

2025 - 2026  
**National Archery in the Schools Program (NASP)**  
**Equipment Process**

<b>Aug 1, 2025</b>	Program equipment application period open, applications will be reviewed as they are received. All applicants will receive notification if successful or not.
<b>Upon approval</b>	Receive equipment award letter.
<b>March 2, 2026</b>	<b>All applications due. No applications will be accepted after this date.</b>
<b>April 30, 2026</b>	All equipment orders must be received by NASP.

#### **INSTRUCTIONS**

Fill out and submit the one-page Program Equipment application by March 2, 2026.

#### **PRINCIPLE LOCATION**

The educational facility where the program contact is located, and the equipment will be shipped. The equipment is shipped directly from the manufacturers and may not all arrive at the same time.

#### **PROGRAM PRIORITY CRITERIA**

1. Programs that maximize number of participants
2. Agree to follow all NASP training and reporting guidelines
3. Programs that cater to all ages
4. Programs that promote and support bow hunting

#### **BASIC NASP EQUIPMENT DESCRIPTION**

- 10 right-handed
- universal draw length bows
- 2 left-handed universal draw length bows
- 10 dozen aluminum 1820 arrows, 31" long
- 5 targets (36'x36'x11'/40#)
- 1 backstop net (Kevlar, 8.5'x30')
- 1 repair kit

Be sure to have a plan for storage of equipment before applying. The equipment does take up a significant amount of room. The targets, when stacked are 3'x3'x5'. The bows, arrows and backstop net, when stored in a storage box (blueprints available) are approximately 4'x 2.3/4'x 2'. The required BAI Certification is a full day of training.

#### **NASP 3-D EQUIPMENT DESCRIPTION**

- (1) 3-D Turkey Target
- (1) 3-D Coyote Target
- (1) 3-D Bear Target
- (1) 3-D Pronghorn Target
- (1) 3-D Whitetail Deer Target
- (1) 3-D Big Horn Sheep Target
- (6) 3-D Target Stands
- The 3-D Kit

#### **DEADLINE**

**On or before March 2, 2026.** Equipment agreements will be awarded upon approval in order of submission.

Submit applications and questions [Benjamin.kohn@dnr.state.mn.us](mailto:Benjamin.kohn@dnr.state.mn.us)



2025 - 2026  
Minnesota Department of Natural Resources Archery  
in the Schools Program Equipment Application



Tracking number: \_\_\_\_\_ /2025

**Please select your archery equipment category below**

- Basic NASP Equipment Package
- 3-D Target Set

**Applicant (required)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work phone \_\_\_\_\_ Home/Cell \_\_\_\_\_

Email \_\_\_\_\_

**1. Principal class location where the equipment will primarily be used:**

Facility name \_\_\_\_\_ County \_\_\_\_\_ ISD # \_\_\_\_\_

Shipping address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**2. Is your facility located in the 7 county metro area:  Yes or  No**

**3. Please list other partnering programs that the equipment will be used at and a contact person at each of those locations:**

Group \_\_\_\_\_ Contact \_\_\_\_\_ Email \_\_\_\_\_

Group \_\_\_\_\_ Contact \_\_\_\_\_ Email \_\_\_\_\_

**4. How many estimated participants will utilize this equipment each year at this and partnering locations?**

4 - 6<sup>th</sup> grade \_\_\_\_\_ 7 - 9<sup>th</sup> grade \_\_\_\_\_ 10 - 12<sup>th</sup> grade \_\_\_\_\_ Adults \_\_\_\_\_

**5. Will you be working with an archery retailer or archery club?  Yes or  No**

If yes, who? \_\_\_\_\_

**6. Does your facility currently have an archery program?  Yes or  No**