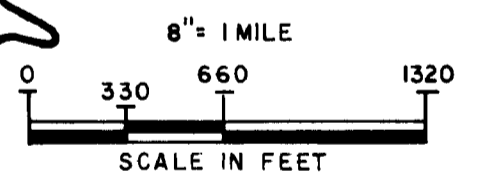


**LEGEND**

|                          |                |
|--------------------------|----------------|
| STREAM                   |                |
| BOG                      |                |
| BITUMINOUS ROAD          |                |
| GRAVEL ROAD              |                |
| COUNTY STATE AID HIGHWAY |                |
| PORTAGE                  |                |
| RANGE LINE               |                |
| RANGE NUMBER             | <b>R. 9 W.</b> |
| SECTION LINE             |                |
| SECTION NUMBER           | <b>7</b>       |
| SUBMERGED VEGETATION     | <b>S.V.</b>    |
| OPEN WATER               | <b>O.W.</b>    |
| BENCHMARK                |                |
| BEAVER LODGE             |                |
| ROCKS                    |                |

|                            |                 |
|----------------------------|-----------------|
| PLANIMETERED AREA          | 371 ACRES       |
| LITTORAL AREA              | 134 ACRES - 36% |
| LENGTH OF SHORELINE        | 8.4 MILES       |
| MEDIAN DEPTH               | 22 FEET         |
| PLANIMETERED AREA, ISLANDS | 14 ACRES        |
| SHORELINE LENGTH, ISLANDS  | 2.8 MILES       |

B.M. SPIKE IN 14" D.B.H. WHITE PINE AT WATER'S EDGE, 500' WEST OF DEER TRAIL.  
 W.S.E. 2.1' BELOW B.M.



OUTLINE DRAWN FROM 1981 AERIAL PHOTO  
 880-19

"REPRODUCTION OF THESE MAPS REQUIRES PROPER CREDITS TO: DIVISION OF FISH AND WILDLIFE, MINNESOTA DEPARTMENT OF NATURAL RESOURCES"

|  |   |                               |
|--|---|-------------------------------|
| <b>STATE OF MINNESOTA</b><br><b>DEPARTMENT OF NATURAL RESOURCES</b><br><b>DIVISION OF FISH AND WILDLIFE</b><br><b>SECTION OF FISHERIES</b><br><b>REGION II</b> |   |                               |
| NATIONAL FOREST FISHERIES MANAGEMENT PROGRAM<br>FINANCED BY U.S. FOREST SERVICE FUNDS  |   |                               |
| <b>OJIBWAY LAKE (38-640)</b><br>LAKE COUNTY<br>T.63, R.9,10, S.7,18;11-14  |   |                               |
| FIELDWORK<br>D.J.G. & D.E.S.<br>DATE 7-5-83  | DRAWN BY<br><i>Mary Marshall</i><br>DATE 12-28-83 | PROJECT I.D. NO.<br>PL 93-452 |

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ENTIRE AREA LOCATED WITHIN THE  
 SUPERIOR NATIONAL FOREST