

# **Draft Agenda: June 3, 2025, Meeting**

## **Governor's Council on Minnesota's Coastal Program**

11:30 am – 4:30 pm

Cook County Higher Education

300 W. 3<sup>rd</sup> St., Grand Marais, MN 55604

OR

[Click here to join the meeting](#) or call (651) 395-7448; 51848116#

### **Objectives**

- Discuss STAR grant applications.
- Set grant priorities and scoring criteria for 2025-2026.
- Gain awareness of the latest things happening in the federal government and its impact on the program.
- Meet and network with elected officials, municipal staff, past grantees, partners and collaborators from Cook County.

### **Logistics**

Members and others interested in participating are welcome to join the meeting in-person, online or by telephone. You need a computer or smart phone to be able to participate online. Long distance charges may apply if calling by phone (number is not toll free).

Individuals with a disability who need a reasonable accommodation to participate in this event, please contact Marcia Cardone-Mohar, [marcia.cardone-mohar@state.mn.us](mailto:marcia.cardone-mohar@state.mn.us), 218-834-1440 or call using your preferred Telecommunications Relay Provider.

### **Schedule**

#### **11:30 am: Lunch**

Enjoy good food and good conversation with fellow members and staff.

#### **12:00 – 12:15 pm: Meeting Opening**

After a brief welcome and check-in, we'll adopt the agenda and approve the March meeting minutes.

#### **12:15 – 1:00 pm: STAR Grant Review**

Members will discuss three STAR grant applications:

APPLICATION	APPLICANT	ADDRESS	AMOUNT REQUESTED
1	City of Beaver Bay	711 McDonald Ave, Beaver Bay, MN 55601	\$10,000
2	University of Minnesota	450 McNamara Alumni Ctr., 200 Oak St. SE, Minneapolis, MN 55455	\$10,000
3	Arrowhead Regional Development Commission	221 West First Street, Duluth, MN 55802	\$10,000

### **1:00 – 1:50 pm: What’s Next...**

We will set grant priorities and scoring criteria for 2025-2026. Also, staff will share the latest news about proposed council changes and federal happenings.

### **1:50 – 2:00 pm: Closing**

We’ll wrap up the day, highlighting what we accomplished.

### **2:30 – 4:30 pm: 25<sup>th</sup> Anniversary Open House**

For our 25<sup>th</sup> anniversary, we’re hosting our fourth of four open house events. We’ve invited more than 50 elected officials, municipal staff, past grantees, partners and collaborators from Cook County and the Grand Portage Band of Lake Superior Chippewa to drop in and meet with staff and council; network; reconnect with colleagues; and learn about the program’s impact in the area. We hope you’ll stay and enjoy the fun!