

Tracking  
Number

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# 2011-12 DNR Archery In the Schools Grant



## Grant Contact Person:

Name and title (required): \_\_\_\_\_

Mailing Address (required): \_\_\_\_\_

Phone Number (required): Home \_\_\_\_\_ Work \_\_\_\_\_

E-mail (required): \_\_\_\_\_

1. PRINCIPLE SCHOOL: The equipment will be primarily used in classes at:

SCHOOL NAME: \_\_\_\_\_

SHIPPING ADDRESS \_\_\_\_\_

MAIL ADDRESS (if different) \_\_\_\_\_

INDEPENDENT SCHOOL DISTRICT # \_\_\_\_\_

IS YOUR SCHOOL IN THE 7COUNTYMETRO AREA COUNTY \_\_\_\_\_

2. Please list other partnering schools that the equipment will be used at, and a contact person at each of those locations:

School: \_\_\_\_\_ Contact: \_\_\_\_\_ e-mail \_\_\_\_\_

School: \_\_\_\_\_ Contact: \_\_\_\_\_ e-mail: \_\_\_\_\_

3. How many students (estimate) will utilize this equipment each year at this and partnering schools??

\_\_\_\_\_ (4<sup>th</sup>-6<sup>th</sup> grade) \_\_\_\_\_ (7-9<sup>th</sup> grade) \_\_\_\_\_ (10-12<sup>th</sup> grade) \_\_\_\_\_ (other)

4. What archery retailer or archery club will you be working with? \_\_\_\_\_

5. Does your school currently have an archery program?

6. Please list other programs that plan to utilize the equipment for after-school and extracurricular programs.

7. Have you already secured the \$1600 required for a local match?

**Deadline: On or before May 1, 2012** (See timeline, grants will now be filled as they come in)

Direct applications and questions to:

**Kraig Kiger, DNR Shooting Sports Education Coordinator**  
1201 Hwy 2 East  
Grand Rapids, MN 55744  
218-999-7949/ [Kraig.Kiger@dnr.state.mn.us](mailto:Kraig.Kiger@dnr.state.mn.us)

# 2011-2012 Archery In the Schools Grant

## Instructions and Recommendations

### TIMELINE:

August 1	NASP Grant Cycle opens: Grant Applications will be review as they are sent in. All applicants will receive notification if successful or not.
On Going	Schools sign and return contracts, submit matching funds (\$1600)
June 30	Grant Cycle ends on or before this date once the number of successful Applicants reach the <b>ANTICIPATED NUMBER OF GRANTS AVAILABLE</b> ( <i>see comments below pertaining to the anticipated number of grants available</i> )
May 31	All remaining contracts and checks due.
September - March:	Teacher training sessions held
February 2012	Regional Archery Tournaments held
March 2012	State Archery in the Schools Tournament
May 2012	National Archery in the schools Tournament held

**GRANT INSTRUCTIONS:** Fill out and submit the one page application by May 1, 2010 for consideration (*see note above relating to closing dates*). You may include a cover letter, letters of support from partnering schools, letters of support from partnering retailers and clubs, and pledge letters from potential sponsors.

**GRANT CONTACT:** Generally, this is a phy-ed teacher who will take care of filling out the application, be responsible for the equipment when it is received; coordinate training for their school and partnering schools, etc. They will be the primary point of contact. We try to communicate by e-mail whenever possible

**PRINCIPLE SCHOOL:** Usually the school the grant contact is at, this is also the location that we will have the equipment shipped to. The equipment is shipped directly from manufacturers and does not all arrive at the same time. It is preferred that the primary school be a Jr. High or Middle School, because this is the targeted age group for the Archery in the Schools Program.

**PARTNERING SCHOOLS:** Because the archery curriculum is usually offered for only 2-3 weeks per school per semester, the grant selection committee recommends that multiple schools share equipment so that more students have access to this valuable equipment. Proposals with multiple schools partnering will receive a higher priority for funds.

**PARTNERING WITH RETAILER/CLUB:** Archery is a lifetime sport, and directing students to a place where they can expand their archery opportunities beyond school is a priority. The archery industry is strongly encouraging retailers and clubs to offer support to their local school program for greatly reduced fees. After all, you are helping generate customers for them. We strongly suggest you make contact with a local shop or club to help you with maintenance, and have referrals available to send students and their families there to get involved with archery at a higher level.

**EXISTING ARCHERY PROGRAMS:** If your school currently has an archery program, you may only need a partial equipment package (*see equipment description below*.) We suggest that recurve and standard compound bows be replaced in favor of universal draw compound bows, and non-aluminum arrows should be replaced.

**AFTER SCHOOL PROGRAMS:** Because archery allows boys, girls and the less athletically gifted to compete equally, providing after school programs gives many young people their first opportunity at competition. They also provide additional training for kids to prepare for the State Tournament. Local archery retailers and clubs can be a good source of instructors. Proposals that are committed to starting after school programs will receive a higher priority for funds.

## **CRITERIA THE GRANT COMMITTEE WILL CONSIDER**

1. Middle School/Junior High's are priority age group.
2. Metro/Rural Ratio of 50:50 is a goal.
3. Reaching the maximum number of students is valued.
4. Establishing after-school programs is valued.
5. Innovative proposals are encouraged.
6. Getting financial requirement in order early. (Schools that can't raise the money early enough delay receiving their equipment. We want all schools up and running in March so they will be ready for the State Tournament April 1<sup>st</sup>. Please contact potential sponsors prior to submitting application)

## **EQUIPMENT DESCRIPTION:**

10 right handed universal draw length bows, 10-20 pound draw weights  
2 left handed universal draw length bows, 10-20 pound draw weights  
10 dozen aluminum 1820 arrows, 31" long,  
5 targets (36"x36"x11' / 40#)  
1 backstop net (Kevlar, 8.5' X 30')  
1 repair kit

The equipment does take up a significant amount of room. The targets, when stacked are 3'X3'X5'. The bows, arrows and backstop net, when stored in a storage box (blueprints available) are approximately 4'X 2.3/4'X 2'.

## **PROGRAMS THAT DON'T RECEIVE A GRANT BUT STILL WANT TO PARTICIPATE IN THE ARCHERY IN THE SCHOOLS PROGRAM:**

If you have the financial resources available to you, you can order the equipment directly. The cost of the equipment is about \$3200. Contact the DNR Coordinator to sign up. The DNR will provide teacher training and include you on all program notices.

## **ANTICIPATED NUMBER OF GRANTS AVAILABLE**

We anticipate funding **20** programs this school year. Local support from conservation organizations, archery groups, fraternal community groups and school districts have enabled schools to fund a portion of the equipment costs, helping stretch state dollars to get archery to more kids.