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 STATE OF MINNESOTA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF FISH AND WILDLIFE

State of Minnesota 1028

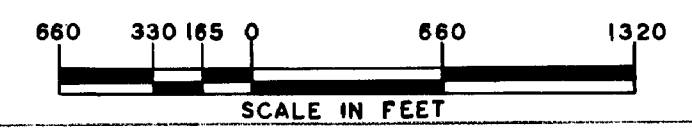
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B.M. = ORANGE TOP OF GREEN STEEL STAKE AT BASE
 OF 9" D.B.H. ASPEN TREE, 15' FROM W. SHORE AND
 12' FROM PRIVATE ACCESS TRAIL ON HARRY PETERSON
 PROPERTY.
 W.S. = B.M. - 4.3'

PLANIMETERED AREA = 184 ACRES
 1039



STATE OF MINNESOTA DEPARTMENT OF CONSERVATION		
DIVISION OF GAME AND FISH RESEARCH AND PLANNING SECTION		
BOOT LAKE 2-28		
ANOKA COUNTY		
TWP. 33 N.	R. 22 W.	SEC. 17-20
FIELDWORK S.E.A.	DRAWN BY S.E.A.	PROJ. IDENT. NO.
DATE 6-3-59	DATE 11-25-59	FW-1-R-4