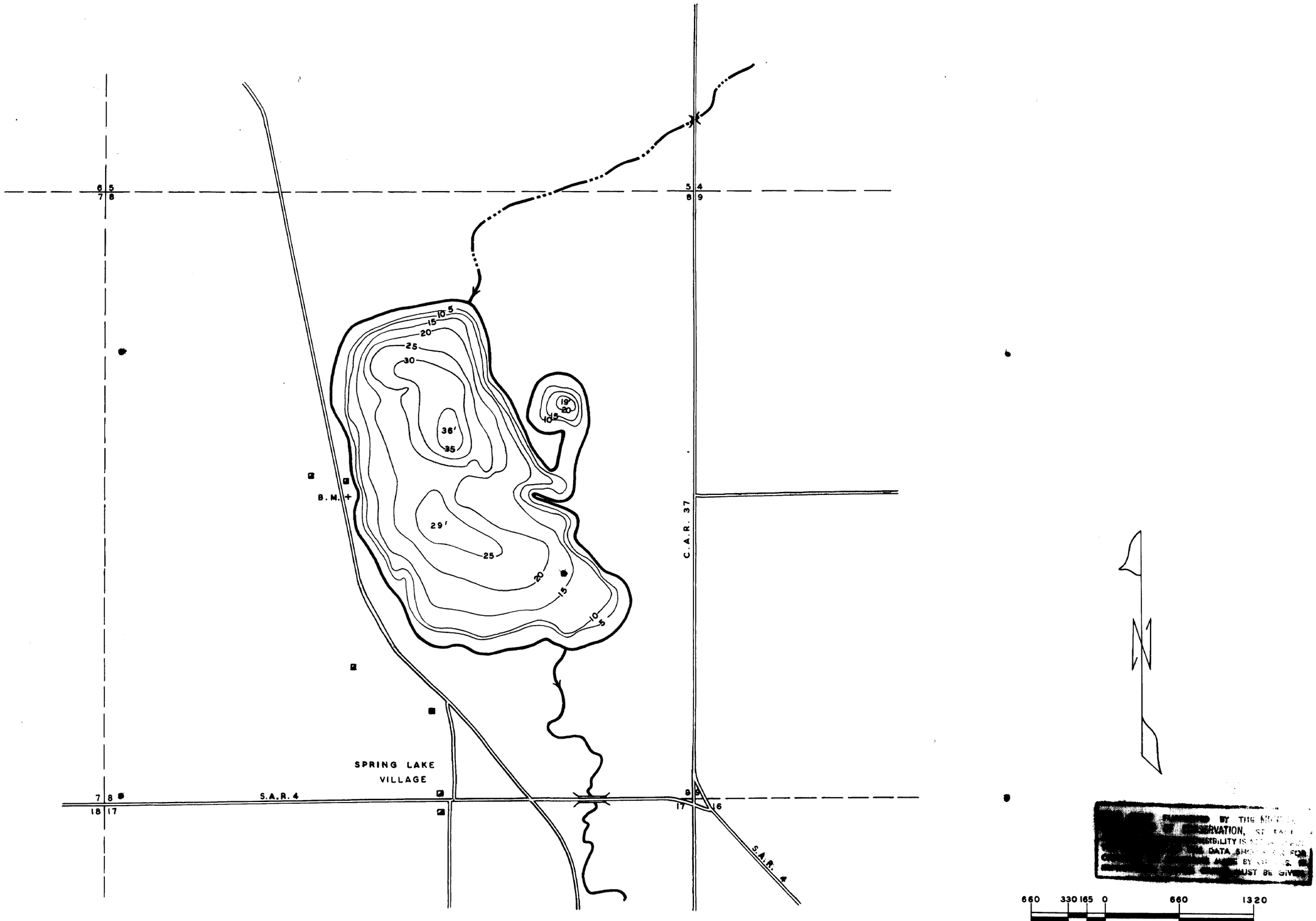

B.M. = TOP OF GREEN STEEL STAKE AT BUTT OF WHITE ASH TREE 15 PACES N.W. OF DOCK.

W.S. = B.M. - 4.5'

PLANIMETERED AREA = 126 ACRES

OUTLINE TRACED FROM 1940 AERIAL PHOTO

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DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH AND WILDLIFE

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DIVISION OF GAME AND FISH
RESEARCH AND PLANNING SECTION

SPRING LAKE 31-789
ITASCA COUNTY

TWP. 148 N.	R. 25 W.	SEC. 8
FIELDWORK S.E.A.	DRAWN BY S.E.A.	PROJ. IDENT. NO.
DATE 9-9-58	DATE 4-20-59	FW-1-R-3

C-75

C-0075