

CITY OF PARKERS PRAIRIE

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STATE OF MINNESOTA  
Department of  
Administration



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LEGEND

- OPEN WATER
- EMERGENT VEGETATION
- FLOATING LEAF VEGETATION
- SUBMERGED VEGETATION
- MARSH AREA
- BRUSH SWAMP
- STATE HIGHWAY
- COUNTY STATE AID HIGHWAY
- GRAVEL ROAD
- RAILROAD
- TRANSMISSION LINE
- CITY LIMITS
- SECTION LINE

- Q.W.
- E.V.
- FL.
- S.V.
- W
- 29
- 46
- W
- T
- 

PLANIMETERED AREA= 239 ACRES  
LITTORAL AREA= 238 ACRES  
LENGTH OF SHORELINE= 4.8 MILES

B.M. - SPIKE IN 8" D.B.H. COTTONWOOD TREE,  
5' SOUTH OF ACCESS TRAIL, ON WEST END  
OF LAKE, 90' FROM WATER'S EDGE.  
W. S. E. = 7.0' BELOW B.M.

SHOAL WATER SOILS CONSIST OF SAND.

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STATE OF MINNESOTA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH AND WILDLIFE

FINANCED WITH AID OF DINGELL-JOHNSON FUNDS

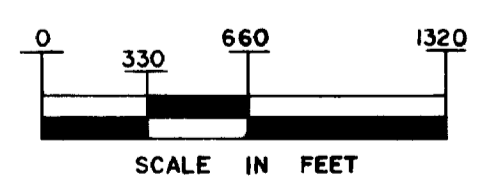
STATE OF MINNESOTA  
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF GAME AND FISH  
TECHNICAL SERVICES SECTION

LAKE ADLEY (56-31)  
OTTER TAIL COUNTY

T. 131 N. R. 37 W. S. 21, 22, 27, 28

FIELDWORK D. J. S., E.W.K.	DRAWN BY J. R. D.	PROJ. IDENT. NO.
DATE 8/24/78	DATE 11/15/78	FW-1-R-23



OUTLINE DRAWN FROM 1963 AERIAL  
PHOTO # DA-1DD-112 & # DA-5DD-83.

