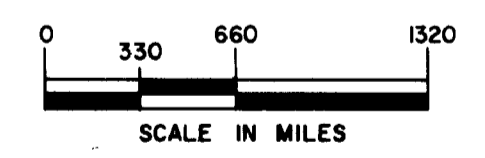


**LEGEND**

- BITUMINOUS ROAD
  - GRAVEL ROAD
  - UNIMPROVED ROAD
  - COUNTY STATE AID ROAD
  - BRUSH SWAMP
  - MARSH AREA
  - WOODED AREA
- PLANIMETERED (TOTAL) AREA = 319 ACRES  
 LITTORAL AREA = 109 ACRES  
 LENGTH OF SHORELINE = 3.0 MILES
- B.M. #1 = TOP OF ORANGE, STEEL POST, 25' FROM WATER'S EDGE AND ON EAST SIDE OF PUBLIC ACCESS AT NORTH END OF LAKE.  
 W.S. ELEV. = 6.6' BELOW B.M. #1.
- B.M. #2 = SPIKE IN 12" D.B.H. COTTONWOOD, 15' FROM WATER'S EDGE AT PUBLIC ACCESS ON NORTH END OF LAKE.  
 W.S. ELEV. = 5.4' BELOW B.M. #2
- OUTLINE OF LAKE DRAWN FROM 1957 AERIAL PHOTO, DA-3T-149.



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STATE OF MINNESOTA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH AND WILDLIFE

STATE OF MINNESOTA  
DEPARTMENT OF CONSERVATION

DIVISION OF GAME AND FISH  
TECHNICAL SERVICES SECTION

**PAUL LAKE 56-335**  
OTTER TAIL COUNTY

T. 136 N. R. 40 W. S. 10J14J5.

FIELDWORK	E.V.H.	DRAWN BY	E.V.H.	PROJ. IDENT. NO.
DATE	8-20-68	DATE	3-11-69	FW-1-R-13

STATE OF MINNESOTA  
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