

DEER PERMIT AREA 264 HUNTING INFORMATION

2025 Deer Hunting Information

Designation: Three-deer limit

Firearm Options: All Legal Firearms

Special Regulations: Special regulations apply for WMAs in this permit area. See page 103 from the hunting regulations for details.

Seasons:

Archery: Sept. 13 - Dec. 31

Youth: Oct. 16-19

Early Antlerless: N/A

Statewide Firearms: Nov. 8 - 16

Late SE Firearms: N/A

Muzzleloader: Nov. 29 - Dec. 14

Late CWD: N/A

Land Cover Types % Tot.

Woody Cover	17
Grassland and Wetlands	39
Annual Row Crops	39
Open Water	0
Developed	5

Total Land Area in 2024 (Non-water)

669 Sq. Mi.

Lands Open to Public Access Hunting

Publicly Owned Lands	Sq. Mi.
State Wildlife Management Area	43
State Forest	0
Misc. State Land	3
County Managed Land	0.7
USFWS Land (WPA and NWR)	0
USFS Land (National Forest)	0
Privately Owned Lands	
Forest Legacy/Forests for Future	0
Walk-In Access	0.6
Total for Public Hunting	47.3

Wildlife Manager Report

Deer Permit Area (DPA) 264 is located in the Aspen Parklands, with several WMAs. Both public and private land throughout this DPA. Mix of agriculture and recreation land provides excellent deer habitat. DPA 264 was included in the 2020 Deer goal setting. Consensus was to stabilize the deer population at 2019 population levels. Deer wintered great this year and last. A 3-Deer limit will be used again given the relatively fast growth rate. It will offer those that need to implement antlerless harvest on their property the ability to do so.

DNR Wildlife Contact(s): Jason Wollin, 218-772-1260

Important Chronic Wasting Disease (CWD) Information
Optional CWD testing

2024 Firearm Deer Hunter Statistics

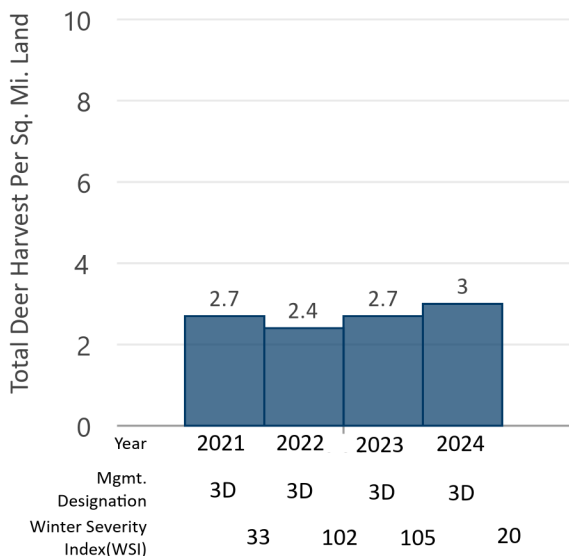
Hunters per Sq. Mi. Land: 6

Hunter Success: 49%

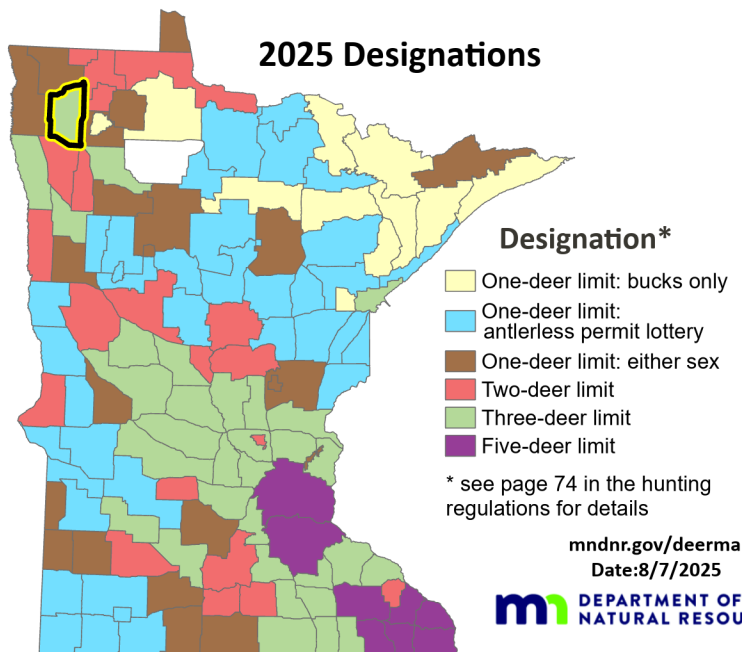
2024 Deer Harvest

	Adult Male	Fawn Male	Adult Female	Fawn Female	Total
Firearms	1001	105	528	84	1718
Archery	56	6	64	9	135
Muzzleloader	46	6	91	11	154
Total Harvest	1103	117	683	104	2007

Harvest, Designation and Winter Severity Index (WSI)



2025 Designations



mndnr.gov/deermap

Date: 8/7/2025

mi DEPARTMENT OF NATURAL RESOURCES