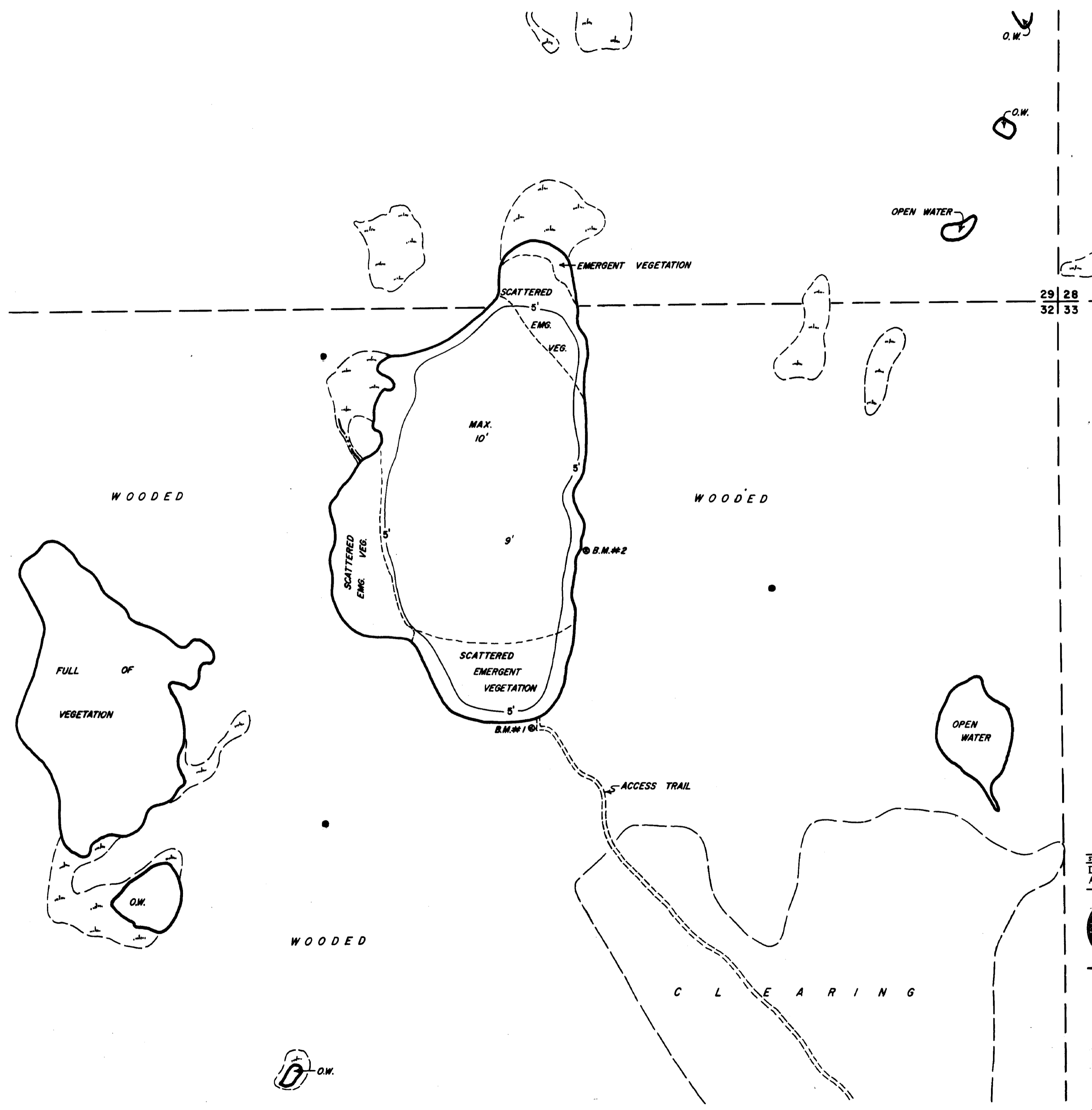
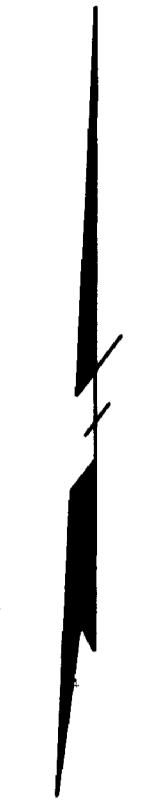


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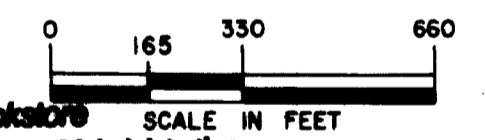
LEGEND

- TRUCK TRAIL = =====
- MARSH AREA = + + +
- OPEN WATER = O.W.
- PLANIMETERED AREA = 37.4 ACRES
- LITTORAL AREA = 37.4 ACRES
- LENGTH OF SHORELINE = 1.1 MILES

B.M.#1 = SPIKE IN 12" D.B.H. 2-TRUNKED BIRCH, 35' FROM WATER'S EDGE AND 20' WEST OF ACCESS TRAIL AT SOUTH-EAST CORNER OF LAKE.
 W.S. ELEV. = 8.0' BELOW B.M.#1.

B.M.#2 = SPIKE IN 18" D.B.H. NORWAY PINE, 25' FROM WATER'S EDGE AND 100' SOUTH OF ONLY POINT ON EAST SIDE OF LAKE.
 W.S. ELEV. = 6.8' BELOW B.M.#2.

OUTLINE DRAWN FROM 1949 AERIAL PHOTO, CA-E-1-20.



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 DEPARTMENT OF CONSERVATION

DIVISION OF GAME AND FISH
 TECHNICAL SERVICES SECTION

WOODS LAKE II-56
 CASS COUNTY

T. 139 N. R. 26 W. S. 29,32.

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 DIVISION OF FISH AND WILDLIFE

FIELDWORK DATE	E.V.H. 8-11-67	DRAWN BY DATE	E.V.H. 12-4-67	PROJ. IDENT. NO.	FW-1-R-12
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C-1851