

**LEGEND**

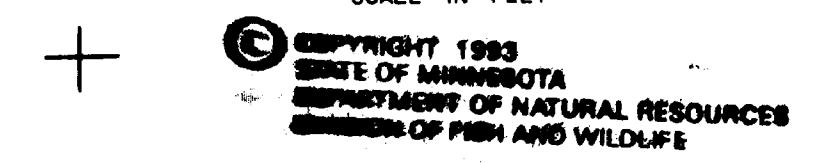
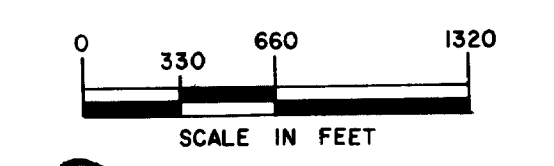
BITUMINOUS ROAD	
GRAVEL ROAD	
UNIMPROVED ROAD	
TRAIL	
COUNTY STATE AID HIGHWAY	
COUNTY ROAD	
BRIDGE	
BRUSH SWAMP	
DIKE	
DRAINAGE DITCH	
EMERGENT VEGETATION	
INTERMITTENT STREAM	
MARSH AREA	
NATIONAL FOREST BOUNDARY	
TRANSMISSION LINE	
WOODED AREA	

PLANIMETERED (TOTAL) AREA = 1,210 ACRES  
 LITTORAL AREA = 564 ACRES  
 LENGTH OF SHORELINE = 13.1 MILES  
 ISLANDS' SHORELINE = 3.6 MILES

B.M. = TOP OF SOUTH SIDE OF SOUTHMOST OF TWO (2' X 2') CONCRETE SLABS NEAR FISH CLEANING HOUSE, 60' FROM WATER'S EDGE AT PUBLIC ACCESS ON FISHERMAN'S POINT.  
 W.S. ELEV. = 4.9' BELOW B.M.

OUTLINE DRAWN FROM AURORA AND MARKHAM QUADRANGLE MAPS AND 1961 AERIAL PHOTOS, CIR-BA-49,50,51 AND 188.

NOTE: CONTOURS FOR NORTH HALF OF LAKE WERE TAKEN FROM AURORA QUADRANGLE MAP.



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STATE OF MINNESOTA DEPARTMENT OF CONSERVATION		
DIVISION OF GAME AND FISH TECHNICAL SERVICES SECTION		
WHITWATER (SOUTH PARTRIDGE) LAKE ST. LOUIS COUNTY 69-376		
T. 58 N.	R. 14-15 W.	S. VARIOUS
FIELDWORK DATE	E.V.H. 7-24-68	DRAWN BY DATE
		E.V.H. 12-11-68
PROJ. IDENT. NO. FW-1-R-13		

B-0376