



2018-2019  
Minnesota Department of Natural Resources  
3-D Archery Target Grant Application



Grant Tracking Number: \_\_\_\_\_/2019

**Applicant (required)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work phone \_\_\_\_\_ Home/Cell \_\_\_\_\_

Email \_\_\_\_\_

**1. Principal class location where the equipment will primarily be used:**

Facility name \_\_\_\_\_ County \_\_\_\_\_ ISD # \_\_\_\_\_

Shipping address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**2. Is your facility located in the 7 county metro area: Yes or No**

**3. Please list other partnering programs that the equipment will be used at and a contact person at each of those locations:**

Group \_\_\_\_\_ Contact \_\_\_\_\_ Email \_\_\_\_\_

Group \_\_\_\_\_ Contact \_\_\_\_\_ Email \_\_\_\_\_

**4. How many estimated participants will utilize this equipment each year at this and partnering**

**locations?** 4 - 6<sup>th</sup> grade \_\_\_\_\_ 7 - 9<sup>th</sup> grade \_\_\_\_\_ 10 - 12<sup>th</sup> grade \_\_\_\_\_

**5. Will you be working with an archery retailer or archery club? Yes or No**

If yes, who? \_\_\_\_\_

**6. Does your facility currently have an archery program? Yes or No**

**7. Have you secured the \$1,250.00 required for a local match? Yes or No**

## 2018 - 2019 Archery Equipment Grant

### *Instructions and Recommendations*

#### **TIMELINE:**

<b>July 1, 2018</b>	Grant application period starts and we will review as they are received. All applicants will receive notification if successful or not.
<b>Ongoing</b>	Sign and return, contracts, submit matching funds (\$1,250.00).
<b>May 1, 2019</b>	All remaining contracts and checks due.
<b>June 29, 2019</b>	Grant cycle ends.
<b>September 2018 - March 2019</b>	Training sessions held.

**GRANT INSTRUCTIONS:** Fill out and submit the one page application by April 1, 2019 for consideration (*see note above relating to closing dates*). You may include a cover letter, letters of support from partnering groups, letters of support from partnering retailers and clubs, and pledge letters from potential sponsors.

**GRANT CONTACT:** Generally, this is the Director who will take care of filling out the application, be responsible for the equipment when it is received; coordinate training for their site and partnering groups, etc. They will be the primary point of contact. We try to communicate by e-mail whenever possible.

**PRINCIPLE LOCATION:** The ELC. REC. DEPT the grant contact is located. This is also the location that we will have the equipment shipped. The equipment is shipped directly from manufacturers and does not all arrive at the same time.

**PARTNERING PROGRAMS:** The grant selection committee recommends that multiple groups share equipment so that more participants have access to this valuable equipment. Proposals with multiple PROGRAMS partnering will receive a higher priority for funds.

**PARTNERING WITH RETAILER/CLUB:** Archery is a lifetime sport, and directing participants to a place where they can expand their archery opportunities beyond your program is a priority. The archery industry is strongly encouraging retailers and clubs to offer support to their local school program for greatly reduced fees. After all, you are helping generate customers for them. We strongly suggest you make contact with a local shop or club to help you with maintenance, and have referrals available to send students and their families there to get involved with archery at a higher level.

**EXISTING ARCHERY PROGRAMS:** We suggest that recurve and standard compound bows be replaced in favor of universal draw compound bows, and non-aluminum arrows should be replaced.

## **CRITERIA THE GRANT COMMITTEE WILL CONSIDER**

1. Metro/Rural Ratio of 50:50 is a goal
2. Reaching the maximum number of participants is valued
3. Innovative proposals are encouraged
4. Getting financial requirement in order early
5. Programs that cater to all ages
6. Programs that promote and support bow hunting

## **EQUIPMENT DESCRIPTION**

- (1) 3-D Turkey Target
- (1) 3-D Coyote Target
- (1) 3-D Bear Target
- (1) 3-D Pronghorn Target
- (1) 3-D Whitetail Deer Target
- (1) 3-D Big Horn Sheep Target
- (6) 3-D Target Stands

## **DEADLINE**

**On or before April 1, 2019** (see timeline, grants will now be filled as they come in)

## **DIRECT APPLICATIONS AND QUESTIONS TO**

**Department of Natural Resources**  
**Attn: Kraig Kiger, DNR Shooting Sports Education Coordinator**  
**1201 Hwy 2 East**  
**Grand Rapids, MN 55744**  
**Office (218) 328-8868**  
**Email [Kraig.Kiger@dnr.state.mn.us](mailto:Kraig.Kiger@dnr.state.mn.us)**