# WADENA COUNTY (80)

Number of lakes . . . . . . . . . . . . . . . . . . 39
Lake area, acres. . . . . . . . . . . . . . . . . . 3,802

The lake basins in Wadena County are found mainly in the north half of the county originating from ice blocks which were buried by the outwash plain that covers most of that region. Several unnamed lakes, 80-31 and 80-32, located in the west-central part of the county near Sebeka were formed by the irregular deposition of glacial till.

Nearly three-fourths of the lakes are affected by artificial drainage and many of them frequently become dry.

Blueberry, 80-34, is the largest lake in the county with an area of 555 acres. Several other large lakes include Yaeger, 80-22, 384 acres; and Stocking, 80-37, 356 acres.

## Lakes classified by area

### Area in acres

|  | 10 to 25 | 25 to 50 | 50 to 75 | 75 to 100 | 100 to 125 | 125 to 150 | 150 to 200 | 200 to 500 | 500 to 1000 | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| Number listed. . . . . . . | 7 | 11 | 8 | 3 | 3 | 2 | 0 | 4 | 1 | 39 |
| Number affected by drainage or dry. . . . . . . | 5 | 8 | 7 | 3 | 1 | 2 | 0 | 2 | 0 | 28 |

| Ident. number | Name | Range | Location Township | Section | Area in Acres | Mean-dered | Remarks |
|---|---|---|---|---|---|---|---|
| 80-1 | . . . . . . . . . . . . . . | 32 | 134 | 31 | 14 | . . . | Affected by ditch. |
| 11-513 | Farnham . . . . . . . | | | | 42 (142) | x | See Cass County (11). |
| 11-514 | Dry Sand. . . . . . . | | | | 35 (191) | x | Do. |
| 80-2 | Radabaugh . . . . . | 33 | 134 | 1 | 62 | x | |
| 80-3 | Simon . . . . . . . . . | 33 | 134 | 12 | 107 | x | |
| 80-4 | Lovejoy . . . . . . . | 33 | 134 | 16,21 | 57 | x | Affected by ditch. |
| 80-5 | . . . . . . . . . . . . . . | 33 | 134 | 22,23 | 43 | . . . | Do. |
| 80-6 | . . . . . . . . . . . . . . | 33 | 134 | 28 | 15 | . . . | Do. |
| 80-7 | . . . . . . . . . . . . . . | 33 | 134 | 33 | 16 | . . . | Do. |
| 80-8 | . . . . . . . . . . . . . . | 33 | 135 | 1;2 | 41 | . . . | Do. |
| 80-9 | . . . . . . . . . . . . . . | 33 | 135 | 1,2,11,12 | 52 | . . . | Do. |
| 80-10 | . . . . . . . . . . . . . . | 33 | 135 | 3 | 39 | . . . | Do. |
| 80-11 | Sand . . . . . . . . . | 33 | 135,136 | 1;36 | 128 | x | Do. |
| 80-12 | Granning. . . . . . . | 33 | 136 | 16 | 50 | x | Do. |
| 80-13 | Strike . . . . . . . . . | 33 | 136 | 16,17 | 76 | x | Do. |
| 80-14 | . . . . . . . . . . . . . . | 33 | 137 | 32,33 | 53 | . . . | Do. |
| 80-15 | . . . . . . . . . . . . . . | 33 | 138 | 10,11,14,15 | 47 | . . . | Do. |
| 80-16 | . . . . . . . . . . . . . . | 33 | 138 | 12 | 46 | . . . | Do. |
| 80-17 | . . . . . . . . . . . . . . | 33 | 138 | 17 | 56 | . . . | Do. |
| 80-18 | Burgen . . . . . . . . | 33 | 138 | 28,32,33 | 92 | x | Do. |
| 80-19 | Round . . . . . . . . | 33 | 138,139 | 4;33 | 35 (58) | x | Also in Hubbard County (29). |
| 29-142 | Duck . . . . . . . . . . | | | | 53 (352) | x | See Hubbard County (29). |
| 80-20 | . . . . . . . . . . . . . . | 34 | 136 | 12 | 34 | . . . | Affected by S.D. 30. |
| 80-21 | . . . . . . . . . . . . . . | 34 | 136 | 14 | 12 | . . . | Do. |
| 80-22 | Yaeger . . . . . . . . | 34 | 137 | 3,4,9,10 | 384 | x | Do. |
| 80-23 | Mud . . . . . . . . . . | 34 | 137 | 8,9 | 124 | x | Do. |
| 80-24 | Rice . . . . . . . . . . | 34 | 137 | 9,16 | 53 | x | Affected by C.D. 8. |
| 80-25 | . . . . . . . . . . . . . . | 34 | 138 | 3 | 16 | . . . | |
| 80-26 | . . . . . . . . . . . . . . | 34 | 138 | 14,23 | 25 | . . . | Affected by ditch. |
| 80-27 | Jim Cook . . . . . . | 34 | 138 | 19,20,29,30 | 238 | x | Do. |

| Ident. number | Name | Location | | | Area in Acres | Mean-dered | Remarks |
|---|---|---|---|---|---|---|---|
| | | Range | Township | Section | | | |
| 80-28 | Finn .......... | 34 | 138 | 22,23 | 148 | x | Do. |
| 80-29 | .............. | 34 | 138 | 23,24 | 86 | .... | Do. |
| 29-157 | North Twin..... | | | | 46 (693) | x | See Hubbard County (29). |
| 80-30 | South Twin..... | 34,35 | 138 | 6;1 | 267 | x | |
| 80-31 | .............. | 35 | 136 | 22,23 | 40 | ... | Affected by ditch. |
| 80-32 | .............. | 35 | 137 | 16 | 46 | ... | Do. |
| 80-33 | Bill .......... | 35 | 138 | 1 | 29 | ... | |
| 80-34 | Blueberry ...... | 35 | 138 | 2,3,10,11 | 555 | x | |
| 80-35 | .............. | 35 | 138 | 7 | 13 | ... | Affected by ditch. |
| 80-36 | .............. | 35 | 138 | 11,12 | 34 | ... | |
| 80-37 | Stocking ....... | 35 | 138 | 13,14,23 | 356 | x | Dam at outlet. |
| 80-38 | Morgan ........ | 35 | 138 | 14 | 23 | ... | |
| 80-39 | Spirit.......... | 35 | 138 | 21,22,28 | 115 | x | |

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