

## Carlos Avery Controlled Waterfowl Hunt Application Instructions

**Section 1:** Select up to 3 hunt dates for which you wish to apply by placing an “X” in front of the date. Applications with more than 3 dates selected will be disqualified. Individuals applying for more than 3 dates on one or more applications will result in disqualification of all applications.

**Section 2:** Group Leader must fill out all current contact information including a valid email address. (If no members of the group have email, contact Carlos Avery WMA at 651-539-3323.)

**Section 3:** List additional group members name and age. Group size can be from one to four.

**Section 4:** If the group contains youth participants and you would like assistance from an experienced mentor, check the box in section 4. We will contact you directly if drawn and attempt to arrange for a qualified mentor.

**Section 5:** Return by Mail or E-mail (addresses listed on bottom of application).

### Controlled Hunt Rules

- Carlos Avery WMA will administer the drawing.
- The hunt will occur in the Pool 2 area of the Sanctuary on the Carlos Avery State Wildlife Management Area in Anoka County.
- Hunting will occur on Saturdays and Tuesdays each week during the regular duck season through the start of the firearms deer season.
- **Shooting hours will be from one half hour before sunrise to noon on all hunts.**
- Two groups will be selected per hunt, maximum group size of 4.
- Preference will be given to groups with at least one youth hunter (age 17 and under) or one senior hunter (age 65 and over).
- Individuals may apply for up to 3 dates. If any member of the group is found to have applied for more than 3 dates in total (including applications with other groups), the entire group will be disqualified from the drawing.
- Individuals may only draw once per season (once drawn, you will not be eligible for additional dates).
- If you are drawn due to preference (at least one youth or senior), you **MUST** have at least one of those individuals hunting with you during the hunt.
- **Drawings will be held the second Monday prior to the Saturday of the hunt week (ie – drawing will be held on Monday, September 11<sup>th</sup> for Saturday September 23<sup>th</sup> and Tuesday September 26<sup>th</sup> hunting dates).** Drawings will be held chronologically (ie: if you have selected consecutive Saturdays, the drawing for the first Saturday will occur first; if you are drawn for the first Saturday, you will not be eligible for the second Saturday).
- Group Leaders of winning groups will be sent an email listing the date and area for the hunt. Attached to the email will be scouting information and a map related to the hunt.
- Groups will be required to park and hunt in designated locations.
- If the group chooses to hunt from land, a designated shooting area will be delineated by steel fence posts and the water’s edge. This area consists of natural vegetation and if more concealment is desired, the group will need to bring in and remove their own blind materials.
- If the group chooses to hunt from watercraft, they may use up to two watercraft (all motors are prohibited).
- Only waterfowl may be hunted and harvested.
- All other WMA rules and waterfowl hunting regulations apply.

***For questions, call Carlos Avery WMA Headquarters at 651-539-3323.***



2023

## Carlos Avery Controlled Waterfowl Hunt Application

Applications must be received via paper mail or email at least two weeks prior to when you wish to hunt.

Place an "X" on no more than 3 dates for which you wish to apply:

**Tuesdays**

\_\_\_ Sept. 26  
\_\_\_ Oct. 10  
\_\_\_ Oct. 17  
\_\_\_ Oct. 24  
\_\_\_ Oct. 31

**Saturdays**

\_\_\_ Sept. 23  
\_\_\_ Sept. 30  
\_\_\_ Oct. 7  
\_\_\_ Oct. 14  
\_\_\_ Oct. 21  
\_\_\_ Oct. 28

Group Leader \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Age on Sept. 23, 2023

Hunter # 2

Age on Sept. 23, 2023

Hunter # 3

Age on Sept. 23, 2023

Hunter # 4

Age on Sept. 23, 2023

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Check here if this application is for youth hunter(s) that feel they need a mentor.  
We will do our best to arrange for a mentor if you are drawn.

**Mail to:** Controlled Hunt  
Carlos Avery WMA  
5463-C West Broadway  
Forest Lake, MN 55025

**Or E-mail to:**  
[jim.labarre@state.mn.us](mailto:jim.labarre@state.mn.us)