Form ver. 2022\_10\_19

PROJECT TYPE

## CONTRACT LEVEL TRT. AC.

## **REFORESTATION PROJECT PROPOSAL**

For proposals including pesticide use, review FOR Pesticide Use Guidelines and complete all additional boxes outlined in dashed red line. This form replaces NA-038180-03 effective 11/01/2020

| TREATMENT UNIT   |           |     |          |          |       |                |       |       |          |     |
|--|-----------|-----|----------|----------|-------|----------------|-------|-------|----------|-----|
| PROJ. #  | FY        | RAN | COUNTY   |          |       | Т              | R     |       | S        | Q   |
|  |           |     |          |          |       |                |       |       |          |     |
| SRM SITE(S)  |           |     | STAND(S) |          |       | SEED ZONE      |       | LAN   | D STATUS |     |
|  |           |     |          |          |       |                |       |       |          |     |
| LAT (DM)   | LONG (DM) |     | SITE AC. | TRT. AC. | HOW W | ERE ACRES CALC | C.? P | ERMIT | ·#       | NPC |
|  |           |     |          |          | GPS   | GIS            |       |       |          |     |
| ACCESS DISTANCE FROM PARKING SEASONAL ACCESS OTHER ACCESS RESTRICTIONS |           |     |          |          |       |                |       |       |          |     |

| PROPOSED TREATMENT   |         |          |             |           |  |  |  |  |
|--|---------|----------|-------------|-----------|--|--|--|--|
| TREATMENT  |         |          |             | EQUIPMENT |  |  |  |  |
| SPECIFICS  |         |          |             |           |  |  |  |  |
| PESTICIDE ALTERNATIVES CONSIDERED? WHY WAS PESTICIDE SELECTED? |         |          |             |           |  |  |  |  |
| CULTURAL   | MECHAN. | BIOLOGIC | NO PESTICIE | РЕ        |  |  |  |  |

| TREATMENT MATERIALS                  |      |      |       |       |  |  |  |  |
|--------------------------------------|------|------|-------|-------|--|--|--|--|
| GROWING STOCK/<br>PESTIC. TRADE NAME | RATE | UNIT | ACRES | TOTAL |  |  |  |  |
|                                      |      |      |       |       |  |  |  |  |
|                                      |      |      |       |       |  |  |  |  |
|                                      |      |      |       |       |  |  |  |  |
|                                      |      |      |       |       |  |  |  |  |
|                                      |      |      |       |       |  |  |  |  |
|                                      |      |      |       |       |  |  |  |  |

| VEG./REGEN. SURVEY Survey date: |        |                 |           |                             |                         |  |  |  |
|---------------------------------|--------|-----------------|-----------|-----------------------------|-------------------------|--|--|--|
| SPECIES                         | STATUS | arti-<br>Ficial | TPA or BA | STOCKING<br>or COVER<br>(%) | HT. (FT) or<br>DBH (IN) |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |
|                                 |        |                 |           |                             |                         |  |  |  |

## **TREATMENT MAP**

| STAND HISTORY/TREATMENT PLAN |             |                            |             |      |   |  |  |  |  |
|------------------------------|-------------|----------------------------|-------------|------|---|--|--|--|--|
| PLANNED                      | ACTUAL      | TREATMENT/ACT              | ΓΙVITY      | DATE | COMMENTS  |  |  |  |  |
|                              | $\boxtimes$ | VEGETATION ASSESSMENT or R | EGEN SURVEY |      | Include survey summary under VEG./REGEN. SURVEY |  |  |  |  |
|                              |             |                            |             |      |   |  |  |  |  |
|                              |             |                            |             |      |   |  |  |  |  |
|                              |             |                            |             |      |   |  |  |  |  |
|                              | -           |                            |             |      |   |  |  |  |  |
|                              |             |                            |             |      |   |  |  |  |  |
|                              |             |                            |             |      |   |  |  |  |  |
|                              |             |                            |             |      |   |  |  |  |  |

| SEED BED DESCRIPTION |  |                             |                           |  |  |  |
|----------------------|--|-----------------------------|---------------------------|--|--|--|
| SOIL TEXTURE         |  | MINERAL<br>SOIL EXPOSED (%) |                           |  |  |  |
| DRAINAGE             |  | ROCK (%)                    | AVAIL. ROOT<br>DEPTH (IN) |  |  |  |
| TOPOGRAPHY           |  | SPHAGNUM (%)                |                           |  |  |  |

| PROPOSED GROUND SUPPORT HELISPOT |   |   |   |      |      |  |  |  |
|----------------------------------|---|---|---|------|------|--|--|--|
| Т                                | R | S | Q | LAT  | LONG |  |  |  |
|                                  |   |   |   | (DM) | (DM) |  |  |  |
| FERRY FOR. AREA                  |   |   |   |      |      |  |  |  |
| DISTANCE (MI.) CONTACT OWNERSHIP |   |   |   |      |      |  |  |  |
| ACCESS HAZARDS                   |   |   |   |      |      |  |  |  |

## NARRATIVE/COMMENTS

| REVIEW/APPROVAL           |                                     |          |       |            |                            |      |  |
|---------------------------|-------------------------------------|----------|-------|------------|----------------------------|------|--|
| СНЕСКЅ                    | NHIS                                | DATE:    | HCV 4 | NWI        | DISTANCE TO<br>WATER (FT): |      |  |
| SENSITIVE SITE?<br>YES NO | MEASURES<br>PROTECT SE<br>FEATURES? | ENSITIVE |       |            |                            |      |  |
| DIST. TO NEIGHBOR         | PUBLIC USE<br>ADJACENT 1<br>AREA?   |          |       |            |                            |      |  |
| PROPOSER                  |                                     |          |       |            |                            | DATE |  |
| AREA APPROVER             |                                     |          |       |            |                            | DATE |  |
| REG. APPROVER             |                                     |          | PRIMA | RY FUNDING |                            | DATE |  |
| Approved Disapproved      |                                     |          |       |            |                            |      |  |