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STATE OF MINNESOTA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH AND WILDLIFE

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PLANIMETERED AREA = 112 ACRES

B. M. = TOP CENTER OF CONCRETE ABOVE
UPSTREAM END OF C. M. C. AT OUTLET.
ESTABLISHED BY S. E. A.

W. S. ELEV = 0.3' BELOW B. M. 6-27-60

OUTLINE AND CONTOURS FROM U.S. ARMY CORPS OF
ENGINEERS TOPOGRAPHIC MAP - NO. M 34-S-10/71

SCALE - 1" = 200'

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FILE NO. **13-299**

STATE OF MINNESOTA DEPARTMENT OF CONSERVATION		
DIVISION OF GAME AND FISH BUREAU OF RESEARCH AND PLANNING		
GUN CLUB (SOLDIERS) (GOVERNMENT) LAKE HENNEPIN COUNTY		
T. 28 N. R. 23 W. S. 28-29, 32		
FIELDWORK SEE ABOVE DATE 4-59	DRAWN BY A. D. W. DATE 1-18-61	PROJ. IDENT. NO. FW-18-5