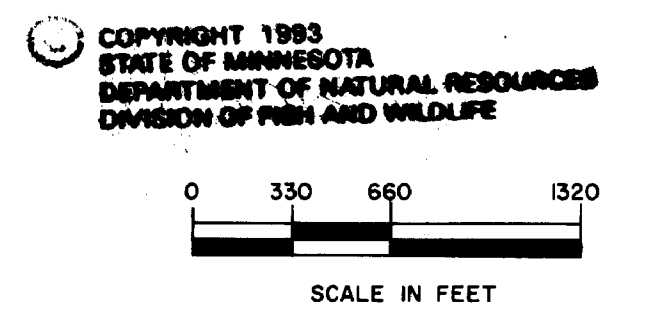


LEGEND

- BITUMINOUS ROAD
- GRAVEL ROAD
- UNIMPROVED ROAD
- TRAIL
- COUNTY STATE AID HIGHWAY
- COUNTY ROAD
- STATE FOREST BOUNDARY
- BRIDGE
- STREAM
- MARSH AREA
- OPEN WATER
- EMERGENT VEGETATION
- PLANIMETERED ACREAGE
- LITTORAL AREA
- LENGTH OF SHORELINE
- B.M. TOP OF SOUTHWEST CORNER OF BRIDGE AT NORTHEAST CORNER OF WESTERN PORTION OF LAKE.
- W.S.ELEV. 8.8' BELOW BENCHMARK
- DRAWN FROM 1949 AERIAL PHOTOGRAPHS
- ## S BEL-10-14, BEL-11-15



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DIVISION OF GAME AND FISH TECHNICAL SERVICES SECTION		
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BELTRAMI COUNTY		
T. 147, 148	R. 33	S. 3, 4; 27, 33-35
FIELDWORK DATE	J.W.P. D.L.P. 7-29-69	DRAWN BY R.P. Shannon DATE 6-22-70
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