

**MILLE LACS COUNTY (48)**

Number of lakes ..... 19  
 Lake area, acres ..... 73,609

The lakes in Mille Lacs County are located only in the northern and southeastern parts of the county. Mille Lacs, 48-2, which is the largest in the county, was formed by the damming action of a prominent morainal ridge which extends along the southern end of the basin. The smaller basins located south of Mille Lacs were formed by ice blocks deposited in the glacial till along this moraine. The small basins at the southeastern edge of the county are basins probably formed from ice blocks deposited in a preglacial valley that extended northeastward into Isanti County.

**Lakes classified by area**

|   | Area in acres  |                |                |                 |                  |                   |                    |                    |                     |       |
|---|----------------|----------------|----------------|-----------------|------------------|-------------------|--------------------|--------------------|---------------------|-------|
|   | 10<br>to<br>25 | 25<br>to<br>50 | 50<br>to<br>75 | 75<br>to<br>100 | 150<br>to<br>200 | 500<br>to<br>1000 | 1000<br>to<br>2500 | 2500<br>to<br>5000 | 5000<br>and<br>more | Total |
| Number listed.....                      | 5              | 5              | 2              | 0               | 2                | 3                 | 1                  | 0                  | 1                   | 19    |
| Number affected by drainage or dry..... | 0              | 0              | 1              | 0               | 1                | 0                 | 0                  | 0                  | 0                   | 2     |

| Ident. number | Name       | Range | Township | Location<br>Section | Area in Acres    | Mean-<br>dered | Remarks   |
|---------------|------------|-------|----------|---------------------|------------------|----------------|---|
| 30-145        |            |       |          |                     | 8 (50)           | ...            | See Isanti County (30).                         |
| 48-1          | Anderson   | 25    | 42,43    | 1,36                | 39               | ...            |   |
| 48-2          | Mille Lacs | 25-28 | 42,45    | various             | 68,378 (132,516) | x              | Also in Aitkin (1) and Crow Wing (18) Counties. |
| 48-3          | Fog        | 26    | 36       | 16,17,20,21         | 41               | ...            |   |
| 48-4          | Silver     | 26    | 36       | 26,27,34,35         | 181              | x              |   |
| 48-5          |            | 26    | 36       | 32                  | 43               | ...            |   |
| 48-6          | Mud        | 26    | 36,37    | 1,32                | 178              | x              | Affected by ditch.                              |
| 48-7          | Cranberry  | 26    | 41       | 25,36               | 51               | x              | Do.   |
| 48-8          |            | 26    | 42       | 21                  | 12               | ...            |   |
| 48-9          | Onamia     | 26,27 | 42       | 29-32,25,36         | 2,250            | x              | Dam at outlet.                                  |
| 48-10         | Rice       | 27    | 35,36    | 2,25,26,35,36       | 487 (512)        | x              | Also in Sherburne County (71).                  |
| 48-11         | Black Bass | 27    | 42       | 11-14               | 33               | ...            |   |
| 48-12         | Shakopee   | 27    | 42       | 14,15,22-24         | 771              | x              |   |
| 48-13         | Warren     | 27    | 42       | 26,27               | 59               | x              |   |
| 48-14         | Ogechie    | 27    | 42,43    | 4,5,7,8,33          | 732              | x              | Dam at outlet.                                  |
| 48-15         | Brown      | 27    | 43       | 7                   | 31               | ...            |   |
| 48-16         | Bass       | 27    | 43       | 29                  | 12               | ...            |   |
| 48-17         | Bass       | 27    | 43       | 29,30               | 14               | ...            |   |
| 48-18         | Bass       | 27    | 43       | 29,30               | 22               | ...            |   |
| 71-88         |            |       |          |                     | 4 (16)           | ...            | See Sherburne County (71).                      |
| 48-19         |            | 27,28 | 42       | 7,12                | 11 (22)          | ...            | Also in Morrison County (49).                   |
| 18-1          | Whitefish  |       |          |                     | 252 (760)        | x              | See Crow Wing County (18).                      |

