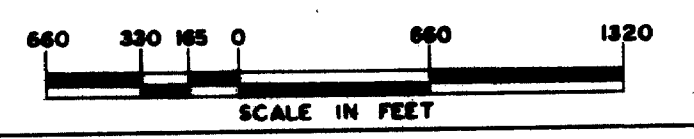


© COPYRIGHT 1985
 STATE OF MINNESOTA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF FISH AND WILDLIFE



B.M. = LAKESIDE TOP CENTER OF RAILING
 BASE ON CONCRETE BRIDGE N. END LAKE.
 W. S. = B. M. - 8.5'
 AREA = 1,220.9 ACRES. (PLANIMETERED)

REVISED 1-29-68 D.B.D.

MINNESOTA
 Department of
 Administration
 Minnesota's Bookstore
 Part of the Department of Administration
 For Communications and Information
 Transfer reproduced copies of
 Center Lake Reports
 612/297-2500 or 402
 1-800-657-6767



OUTLINE TRACED FROM 1955 AERIAL PHOTO.

STATE OF MINNESOTA		
DEPARTMENT OF CONSERVATION		
DIVISION OF GAME AND FISH		
BUREAU OF RESEARCH AND PLANNING		
SULLIVAN LAKE 49-16		
MORRISON COUNTY		
TWP. 42 N.	R. 28-29 W.	SEC. 6-7-18, 1-11-12-13-14
FELDKAMP D.G.L.	DRAWN BY D.G.L.	PROJ. IDENT. NO.
DATE 9-11-57	DATE 1-10-58	FW-1-2

THIS PRINT FURNISHED BY THE MINNESOTA
 DEPARTMENT OF CONSERVATION, ST. PAUL 1,
 MINNESOTA. NO RESPONSIBILITY IS ASSUMED FOR
 THE ACCURACY OF THE DATA SHOWN OR FOR
 CHANGES OR ADDITIONS MADE BY OTHERS. IF
 REPRODUCED PROPER CREDIT MUST BE GIVEN.

B-0215