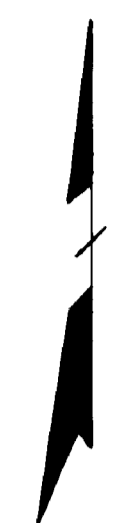


N



LEGEND

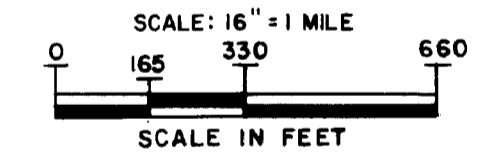
|                          |           |
|--------------------------|-----------|
| GRAVEL ROAD              | ==        |
| TOWNSHIP LINE            | — — — — — |
| SECTION LINE             | - - - - - |
| MARSH                    |           |
| EMERGENT VEGETATION      | EV        |
| FLOATING-LEAF VEGETATION | FL        |
| SUBMERGED VEGETATION     | SK        |
| OPEN WATER               | OW        |
| BENCH MARK               | B.M. ⊕    |
| TOWNSHIP NUMBER          | T.120N.   |
| SECTION NUMBER           | 3         |

|                     |                    |
|---------------------|--------------------|
| MEDIAN DEPTH        | 7 FEET             |
| PLANIMETERED AREA   | 91.8 ACRES         |
| LITTORAL AREA       | 69.3 ACRES (75.5%) |
| LENGTH OF SHORELINE | 1.5 MILES          |

LAKE OUTLINE DRAWN FROM 1963 AERIAL PHOTO  
WP-2DD-15

B.M.: SPIKE IN 2.5' D.B.H. ASH TREE ON S.E. CORNER  
OF LAKE, 150' EAST OF FENCELINE, 20' FROM  
WATER'S EDGE.

W.S.E. = 5.1' BELOW B.M.



REPRODUCTION OF THESE MAPS REQUIRES PROPER  
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MINNESOTA DEPARTMENT OF NATURAL RESOURCES

FINANCED WITH AID OF DINGELL-JOHNSON FUNDS

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DEPARTMENT OF NATURAL RESOURCES

DIVISION OF FISH AND WILDLIFE  
ECOLOGICAL SERVICES SECTION

**BIRCH LAKE (86-116)**  
WRIGHT COUNTY

|                     |                             |                  |
|---------------------|-----------------------------|------------------|
| T.119, 120N.        | R.26W.                      | S.2, 3, 34, 35   |
| FIELDWORK DJS & SDM | DRAWN BY <i>Steve Moore</i> | PROJ. IDENT. NO. |
| DATE 8-18-80        | DATE 4-27-81                | FW-1-R-25        |