

LEGEND

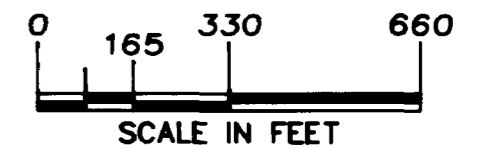
OPEN WATER	O.W.
SUBMERGENT VEGETATION	S.V.
MARSH	
DRAINAGE DITCH	
BENCHMARK	B.M. ⊕
GRAVEL ROAD	
SECTION LINE	
SECTION NUMBER	13
TOWNSHIP, RANGE LINE	

NATIONAL OR STATE PARK

B.M. - A BENT OVER 60d NAIL UP
1.4' IN A TWIN OAK TREE, 40'
NORTH OF WATER'S EDGE AND
300' WEST OF PUBLIC ACCESS.
W.S.E.=0.58' ABOVE B.M.

LAKE OUTLINE DRAWN FROM 1977 AERIAL
BLUELINE PHOTO NO. 421-4.

NOTE: ALL DEPTHS MEASURED IN FEET.



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Ecological Services Section

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COUNTY:	MARSHALL	LAKE AREA:	49.4 ACRES
D.O.W. NUMBER:	45-0119W.	LITTORAL AREA:	47.0 ACRES(95%)
TOWNSHIP:	T. 157N.	LAKE VOLUME:	368.1 ACRE- FEET
RANGE:	R. 46W.,47W.	TOTAL SHORELINE (Mi.):	2.4 MILES
SECTION:	S. 7,12,13,18	MEAN DEPTH:	7.5 FEET

FLORIAN RESERVOIR

FIELDWORK	K.Z., L.K.
DATE	9/5/90
DRAWN BY:	
DATE	1/14/92
PROJ. IDENT. NO.	FW-6-S-7,8,12

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