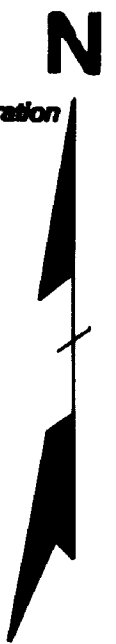


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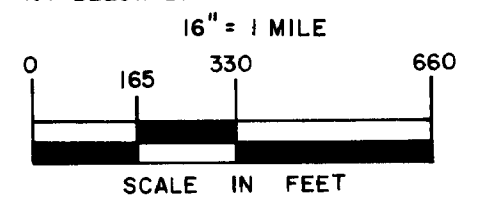


LEGEND

- BENCHMARK B.M. → ⊕
- FLOATING-LEAF VEGETATION F.L.
- SUBMERGED VEGETATION S.V.
- OPEN WATER O.W.
- RAILROAD
- PAVED ROAD
- BRIDGE
- STREAM
- COUNTY LINE
- SECTION LINE
- SECTION NUMBER 12
- STATE HIGHWAY 45
- COUNTY STATE AID HIGHWAY
- CITY LIMITS

PLANIMETERED AREA= 90.8 ACRES
 LITTORAL AREA= 90.8 ACRES (100%)
 MEDIAN DEPTH= 4 FEET
 LENGTH OF SHORELINE= 1.7 MILES

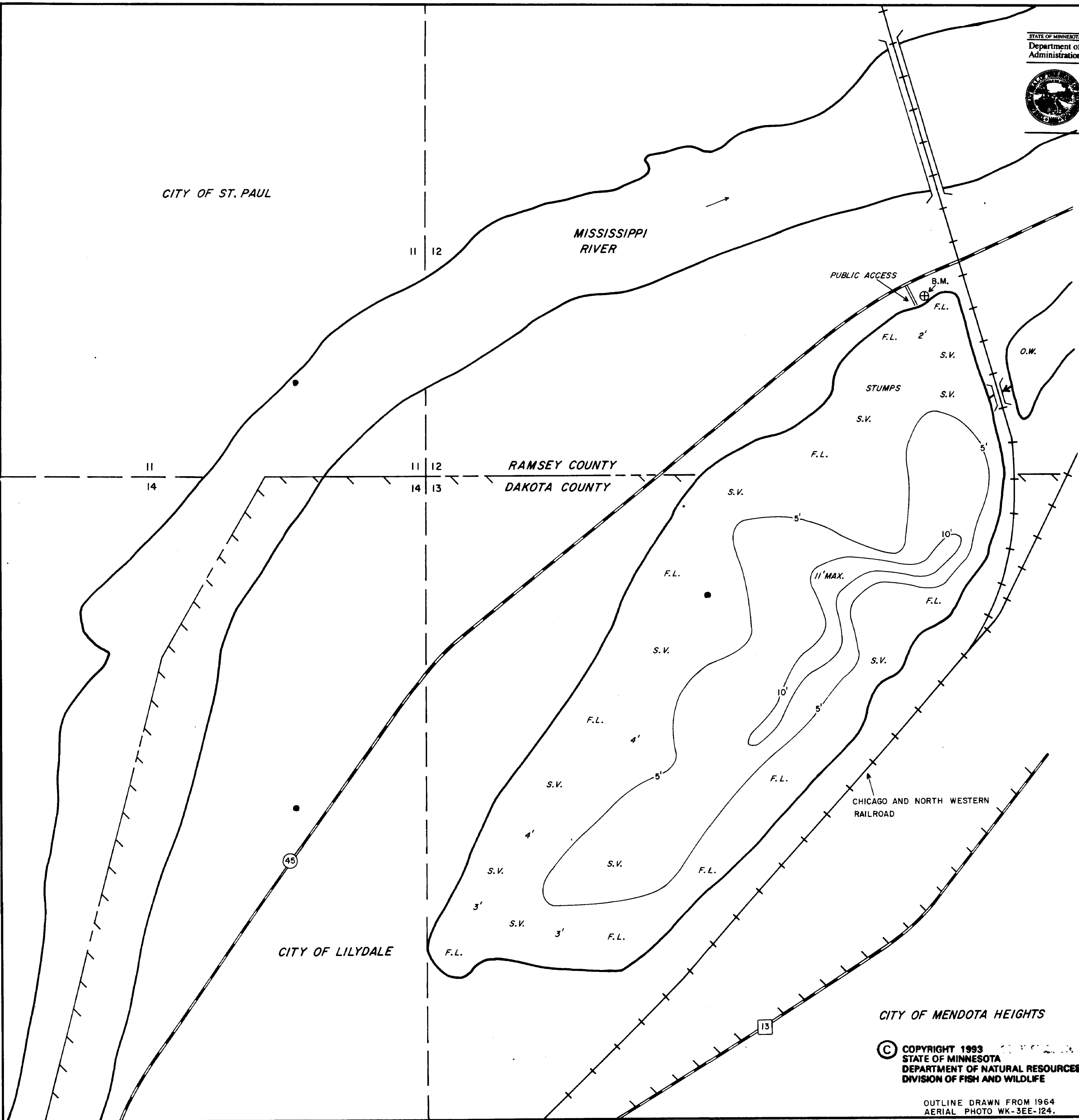
B.M.- SPIKE IN POWER POLE, 10' EAST OF ACCESS ON
 S.E. SIDE OF LAKE, 30' FROM WATER'S EDGE.
 W.S.E.= 4.4' BELOW B.M.



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DIVISION OF FISH AND WILDLIFE ECOLOGICAL SERVICES SECTION		
PICKEREL LAKE (19-79) DAKOTA COUNTY		
T. 28 N.	R. 23 W.	S. 12, 13
FIELDWORK D.J.S., S.D.M.	DRAWN BY <i>David J. Swanson</i>	PROJ. IDENT. NO.
DATE 7-23-80	DATE 12-6-82	FW-1-R-25,27



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