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LEGEND

SECTION LINE	---
SECTION NUMBER	33
EMERGENT VEGETATION	EV
TRANSMISSION LINE	—T—
INTERMITTENT STREAM	---
BENCHMARK (B.M.)	⊕
PLANIMETERED AREA-	47.4 ACRES
LITTORAL AREA-	432 ACRES
LENGTH OF SHORELINE-	1.4 MILES

B.M.#1- SPIKE 12" ABOVE GROUND IN SOUTHERN-MOST ASPEN (4" D.B.H.) OF YOUNG ASPEN CLUMP ON NORTH-EAST END OF LAKE, 25' FROM WATER'S EDGE. W.S.E. WAS 3.75' BELOW B.M.#1.

B.M.#2- TOP POINT OF OBLONG ROCK (2' X 1.5' X 2') LOCATED SOUTH OF EASTERNMOST END OF LAKE. W.S.E. WAS 8.05' BELOW B.M.#2.

LAKE OUTLINE DRAWN FROM 1963 AERIAL PHOTO # DA-1DD-291.



SCALE IN FEET
FINANCED WITH AID OF DINGELL-JOHNSON FUNDS

STATE OF MINNESOTA
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF GAME AND FISH
TECHNICAL SERVICES SECTION

SPRING LAKE (56-682)
OTTER TAIL COUNTY

T. 133 N. R. 42 W. S. 33, 34.

FIELDWORK D.J.S. & L.V.D. DATE 10-23-74	DRAWN BY R.W.L. DATE 1-26-76	PROJ. IDENT. NO. FW-1-R-19
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STATE OF MINNESOTA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH AND WILDLIFE

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