**Grant Application Form**



*Prepared For  
Local Government*

**MN DNR**

**Division of Ecological and Water Resources**

*Please return application and supporting materials to your DNR Waters Area Hydrologist*

**FLOOD DAMAGE REDUCTION PROGRAMS**

**HAZARD MITIGATION GRANT APPLICATION**

|  |
| --- |
| Application Date: Click here to enter text. |
| Local Unit of Government Applicant: Click here to enter text. |
| Authorized Agent: Click here to enter text. |
| Address: Number and Street: Click here to enter text.  City/State: Click here to enter text. Zip Code: Click here to enter text. County: Click here to enter text. |
| Phone No: Click here to enter text. Fax: Click here to enter text. Cell: Click here to enter text. |
| Email Address: Click here to enter text. |
| Contact Person (if different from authorized agent): Click here to enter text. |
| Address: Number and Street: Click here to enter text.  City/State: Click here to enter text. Zip Code: Click here to enter text. County: Click here to enter text. |
| Phone No: Click here to enter text. Fax: Click here to enter text. Cell: Click here to enter text. |
| Email Address: Click here to enter text. |

**Project Funding Breakout**

|  |  |
| --- | --- |
| Total Estimated Project Cost | Click here to enter text. |
| Amount Requested From DNR Waters | Click here to enter text. |
| Amount from other state agencies | Click here to enter text. |
| Total share of all local government sources | Click here to enter text. |
| Estimated in-kind match | Click here to enter text. |
| Federal share | Click here to enter text. |
| Private share | Click here to enter text. |

Check the following types of flood damage reduction activities included in project along with a quantity (if applicable) and cost or percentage of total project costs.

Activity Quantity Cost or Percentage

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Acquisition | Click here to enter text. | Number of Homes | Click here to enter text. |
|  | Levee | Click here to enter text. | Miles | Click here to enter text. |
|  | Levee Improvement | Click here to enter text. | Lineal Feet | Click here to enter text. |
|  | Floodwall | Click here to enter text. | Lineal Feet | Click here to enter text. |
|  | Ring Dike | Click here to enter text. | Number of Ring Dikes | Click here to enter text. |
|  | Ring Dike Improvement | Click here to enter text. | Number of Ring Dikes | Click here to enter text. |
|  | Flood Storage Easement | Click here to enter text. | Acres | Click here to enter text. |
|  | Impoundment | Click here to enter text. | Acre Feet | Click here to enter text. |
|  | Impoundment Improvement | Click here to enter text. |  | Click here to enter text. |
|  | Flood Warning System | Click here to enter text. |  | Click here to enter text. |
|  | Feasibility Study | Click here to enter text. |  | Click here to enter text. |
|  | Flood Insurance Study | Click here to enter text. |  | Click here to enter text. |
|  | Floodplain Mapping | Click here to enter text. |  | Click here to enter text. |
|  | Geographic Information System | Click here to enter text. |  | Click here to enter text. |
|  | Hydrology / Hydraulic Study | Click here to enter text. |  | Click here to enter text. |
|  | Other | Click here to enter text. |  | Click here to enter text. |

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| --- |
| **Please answer the following questions Yes or No:**  **Applicant must be able to answer the following four questions yes, before continuing.**  **Y  N  A. Are local matching funds currently or imminently available?**  **Y  N  B. Has an environmental review (if mandatory) been completed for the proposed project or included in the application as part of the project?**  **Y  N  C. Is your project the least environmentally damaging (or the most environmentally enhancing) feasible and prudent alternative?**  **Y  N  D. Is your project consistent with local comprehensive watershed management planning?**  **Please answer the following questions Yes or No:**  **Y  N  A. Have the floods caused loss of lives or posed health and safety problems?**  **B. Have floods damaged:**  **Y  N  a. Residences/farmsteads?**  **Y  N  b. Critical facilities; schools, hospitals, evacuation shelters, or power plants?**  **Y  N  c. Public facilities/utilities?**  **Y  N  d. Intensively farmed land?**  **C. Does the proposed project involve:**  **Y  N  a. Protection of lives?**  **Y  N  b. The relocation of structures out of the floodway?**  **Y  N  c. The relocation of structures out of the 100-year regulatory floodplain?**  **Y  N  d. Nonstructural measures such as structural acquisition, storage easements, wetland restoration or others?**  **D. Does the proposed project involve a reduction in flood damage potential to:**  **Y  N  a. More than 10 structures?**  **Y  N  b. 5 to 10 structures?**  **Y  N  c. 1 to 5 structures?**  **E. Will you be able to avoid major social impacts with the proposed project, such as:**  **Y  N  a. Neighborhood disruption?**  **Y  N  b. Transportation disruption?**  **Y  N  c. Aesthetics?**  **Y  N  F. Has the acquisition of all necessary lands, easements and rights-of-way been included in the project proposal?**  **Y  N  G. Does your community have a flood warning system and/or emergency evacuation plan or is this part of the proposed project?**  **Y  N  H. Has your local government conducted public information or education programs about floods?**  **Y  N  I. Has your local government taken actions in the past to mitigate the effect of flooding?**  **Y  N  J. Is your local government participating in a local water planning effort?**  **(Please attach a copy of the completed Minnesota Natural Heritage Information System Data Request Form).** |

## Project Narrative

*(Please attach resolutions authorizing application and signature, a map of the site, highlighting area(s) damaged and the location of the proposed project.)*

**I. a.) Briefly describe and itemize the damage(s):**

Click here to enter text.

**b.) Describe the repetitive nature of the flooding:**

Click here to enter text.

### Project Narrative

1. **Describe the proposed project and its objective:**

*(Please include project location, a list of funding sources, how local funding will be obtained and identify implementing parties and their roles.)*

Click here to enter text.

Project Narrative

1. a.) **Summarize the alternative flood mitigation measures that were considered to achieve the desired benefits.**

Click here to enter text.

1. **Is the proposed project the least environmentally damaging alternative that is feasible and prudent? Why?**

Click here to enter text.

(If project requires a mandatory environmental review)

c.) **Has an environmental review been completed for the proposed project? If not, is an environmental review part of the application proposal?**

Click here to enter text.

### Project Narrative

1. **Describe and itemize the costs (including environmental and natural resource costs) associated with the project:**

*(Please include a budget/cost schedule. If the project will be completed in phases, please include a phasing schedule for the project.)*

Environmental costs do not need to be quantified in terms in money.

Click here to enter text.

Project Narrative

1. **Describe and itemize the benefits (including environmental and natural resource costs) associated with this project:**

*(Please describe the anticipated results of this project.)*

Environmental benefits do not need to be quantified in terms of money.

Click here to enter text.

Project Narrative

1. **List opportunities for public involvement and describe public response to the proposed project:**

Click here to enter text.

1. **Describe partners (if any) and their role in this project.**

Click here to enter text.

Project Narrative

1. **Flood Insurance: Do the local government units within your jurisdiction participate in the National Flood Insurance Program?**

Click here to enter text.

1. **Zoning Ordinances: Is your local government unit administering a state approved shoreland ordinance and flood plain ordinance?**

Click here to enter text.

1. **Is this proposed study, plan, or project identified in a comprehensive local water plan prepared under M.S. Chapter 110B or 112 or M.S. 473.875-473.883?**

Click here to enter text.