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TO S. H. 5

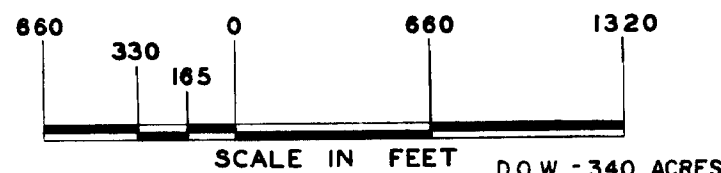
← TO S. H. 5

C. A. R. 123

N

B.M. - STEEL FENCE  
POST AT BASE OF ELM  
NORTH SIDE OF PUBLIC  
ACCESS AREA  
W. L. = B. M. - 6.3 FT.  
5/28/53

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STATE OF MINNESOTA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH AND WILDLIFE



STATE OF MINNESOTA  
DEPARTMENT OF CONSERVATION  
CHESTER S. WILSON - COMMISSIONER  
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BUREAU OF FISHERIES

PIERSON LAKE 10-53  
CARVER COUNTY

FIELDWORK AND BASE MAP BY  
H.K. & R.L. DATE 5/28/53  
DRAWN BY E.L. DATE 3/25/54  
FISHERIES RESEARCH UNIT

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