

LAKE SURVEY REPORT

DRAFT VERSION

PRELIMINARY DATA (AS OF 05/23/2025)

Lake Name: East Chain

DOW Number: 46-0010-00

Survey Type: Standard Survey

Survey ID Date: 05/20/2025

Lake Identification

Alternate Lake Name: N/A DNR Sounding Map Number: C0454 Primary Lake Class ID: 43 Alternate Lake Class ID: N/A

Lake Location

Primary County: Martin Nearest Town: East Chain

Legal Descriptions

Lake Center: Township - 101N Range - 29W Section - 19

PLS Section Lake Center: 10102919

All Legal Descriptions:

Martin County: Township - 101N Range - 29W Sections - 7, 18, 19, 30

Township - 101N Range - 30W Sections - 13, 24, 25

Area Office

Area Name: Windom ORG Code: F418
Region Name: Southern Region Number: 4

Lake Access

(Information based on Re-Survey dated 07/07/1997)

Station ID Ownership Public Use Type Location / Comments

(Data excludes records where public use is not designated or is designated "No Public Use")

Lake Characteristics

Lake Area (planimetered acres): 485.00 GIS Shoreline Length (miles): 5.90

GIS Lake Area (acres): 480.76 Maximum Fetch (miles): 2.00
DOW Lake Area (acres): 485.00 Fetch Orientation (degrees): 360
Littoral Area (acres): 480.75 USGS Quad Map Number: X12d
Area in MN (acres): 480.76 USGS Quad 24K GIS Index: 4724

Maximum Depth (feet): 6.0 Mean Depth (feet): N/A

Watershed Characteristics

Major Watershed Minor Watershed

Name: Blue Earth River
Watershed Number: 30
Name: Sager L
Watershed Number: 62

Watershed size (acres): 777,240 Watershed size (acres): 5,253



Surveys and Investigations

Re-Survey: 07/07/1997.

Population Assessment: 07/08/2013, 07/02/2001, 07/06/1992.

Special Assessment: 04/15/1997.

Winter Kill Assessment: 05/08/2014, 04/15/2009.

Dissolved Oxygen Check: 01/20/2016, 02/24/2015, 01/03/2014, 01/08/2013, 12/28/2012, 01/18/2011, 01/15/201

Standard Survey: 05/20/2025.

Targeted Survey: 05/29/2019, 02/19/2019.

Water Level History - Readings

| Station ID | Date | Level | Reading (feet) | Reading Type |
|------------|------------|--------|----------------|--------------------------|
| BM - 1 | 07/11/2013 | Normal | -2.90 | Above or below Benchmark |

Water Level History - Station Summary

| | Minim | um Level | Maximum Level | | Range | Average | Reading Type | |
|------------|-------|------------|---------------|------------|--------|--------------|------------------------------|--|
| Station ID | Feet | Date | Feet | Date | (feet) | Level (feet) | (and number of readings) | |
| BM - 1 | -2.90 | 07/11/2013 | -2.90 | 07/11/2013 | 0.00 | -2.90 | Above or below Benchmark (1) | |

Dissolved Oxygen and Temperature Profile of Lake Water

| Station ID | Sampling Date | Bottom Depth (Feet) | Sample Depth (Feet) | Water Temperature (°F) | Dissolved Oxygen (ppm) |
|------------|------------------|------------------------|------------------------|---------------------------|------------------------|
| WQ - 1 | 05/22/2025 | 4.0 | Surface | 54.3 | 9.8 |
| | | | 1.0 | 54.3 | 9.7 |
| | | | 2.0 | 54.3 | 9.8 |
| | | | 3.0 | 54.3 | 9.8 |
| | | | 4.0 | 54.5 | 9.9 |

Field Measurements of Water Quality

| Station ID | Sampling Date | Sample Depth (Feet) | Secchi Depth (Feet) | Field pH | Alkalinity (ppm) | Water Color | Color Cause |
|------------|------------------|------------------------|---------------------------|-------------|---------------------|-------------|-------------|
| WQ - 1 | 05/22/2025 | Surface | 1.5 | 9.14 | 140 | Brown Grn | Algae |

Net Catch Summary by Numbers for TN

Standard 3/4-in mesh, double frame trap net sets

Number of Sets: 12

First Set Date: 05/20/2025 Last Lift Date: 05/22/2025 Target Species: N/A

| | | | | Quartiles | for Lake Cla | ss 43¹ |
|------|------------------|-----------------|----------------|-------------|----------------|--------|
| Abbr | Species | Total Fish | Number Per Set | 25% | 50% | 75% |
| BIB | Bigmouth Buffalo | 20 | 1.67 | 0.17 | 0.38 | 1.04 |
| BLB | Black Bullhead | 111 | 9.25 | 11.50 | 42.00 | 132.61 |
| BLC | Black Crappie | 101 | 8.42 | 1.17 | 4.88 | 20.50 |
| CAP | Common Carp | 87 | 7.25 | 1.00 | 2.44 | 5.51 |
| FRD | Freshwater Drum | 7 | 0.58 | 0.23 | 0.92 | 3.25 |
| GOS | Golden Shiner | 1 | 0.08 | 0.22 | 0.50 | 1.10 |
| GSF | Green Sunfish | 1 | 0.08 | 0.15 | 0.25 | 1.94 |
| NOP | Northern Pike | 12 | 1.00 | N/A | N/A | N/A |
| QBS | Quillback | 12 | 1.00 | N/A | N/A | N/A |
| TPM | Tadpole Madtom | 2 | 0.17 | N/A | N/A | N/A |
| WAE | Walleye | 10 | 0.83 | 0.50 | 1.33 | 2.95 |
| WHC | White Crappie | 1 | 0.08 | 0.25 | 1.83 | 5.96 |
| WTS | White Sucker | 1 | 0.08 | 0.34 | 0.88 | 2.58 |
| YEB | Yellow Bullhead | 4 | 0.33 | 0.50 | 1.13 | 2.50 |
| YEP | Yellow Perch | 8 | 0.67 | 0.33 | 1.37 | 3.76 |
| | | Total Fish/Set: | 31.50 | ¹ Quartile: | s for Number P | er Set |

Net Catch Summary by Weight for TN

Standard 3/4-in mesh, double frame trap net sets

| | | Total Weight | Pounds | Mean | Quartiles for Lake Class 43 ¹ | | | |
|------|------------------|------------------------|---------|---------------------|--|----------------|-------|--|
| Abbr | Species | (Pounds) | Per Set | Weight ² | 25% | 50% | 75% | |
| BIB | Bigmouth Buffalo | 105.77 | 8.81 | 5.29 | 2.56 | 3.75 | 5.83 | |
| BLB | Black Bullhead | 39.84 | 3.32 | 0.35 | 0.18 | 0.28 | 0.40 | |
| BLC | Black Crappie | 54.75 | 4.56 | 0.54 | 0.22 | 0.34 | 0.50 | |
| CAP | Common Carp | 477.55 | 39.80 | 5.49 | 1.42 | 2.92 | 4.58 | |
| FRD | Freshwater Drum | 9.97 | 0.83 | 1.42 | 0.28 | 0.60 | 0.95 | |
| GOS | Golden Shiner | 0.00 | 0.00 | N/A | 0.06 | 0.10 | 0.10 | |
| GSF | Green Sunfish | 0.08 | 0.01 | 0.08 | 0.09 | 0.11 | 0.24 | |
| NOP | Northern Pike | 41.85 | 3.49 | 3.49 | N/A | N/A | N/A | |
| QBS | Quillback | 19.36 | 1.61 | 1.61 | N/A | N/A | N/A | |
| TPM | Tadpole Madtom | 0.08 | 0.01 | 0.04 | N/A | N/A | N/A | |
| WAE | Walleye | 20.48 | 1.71 | 2.05 | 0.82 | 1.44 | 2.28 | |
| WHC | White Crappie | 0.55 | 0.05 | 0.55 | 0.27 | 0.40 | 0.63 | |
| WTS | White Sucker | 1.10 | 0.09 | 1.10 | 1.05 | 1.47 | 2.04 | |
| YEB | Yellow Bullhead | 1.60 | 0.13 | 0.40 | 0.31 | 0.48 | 0.67 | |
| YEP | Yellow Perch | 2.14 | 0.18 | 0.27 | 0.11 | 0.18 | 0.30 | |
| | | Total Pounds Fish/Set: | 64.60 | | ¹ Quartile | es for Mean We | eight | |

² Mean Weights are based on measured fish counts only.

Length Frequency Distribution for TN

Standard 3/4-in mesh, double frame trap net sets

(Field work conducted between 05/20/2025 and 05/22/2025)

| | BIB | BLB | BLC | CAP | FRD | GSF | NOP | QBS | <u>TPM</u> | WAE | WHC | <u>WTS</u> | YEB | YEP |
|----------------|------------|------------|------------|-------|------------|------------|-------|------------|------------|------------|------------|------------|------------|------------|
| < 3.00 | - | _ | - | - | - | _ | _ | - | _ | - | - | - | - | - |
| 3.00 - 3.49 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3.50 - 3.99 | - | - | - | - | - | _ | - | - | 1 | - | _ | _ | - | - |
| 4.00 - 4.49 | - | - | 4 | - | - | - | _ | - | - | - | _ | - | - | - |
| 4.50 - 4.99 | _ | _ | 1 | _ | _ | 1 | _ | - | 1 | _ | _ | _ | _ | 1 |
| 5.00 - 5.49 | _ | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | 1 |
| 5.50 - 5.99 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 6.00 - 6.49 | _ | 5 | 5 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 6.50 - 6.99 | _ | - | 11 | _ | _ | _ | _ | _ | _ | _ | _ | _ | 1 | _ |
| 7.00 - 7.49 | _ | 11 | 13 | _ | _ | _ | _ | _ | _ | _ | _ | _ | 1 | 1 |
| 7.50 - 7.99 | _ | 22 | 6 | _ | _ | _ | _ | _ | _ | _ | _ | _ | 1 | 2 |
| 8.00 - 8.49 | _ | 24 | 3 | _ | _ | _ | _ | _ | _ | _ | _ | _ | | _ |
| 8.50 - 8.99 | _ | 17 | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | 1 |
| 9.00 - 9.49 | 1 | 8 | 11 | | _ | _ | _ | _ | _ | _ | _ | _ | | ' |
| | | 7 | 17 | _ | - | _ | _ | - | _ | _ | _ | _ | - | _ |
| 9.50 - 9.99 | - | | 11 | - | - | - | - | - | - | 2 | 1 | - | - | 1 |
| 10.00 - 10.49 | - | 5 | 11 | - | - | - | - | - | - | | ! | - | - | 1 |
| 10.50 - 10.99 | 1 | 4 | - | - | - | - | - | - | - | 2 | - | - | - | ı |
| 11.00 - 11.49 | - | 6 | 3 | 1 | - | - | - | - | - | - | - | - | - | - |
| 11.50 - 11.99 | - | - | 2 | 2 | 1 | - | - | - | - | - | - | - | - | - |
| 12.00 - 12.99 | 2 | - | 6 | 2 | 2 | - | - | - | - | - | - | 1 | 1 | - |
| 13.00 - 13.99 | 3 | - | 4 | 4 | 2 | - | 1 | 6 | - | - | - | - | - | - |
| 14.00 - 14.99 | - | - | 2 | 7 | - | - | - | 2 | - | - | - | - | - | - |
| 15.00 - 15.99 | - | - | 1 | 7 | - | - | - | - | - | - | - | - | - | - |
| 16.00 - 16.99 | - | - | - | 2 | 1 | - | 1 | 2 | - | 1 | - | - | - | - |
| 17.00 - 17.99 | 1 | - | - | 2 | - | - | - | 1 | - | 2 | - | - | - | - |
| 18.00 - 18.99 | 1 | - | - | 1 | - | - | - | 1 | - | - | - | - | - | - |
| 19.00 - 19.99 | - | - | - | 1 | 1 | - | - | - | - | 1 | - | - | - | - |
| 20.00 - 20.99 | 2 | - | - | 6 | - | - | - | - | - | - | - | - | - | - |
| 21.00 - 21.99 | - | - | - | 4 | - | - | - | - | - | 1 | - | - | - | - |
| 22.00 - 22.99 | 2 | - | - | 11 | - | - | 1 | - | - | - | - | - | - | - |
| 23.00 - 23.99 | - | - | - | 8 | - | _ | 2 | - | - | - | _ | _ | - | - |
| 24.00 - 24.99 | 2 | - | - | 3 | - | - | 1 | - | - | 1 | _ | - | - | - |
| 25.00 - 25.99 | 2 | - | - | 2 | - | - | 2 | - | - | - | _ | - | - | - |
| 26.00 - 26.99 | 2 | _ | _ | 5 | _ | _ | 2 | - | _ | _ | _ | _ | _ | _ |
| 27.00 - 27.99 | 1 | _ | _ | 4 | _ | _ | 1 | _ | _ | _ | _ | _ | _ | _ |
| 28.00 - 28.99 | - | _ | _ | 9 | _ | _ | 1 | _ | _ | _ | _ | _ | _ | _ |
| 29.00 - 29.99 | _ | _ | _ | 4 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 30.00 - 30.99 | _ | _ | _ | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 31.00 - 31.99 | _ | _ | _ | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 32.00 - 32.99 | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| 33.00 - 33.99 | _ | | _ | | | | | | _ | | | _ | | _ |
| 34.00 - 34.99 | _ | _ | _ | _ | _ | _ | | _ | _ | _ | | _ | _ | _ |
| 35.00 - 35.99 | _ | _ | _ | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ |
| | _ | _ | - | _ | - | _ | _ | - | _ | _ | _ | _ | - | _ |
| = > 36.00 | - | | | | | | | - | - | | - | - | | |
| | <u>BIB</u> | BLB | BLC | CAP | <u>FRD</u> | <u>GSF</u> | NOP | QBS | <u>TPM</u> | WAE | WHC | <u>WTS</u> | <u>YEB</u> | <u>YEP</u> |
| Total | 20 | 111 | 101 | 87 | 7 | 1 | 12 | 12 | 2 | 10 | 1 | 1 | 4 | 8 |
| Min. Length | 9.09 | 5.20 | 4.17 | 11.38 | 11.85 | 4.84 | 13.03 | 13.15 | 3.98 | 10.28 | 10.08 | 12.91 | 6.77 | 4.84 |
| Max. Length | 27.87 | 11.46 | 15.28 | 31.42 | 19.72 | 4.84 | 28.78 | 18.94 | 4.65 | 24.84 | 10.08 | 12.91 | 12.20 | 10.67 |
| Mean Length | 19.19 | 8.47 | 9.01 | 21.53 | 14.33 | 4.84 | 23.75 | 14.95 | 4.31 | 15.91 | 10.08 | 12.91 | 8.47 | 7.77 |
| # Measured | 20 | 90 | 101 | 87 | 7 | 1 | 12 | 14.33 | 2 | 10.91 | 10.00 | 12.91 | 4 | 8 |
| | | | | | | | | | | | | | | |
| No Lengths for | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Note: Unless all fish were measured in the catch, totals shown for some length-frequency distributions may differ from the total number of fish in the catch, due to rounding of fractions used in the estimation of length frequency from a subsample of measured fish.

Other Species

| Gear Type (1) | Other Species (Gender) (2) | Total Num | Number Measured | Length (inches) Min - Mean - Max | Number Weighed | Weight (pounds) Min - Mean - Max |
|------------------|----------------------------|--------------|--------------------|-------------------------------------|-------------------|-------------------------------------|
| TN | Painted Turtle | 4 | 0 | N/A | 0 | N/A |
| | Snapping Turtle | 1 | 1 | 11.38 | 0 | N/A |

(1) Key to sampling gear abbreviations: TN = Standard 3/4-in mesh, double frame trap net sets

(2) Gender: If identified and reported.



Approval Dates And Notices

| Date Approved By Windom Area Fisheries Supervisor: | |
|---|--|
| Date Approved By Southern Region Fisheries Manager: | |

This DRAFT VERSION of the Lake Survey Report contains preliminary data (as of 05/23/2025), and is therefore subject to change at any time.





Minnesota Department of Natural Resources

By accepting the data in this report, the user agrees the data will be used for personal benefit and not for profit. Any other uses or publication of the data needs the consent of the Department. The Minnesota Department of Natural Resources assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on the data.

REPORT OVERVIEW - FOR OFFICE USE ONLY

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Lake Name: East Chain Survey Type: Standard Survey DOW Number: 46-0010-00 Survey ID Date: 05/20/2025

Survey Status: Field Work Complete

The following 23 (of 34) report components are not included in this Lake Survey Report:

- 1. Current Water Level
- 2. Benchmark And Gauge Descriptions / Locations
- 3. Water Level History1
- 4. Lake Inlets
- 5. Additional Inlet Information
- 6. Lake Outlets
- 7. Additional Outlet Information
- 8. Water Control Structure (Dam)
- 9. Surrounding Watershed Characteristics, Shoreline Characteristics, and Riparian Landscape Observations²
- 10. Resorts And Campgrounds
- 11. Fish Spawning Conditions
- 12. Erosion And Pollution
- 13. Fish Diseases And Parasites
- 14. Aquatic Vegetation And Shoalwater Substrates
- 15. Water Quality (Winter Observations) (added to revision 01/21/2010)
- 16. Laboratory Analysis Of Water Chemistry
- 17. Zooplankton Sampling (added to revision 20221130)
- 18. Catch Summary (Pre-1993 Format) (added to revision 20201001)
- 19. Length At Capture With Last Incremental Length*
- 20. Back-Calculated Lengths
- 21. Age Class Frequency Distributions
- 22. Status Of Fishery And Field Notes
- 23. Survey Attachments (added to revision 20150622)
- ¹ Water Level History report: This data has not yet been migrated into the Fisheries LSM database. On 01/08/2009, two additional Water Level History report components (Readings and Station Summary) were added.
- ² Effective 03/25/2014, the Surrounding Watershed Characteristics, Shoreline Characteristics, and Riparian Landscape Observations report component was modified to be included in the Lake Survey report if it did not include any Watershed and Shoreline characteristics and only consisted of Riparian Landscape Observations.
- * Length At Capture With Last Incremental Length report: The following criteria must be met for a report to be generated:
 - 1. The fish species must have an assigned body scale constant.
 - 2. Fish must have an "official" age assigned.
 - 3. Fish must have a digitized measurement marked for back calculation use.

Note: The data source for Length and Age Class Frequency Distribution tables is updated twice daily - once at noon and once overnight. Any changes to the data made before noon on 05/23/2025 may not be reflected in the Distribution tables until after 12:30 pm on 05/23/2025.

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