



© COPYRIGHT 1953
 STATE OF MINNESOTA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF FISH AND WILDLIFE

© State of Minnesota 1954

D.O.W.
 FILE NO. C-1124

B.M. = TOP OF GREEN STEEL STAKE W. & 1'
 FROM BASE OF 2' DIAMETER COTTONWOOD
 TREE N. OF ACCESS AND 45' FROM WATER.
 W.S. = B.M. - 4.4'
 PLANIMETERED AREA = 73.7 ACRES.
 OUTLINE FROM 1953 AERIAL PHOTOS.

STATE OF MINNESOTA DEPARTMENT OF CONSERVATION		
DIVISION OF GAME AND FISH BUREAU OF RESEARCH AND PLANNING		
BIRCH LAKE WRIGHT COUNTY		
TWP. 121 N. R. 25 W. SEC. 7, 18.		
FIELDWORK - ANGSTMAN DATE: 8-28-59	DRAWN BY - LESTER DATE: 4-1-60	PROJ. IDENT. NO. FW-1-R-4

NO IDENT. NO.

THIS PRINT FURNISHED BY THE MINNESOTA
 DEPARTMENT OF CONSERVATION, ST. PAUL 1,
 MINN. NO RESPONSIBILITY IS ASSUMED FOR
 ACCURACY OF THE DATA SHOWN OR FOR
 OMISSIONS OR ADDITIONS MADE BY OTHERS. IF
 USED PROPER CREDIT MUST BE GIVEN.