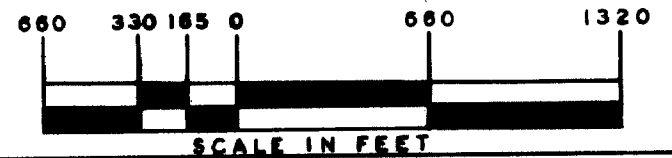


B.M. = R.R. SPIKE IN 18" WHITE
 PINE, 35' FROM WATERS EDGE,
 EAST SIDE OF LAKE.
 W.S. = B.M. - 4.8'
 AREA = 157.6 ACRES

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LAKE COUNTY		
TWP. 55 N.	R. 11 W.	SEC. 12, 13
FIELDWORK H. K. DATE 10-19-56	DRAWN BY S. E. A. DATE 2-21-57	PROJ. IDENT. NO. D.J.F.W.-1-R-1

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