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Department of  
Administration



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TO S.H. 5

TO S.H. 5

N

C.A.R. 123

B.M.  
B.M. - STEEL FENCE  
POST AT BASE OF ELM  
NORTH SIDE OF PUBLIC  
ACCESS AREA  
W. L. = B. M. - 6.3 FT.  
5/28/53

T. 116 N. R. 24 W.

OUTLINE TRACED FROM P.M.A. AERIAL PHOTO - 1951

D33

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STATE OF MINNESOTA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH AND WILDLIFE

860 330 0 660 1320  
SCALE IN FEET D.O.W. - 340 ACRES

STATE OF MINNESOTA  
DEPARTMENT OF CONSERVATION  
CHESTER S. WILSON - COMMISSIONER  
DIVISION OF GAME AND FISH  
BUREAU OF FISHERIES

PIERSON LAKE 10-53  
CARVER COUNTY

FIELD WORK AND BASE MAP BY  
H.K. & R.L. DATE 5/28/53  
DRAWN BY E.L. DATE 3/25/54  
FISHERIES RESEARCH UNIT

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