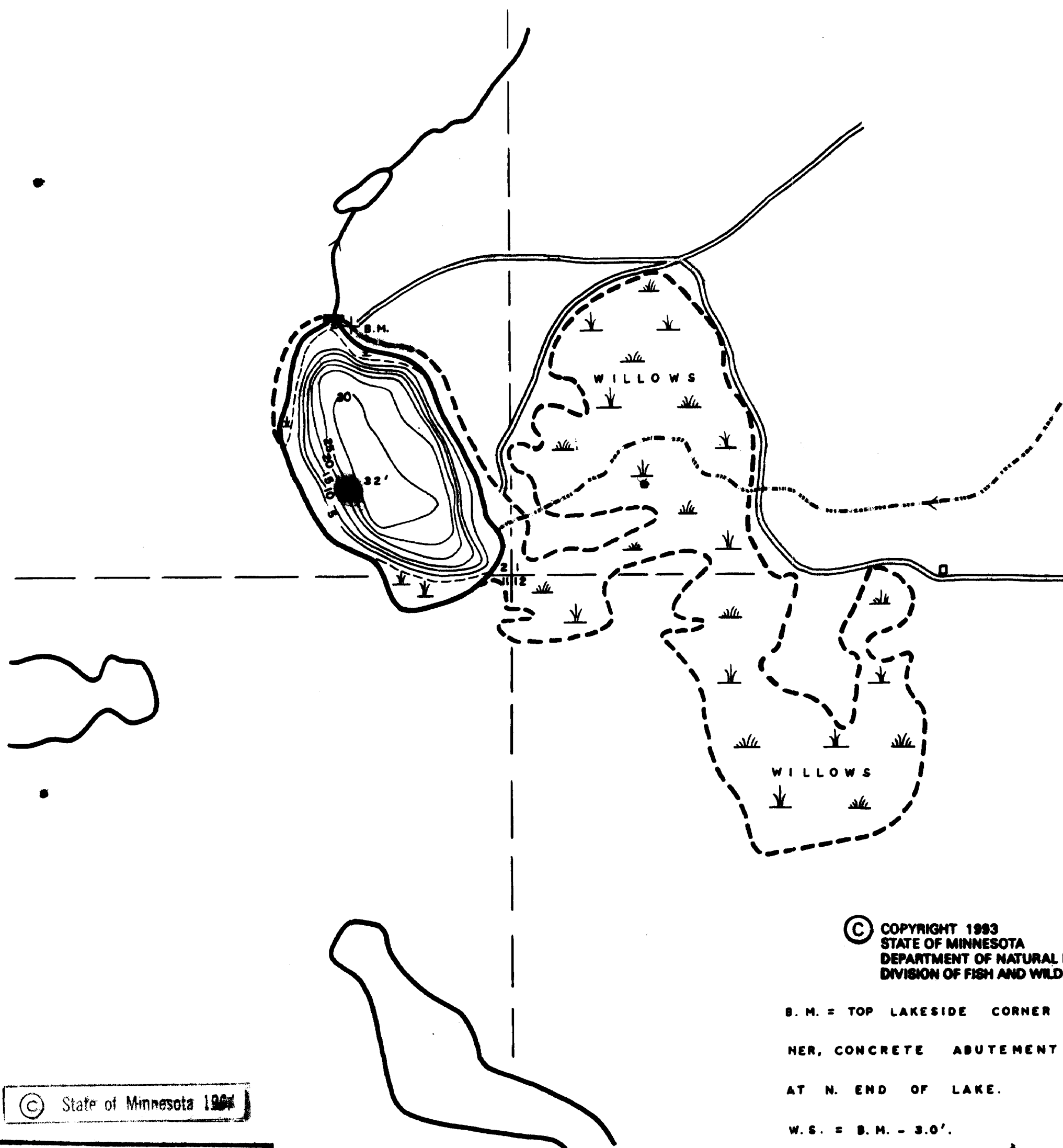




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DIVISION OF FISH AND WILDLIFE

B. M. = TOP LAKESIDE CORNER OF E. COR-
NER, CONCRETE ABUTEMENT ON DAM
AT N. END OF LAKE.

W.S. = B.M. - 3.0'.

PLANIMETERED AREA = 365 ACRES.

OUTLINE TAKEN FROM 8-30-55 AERIAL

PHOTOS.

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BUREAU OF RESEARCH AND PLANNING

STANCHFIELD LAKE 49-118
MORRISON COUNTY

TWP. 132 N. R. 31 W. SEC. 1, 2, 11, 12.

FIELDWORK - D.G.L. - E.R.S.

DATE: 8-18-59

DRAWN BY - T. J. L.

DATE: 3-23-60

PROJ. IDENT. NO.

FW-1-R-4

C-1088