



B.M. IS STEEL FENCE POST NEXT TO  
POWER POLE NO. 2 & 64 ON N.E. END OF LAKE

W.S. = B.M. - 3.7'



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STATE OF MINNESOTA  
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MEANDERED AREA 191 ACRES

STATE OF MINNESOTA  
DEPARTMENT OF CONSERVATION  
GEORGE A. SELKE - COMMISSIONER.

BUREAU OF FISHERIES - FISH RESEARCH UNIT.  
DIVISION OF GAME AND FISH

WHISKEY LAKE 21-216  
DOUGLAS COUNTY

|                 |                |                  |
|-----------------|----------------|------------------|
| TWP. 129 N      | R. 39 W.       | SEC. 15 & 22     |
| FIELD WORK G.L. | DRAWN BY G.L.  | PROJ. IDENT. NO. |
| DATE: 9-20-55   | DATE: 11-29-55 | D. J. F-11-R.    |