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LEGEND

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|---------------------|-----------|
| TRAIL | ----- |
| MARSH | |
| OPEN WATER | O.W. |
| INTERMITTENT STREAM | ~...~ |
| PLANIMETERED AREA | 47 ACRES |
| LITTORAL AREA | 14 ACRES |
| MILES OF SHORELINE | 1.7 MILES |

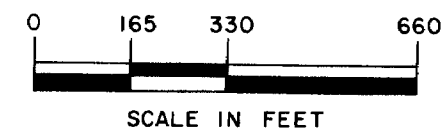
B.M. #1 = TOP OF 4' X 4' X 6' BOULDER AT THE WATER'S EDGE, IN NORTHWESTERN CORNER OF NORTHWESTERN BAY.

W.S. ELEV. = 2.65' BELOW B.M.

OUTLINE DRAWN FROM 1955 AERIAL PHOTO # AIT - 2 - 182.

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DEPARTMENT OF CONSERVATION

DIVISION OF GAME AND FISH
TECHNICAL SERVICES SECTION

BLUE LAKE 1-181

AITKIN COUNTY

T. 46, 47 N. R. 27 W. S. 33, 34, 3, 4

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| FIELDWORK R.R.B., B.D.S. DATE 6/26/69 | DRAWN BY F.H.K. DATE 11/30/70 | PROJ. IDENT. NO. FW-1-R-13 |
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