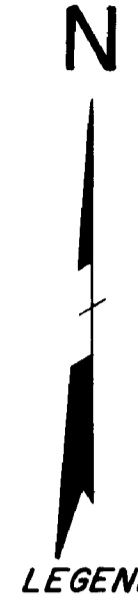


T. 62 N.
T. 61 N.

SECTION 34
SECTION 3

ENTIRE MAP AREA LOCATED IN
PAT BAYLE STATE FOREST
AND
SUPERIOR NATIONAL FOREST



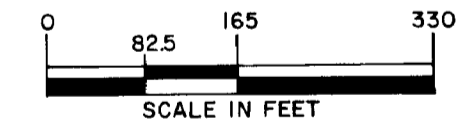
LEGEND

- OPEN WATER O.W.
- MARSH AREA
- WOODED OR BRUSH SWAMP
- STREAM
- TRAIL
- TOWNSHIP LINE

PLANIMETERED AREA = 11.2 ACRES
 LITTORAL AREA = 11.2 ACRES
 LENGTH OF SHORELINE = 0.59 MILE

B.M.#1 - SPIKE IN 11" D.B.H. BLACK SPRUCE 20'
 EAST OF ACCESS TRAIL AND 40' FROM WATER'S
 EDGE.
 W.S.E. - 3' BELOW B.M.#1.
 B.M.#2 - SPIKE IN 10" D.B.H. WHITE PINE 2' WEST
 OF ACCESS TRAIL AND 45' FROM WATER'S
 EDGE.
 W.S.E. - 4'-6" BELOW B.M.#2.

OUTLINE DRAWN FROM 1961 AERIAL PHOTO
 # DGK-17A-65.



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 DEPARTMENT OF NATURAL RESOURCES
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FINANCED WITH AID OF DINGELL-JOHNSON FUNDS

STATE OF MINNESOTA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF GAME AND FISH
 TECHNICAL SERVICES SECTION

ANDERSON LAKE (16-470)
 COOK COUNTY

T. 61 N. R. 4 W. S. 3


FIELDWORK J.I.S. & T.L.M.
 & A.E.P.
 DATE 12-1-71

DRAWN BY *Ronald J. Jurney*
 DATE 1-15-74

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