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DEPARTMENT OF NATURAL RESOURCES  
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660 330 165 0 660 1320  
SCALE IN FEET

B.M. = TOP CENTER OF MAIN STEEL STRINGER  
ON N.W. SIDE OF BRIDGE WHERE ROAD CROSSES  
BETWEEN LAKES.

W.S. = B.M. - 5.15'

PLANIMETERED AREA = 110 ACRES

C-1080

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OUTLINE FROM 1939 AERIAL PHOTOGRAPHY

TWP. 46 N.	R. 16-19 W.	SEC. 7:12
FIELDWORK S.E.A.	DRAWN BY S.E.A.	PROJ. IDENT. NO.
DATE 8-7-80	DATE 3-11-80	FW-1-R-4

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