**FISHING PIER AND SHORE FISHING AREA PROGRAM APPLICATION**

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 Minnesota Department of Natural Resources logo

**MN DNR, Division of Parks and Trails**

***Type all responses within the boxes associated with each question.***

***Handwritten applications will not be accepted.***

***DO NOT change the format of this document.***

***Double click on boxes and select “checked” to check***

**GENERAL CONTACT INFORMATION:**

|  |  |
| --- | --- |
| Unit of Government (required) |  |
| Contact Person: |  |
| Title of Contact Person |  |
| Mailing Address:City, State Zip: |  |
|  |
|  |
|  |
| Daytime Phone: |  |
| E-mail Address: |  |
| Website (if available): |  |

 **PARTNER (If applicable):**

|  |  |
| --- | --- |
| Contact Person and Title: |  |
| Organization/Club Name: |  |
| Mailing Address |  |
|  |
| Email address |  |
| Phone Number |  |
| Website (if available): |  |

**GENERAL FISHING PIER OR SHORE FISHING PROJECT INFORMATION:**

|  |  |  |
| --- | --- | --- |
| 1. | Category: | [ ]  New [ ]  Replacement |
| 1a. | If replacement, give year of original pier / facility |  |
| 2. | Type requested | [ ]  Floating Fishing Pier (Made by MINNCOR Industries) |
|   |
| [ ]  Shore Fishing Area  |
| [ ]  Platform [ ]  Rock/Concrete [ ]  Other Custom Design |

**LAKE/SITE INFORMATION:** [**Lake Finder, DNR Website**](http://www.dnr.state.mn.us/lakefind/index.html)

|  |  |  |
| --- | --- | --- |
| 3. | County |  |
| 4. | Lake or River Name |  |
| 5. | Lake ID Number (DOWID) |  |
| 6. | Lake Area (acres) |  |
| 7. | Fetch Distance at Pier Site (miles) |  |
| 8. | Maximum Depth of Lake (feet) |  |
| 9. | Location: (Twp, Range, Section)  |  |
| 10. | Owner of Site: |  |
| 11. | Cross Streets: |  |
| 12.. | Will pier be part of a park | [ ]  Yes [ ]  No |
| 12a. | Estimated Annual Park Visitation |  |
| 13. | Will pier be in city limits | [ ]  Yes [ ]  No |
| 13a. | Population of City |  |
| 14. | List other public Fishing Areas on the lake |  |
|  |
|  |

**ANGLING INFORMATION:**

|  |  |  |
| --- | --- | --- |
| 15. | Status of fishery  |  |
|  | * Sunfish/Pumpkinseed
 | [ ]  Present [ ] Stocked |
|  | * Bluegill
 | [ ]  Present [ ] Stocked |
|  | * Black Crappie
 | [ ]  Present [ ] Stocked |
|  | * Small/Large Mouth Bass
 | [ ]  Present [ ] Stocked |
|  | * Walleye
 | [ ]  Present [ ] Stocked |
|  | * Northern Pike
 | [ ]  Present [ ] Stocked |
|  | * Muskellunge
 | [ ]  Present [ ] Stocked |
| 16. | Winterkill Frequency | [ ]  Never [ ]  Aerated [ ]  Occasional [ ]  Often |
| 17. | Current angling use at site | [ ]  Heavy [ ]  Moderate [ ]  Light [ ]  Unknown |
| 18. | Potential angling use at site | [ ]  Heavy [ ]  Moderate [ ]  Light [ ]  Unknown |
| 19. | Fish Consumption Advisory | [ ]  Yes [ ]  No |

**ADA REQUIREMENT AND COSTS ASSOCIATED WITH THE PROJECT:**

|  |  |  |
| --- | --- | --- |
| 20. | Shoreline Type:  | [ ]  Sand [ ]  Natural Vegetation [ ]  Rocky  |
|  |  (Check all that apply) | [ ]  Mowed/Landscaped [ ]  Wetland [ ]  Wooded |
|  |  | [ ]  Steep Slope [ ]  Moderate Slope [ ]  Fairly Level |
|  |  | [ ]  Ice Ridge [ ]  Ice Damage Potential |
| 21.  | Shore land Restoration needed | [ ]  Yes [ ]  No |
| 22. | Proposed site can meet ADA requirements | [ ]  Yes [ ]  No |
| 23. | Proposed ADA Trail Type  | [ ]  Concrete [ ]  Asphalt [ ]  Other |
| 24. | Distance to ADA parking area |  |

**UNIT OF GOVERNMENT INFORMATION:**

|  |  |  |
| --- | --- | --- |
| 25. | Full Time Maintenance Staff | Number:  |
| 26. | Willing to take on pier maintenance for 20+ years | [ ]  Yes [ ]  No [ ]  Unknown |
| 27. | Monetary Match Available | [ ]  Yes [ ]  No [ ]  Unknown |
| 27a. | Potential Amount | $ |

**REQUIRED AND OPTIONAL ATTACHMENTS:**

|  |  |
| --- | --- |
| Required | Project Location Map  |
| Required | Site Level Map |
| Optional | Picture(s) of Site |
| Optional | Design plan(s) |
| Optional | Letter(s) of Support |
| Optional | Miscellaneous Information |

“I hereby certify that all of the information provided in this application is true and accurate to the best of my knowledge. I recognize that in the event of the proposed project being funded, this document will be used as an addendum to the agreement between the sponsoring unit of government and the state.”

|  |  |
| --- | --- |
| **Name:** |  |
| **Title:** |  |
| **Unit of Government:** |  |
| **Date:** |  |

**APPLICATION DUE DATE:** Applications will be accepted on a continuous basis and will be used to request future program funding. There is no funding for 2016.

**Email the completed application with attachments to:**

**Nancy Stewart**

**Fishing Pier Program Coordinator**

**Nancy.stewart@state.mn.us**

**651-259-5616**