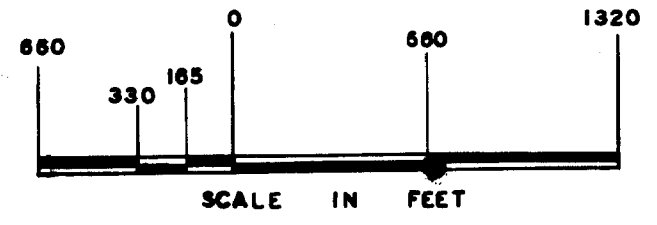


B.M. = PAINTED RED "X" ON TOP BOULDER, N. SHORE & IN COTTONWOOD TREES 20' SO. OF ACCESS ROAD.

W.S. = B.M. - 7'

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MEANDERED AREA 154 ACRES

STATE OF MINNESOTA DEPARTMENT OF CONSERVATION GEORGE A. SELKE COMMISSIONER		
DIVISION OF GAME AND FISH BUREAU OF FISHERIES FISH RESEARCH UNIT		
MOON LAKE 21-200 DOUGLAS COUNTY		
TWP. 129 N.	R. 39 W	SEC. 28
FIELDWORK G. L.	DRAWN BY G. L.	PROJ. IDENT. NO.
DATE: 9-20-55	DATE: 12-27-55	D. J. F-II-R.

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OUTLINE TRACED FROM 1951 U.S.D.A PHOTO.

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