







LEGEND

GRAVEL PIT	
BRUSH SWAMP	
BENCH MARK	
SECTION LINE	
SECTION NUMBER	26
BITUMINOUS ROAD	
UNITED STATES HIGHWAY	
OPEN WATER	<i>O.W.</i>
PLANIMETERED AREA=	16.7 ACRES
LITTORAL AREA=	14.1 ACRES
LENGTH OF SHORELINE=	0.6 MILES

B.M.#1- SPIKE IN TELEPHONE POLE SOUTH OF WAY-
SIDE REST, 15 FEET FROM WATER'S EDGE.

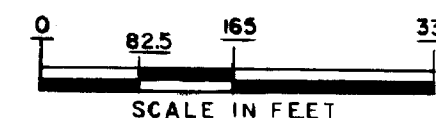
W.S.E. WAS 4.9 FEET BELOW B.M.#1.

B.M.#2- SPIKE IN 12 INCH D.B.H. ASPEN LOCATED
IN THE MIDDLE OF ASPEN CLUMP ON
WAYSIDE REST.

W.S.E. WAS 6.7 FEET BELOW B.M.#2.

OUTLINE DRAWN FROM 1961 AERIAL PHOTO

* CIR- 23A- 69.



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STATE OF MINNESOTA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH AND WILDLIFE**

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STATE OF MINNESOTA
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF GAME AND FISH TECHNICAL SERVICES SECTION

JAMES (JAMMER) (69-734)
ST. LOUIS COUNTY

T. 60 N. R. 18 W. S. 27

FIELDWORK S.A.C. & R.D.T.

DATE 9-22-76

DRAWN BY S.E.W.

DATE 1-9-78

PROJ IDENT NO

FW-1-R-21

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