DOCK SURVEY: SUMMARY SHEET - 2008

LAKE: Ada (No. 11-250)
COUNTY: Cass

Preparer(s): Jon H. **Date: September 2, 2008**

TOTAL RESIDENTIAL DOCKS:	**177**	
A. TOTAL LEGAL DOCKS:	**167__**	
(8 ft. rule) % OF TOTAL DOCKS:		**94%**
B. TOTAL TEMPORARY EXEMPTED DOCKS:	**9__**	
(120 sq. ft. rule) % OF TOTAL:		**5%**
C. TOTAL A & B	**176_**	
% OF TOTAL:		**99%**
D. TOTAL ILLEGAL DOCKS:	**1____**	
(over 120/170 sq. ft. rule) % OF TOTAL:		**<1%**
E. TOTAL B & D:	**10___**	
% OF TOTAL:		**6%**

TOTAL LAKE HOMES (FIRST TIER):	**194**

OTHER DOCK INFORMATION:

COMMERICAL MARINA DOCKS:	**_0____**
PUD DOCKS:	**_3____**
CAMPGROUND DOCKS:	**_0____**
RESORT DOCKS:	**_2____**

Other Concerns or Notable Structures:

Home count information corrected Oct. 13, 2008

PREPARED BY:

Jon H., Pine River 56474