CPL

Conservation Partners Legacy Grant Application

Applications (Total to date: 129)

CPL1000095

Spreadsheet

Name and Contact

Project Street Address 1: 209 2ND STREET NW CPL1000095

Identifier: Street Address 2:

AITKIN COUNTY ECOLOGICAL Project City: AITKIN Name: MAPPING State: MN Organization Zip Code: 56431 AITKIN COUNTY LAND DEPT. Name:

Organization WWW.CO.AITKIN.MN.US

Website:

Organization

BETH JACQMAIN Contact

Person:

Contact BETH.JACQMAIN@CO.AITKIN.MN.US Email:

Contact 218-927-7364 Phone:

Location

Primary County: Aitkin Nearest City: AITKIN

Township:

LAKESIDE-BLIND LAKE Project Site Name:

Project Site Land Ownership: County

Other Land Ownership: **Project Information**

Primary Enhancement Activity:

Primary

Habitat Forest

Type:

Total Project 5061

Acres: Total Project 2

Sites:

Total Grant

Amount \$11400

Requested:

Total Match \$1576 Amount: Total Project \$12976

Cost:

Project

Completion 12/2010 (MM/YYYY)

Date:

Project

and

Summary

PROJECT INVOLVES MAPPING 5,059 ACRES OF COUNTY FOREST FOR ECOSYSTEM-BASED MANAGEMENT OF FORESTS TO RESTORE NATIVE PLANT COMMUNITIES AND ENHANCE THE FOREST FOR DIVERSE WILDLIFE HABITATS AND FOREST HEALTH. THE PROJECT MANAGER WILL CONTRACT THE SERVICES OF A SMALL, PRIVATELY OWNED BUSINESS, WILDLANDS ECOLOGICAL SERVICES, OWNED AND OPERATED BY SCOTT ZAGER, TO CONDUCT DETAILED MAPPING OF ECOLOGICAL CLASSIFICATION UNITS USING THE

NATIVE PLANT COMMUNITY FIELD GUIDES DEVELOPED BY THE MINNESOTA

DEPARTMENT OF NATURAL RESOURCES. THE AITKIN COUNTY LAND DEPARTMENT IS RESPONSIBLE FOR MANAGING THE NATURAL RESOURCES ON APPROXIMATELY 222,000

ACRES OF TAX FORFEITED LANDS. WWW.CO.AITKIN.MN.US.

Attachments

- Project Site Information Form
- Project Budget and Match Description
- Partner Committment Letter
- Financial Documentation
- · Conservation Easement
- Supplementary Attachment #1
- Supplementary Attachment #2

Back

Conservation Partners Legacy Grant Program Project Site Information

Contact informati	on						
Project name:	AITKIN C	OUNTY ECOLOGICAL					
	MAPPIN	G					
Organization:	AITKIN C	OUNTY LAND					
	DEPARTI						
Organization conta	act perso	n (Project Manager):	BETH JACQMAIN				
Project information	n						
Project site:		BLIND LAKE AREA, SEC. 3	34 & 35]	
Project site land m	anager		Legal :	T49	R27	S	Q
or easement	_	AITKIN COUNTY LAND D		l	I		
Private land owne			County:	AITKIN		1	
	plicable):			l			
						J	
Activity (may choose	more than	one): Enhancement	t 🕅 Restoration 🗆	Acquisit	ion		
Predominant Habi			airie Wetland			Vildlife Ha	hitat
Activity quantity:	1296	Acres Miles			/etlands	viidiii C i i	ibitat
Activity qualitity.	1230	McLes Ivilles		ures w	Cuarius		
Droject site:		Project Sit	te #2, if needed.			1	
Project site:		BLIND LAKE AREA, SEC.		T40	Daz	C	
Project site land manager			Legal:	T48	R27	S	Q
or easement		AITKIN COUNTY LAND D					7
Private land owner		<u></u>	County:	AITKIN		1	
(if ap	plicable):]	
		_		<u> </u>			
Activity (may choose	more than	· - -	t 💹 Restoration 📙				
Predominant Habi	t <u>at (</u> choos	e one): Forest Pr	airie 🗌 Wetland	Fish, G	Same and V	Vildlife Ha	bitat
Activity quantity:	1295	Acres Miles	Feet Struct	ures 🗌 W	etlands/		
		<u> </u>					
		Project Site #3, if needed. Use A	Additional Project Sites for	rm if needed			
Project site:	'	LAKESIDE AREA, SEC. 20	•	illi ii iieeded.		1	
i i Oject Site.		27 (1(2)13) 2 7 (1(2)1) 32 6: 20	Legal :	T44	R25	S	Q
•			Legai.	144	NZ3	3	Ų
Project site land m	_	ALTICINI COLINITY I AND D			ı		
Project site land mor easement	holder:	AITKIN COUNTY LAND D	EPARTMENT	AITIZIA			7
Project site land m or easement Private land owne	holder: r	AITKIN COUNTY LAND D		AITKIN			
Project site land m or easement Private land owne	holder:	AITKIN COUNTY LAND D	EPARTMENT	AITKIN			
Project site land m or easement Private land owne (if ap	holder: r plicable):		EPARTMENT County:				
Project site land m or easement Private land owne (if ap	holder: r pplicable): more thar	n one): 🔀 Enhancement	EPARTMENT County: t Restoration	Acquisit			
Project site land m or easement Private land owne (if ap	holder: r pplicable): more thar	n one): 🔀 Enhancement e one): 🔀 Forest 🗌 Pr	EPARTMENT County: t Restoration	Acquisit		Vildlife Ha	abitat

Conservation Partners Legacy Grant Program

Page 1

Project timeline:

Time frame	Goal	Time frame	Goal
3/1/2010 Preliminary Mapping, database			
	preparation		
7/31/2010	Field Ground-truthing		
12/1/2010	Final Maps		
12/31/2010	Summary Narratives		

Project description and benefits (box will expand as typed into, not to be longer than 2 pages):

THIS PROJECT INVOLVES MAPPING 5,059 ACRES OF COUNTY FOREST FOR ECOSYSTEM-BASED MANAGEMENT OF FORESTS TO RESTORE NATIVE PLANT COMMUNITIES AND ENHANCE THE FOREST FOR DIVERSE WILDLIFE HABITATS AND FOREST HEALTH IN THESE AREAS. THE PROJECT MANAGER WILL CONTRACT THE SERVICES OF A SMALL, PRIVATELY OWNED BUSINESS, WILDLANDS ECOLOGICAL SERVICES, OWNED AND OPERATED BY SCOTT ZAGER, TO CONDUCT DETAILED MAPPING OF ECOLOGICAL CLASSIFICATION UNITS USING THE NATIVE PLANT COMMUNITY FIELD GUIDES DEVELOPED BY THE MINNESOTA DEPARTMENT OF NATURAL RESOURCES.

THE AITKIN COUNTY LAND DEPARTMENT IS RESPONSIBLE FOR MANAGING THE NATURAL RESOURCES ON APPROXIMATELY 222,000 ACRES OF TAX FORFEITED LANDS. THE COUNTY DOES THIS IN A VARIETY OF WAYS. THE COUNTY HAS A LONG TRADITION OF BEING A SOUND STEWARD OF ITS RESOURCES PROVIDING TIMBER AND FIBER FOR INDUSTRY, OFFERING RECREATIONAL OPPORTUNITIES FOR RESIDENTS AND VISITORS, AND SUSTAINING THE ECOLOGICAL INTEGRITY OF THE LAND AND ITS FORESTS. AITKIN COUNTY WAS AMONG THE FIRST PUBLICLY MANAGED FORESTLANDS TO RECEIVE THIRD PARTY FOREST CERTIFICATION (FOREST STEWARDSHIP COUNCIL) IN 1997. THE COUNTY HAS DEVELOPED A STRATEGIC PLAN THAT DEFINES INITIATIVES IT WILL TAKE REGARDING THE MANAGEMENT OF ITS TAX FORFEITED LAND. THOSE INITIATIVES INCLUDE: ENHANCE THE QUALITY, VIGOR AND VALUE OF NORTHERN AND LOWLAND HARDWOODS; RETAIN VIGOROUS, PRODUCTIVE, AND BALANCED ASPEN RESOURCES; INCREASE UPLAND CONIFER FORESTS; INCREASE THE AMOUNT OF OAK FOREST; RETAIN ITS BIRCH COVER TYPE; MANAGE FOR THE NEEDS OF WILDLIFE BY PROVIDING A RANGE OF HABITATS; FOCUS RECREATIONAL MANAGEMENT BY PROVIDING DISPERSED RECREATION AND TRAILS; AND MAINTAINING AND ENHANCING THE QUALITY OF WATER YIELDED FROM COUNTY LAND. WWW.CO.AITKIN.MN.US

Conservation Partners Legacy Grant Program

Please provide the answers to the following questions. Boxes will expand as typed into.

1.		ds acquired in fee title that will be turned over to a public agency for long-term ement:
	a.	Provide a description of the work necessary to bring the land up to agency standards and an estimate of the associated cost.
	b.	What short- and long-term work is required to manage the land you acquire?
2.	For en	hancement/ restoration projects on public lands:
	a.	Who is/will be the long-term manager for the project site?
		Long-term project manager will be the Aitkin County Land Department.
	b.	What short- and long-term maintenance work is required to sustain the habitat work you will do?
		None.
	c.	Who will complete this maintenance work, and how will it be funded?
		N/A
	d.	Will the CPL funds supplant any existing funds?
		N/A

Application Form 092109

As required by 2009 MN Session Law, Chapter 172 subd. 10 (8), "any agency or entity receiving an appropriation must, for any project funded in whole or in part with funds from the appropriation, give consideration to and **make timely written contact with the Minnesota Conservation Corps** for consideration of possible use of their services to contract for restoration and enhancement services". Contact MCC at cplg@conservationcorps.org, or email a copy of this form to the same address. For more information on costs, crew capabilities, etc., visit MCC's website at http://www.conservationcorps.org/useacrew.html.

Signature:

I certify that I have read the Conservation Partners Legacy Grants Program Request for Proposal, Program Manual and other program documents, and have discussed this project with the appropriate public land manager, or private landowner and easement holder. I am authorized to apply for and manage these grant and match funds, and the project work by the organization or agency listed below. I have made timely written notification to MCC regarding my restoration or enhancement project.

Signature: BJ	Organization/ Agency: AITKIN COUNTY LAND DEPT.		
Title: ASSISTANT LAND COMMISSIONER	Date: 10/28/2009		

Please save this document to your computer or electronic storage device and attach this document as specified on the online submittal form when ready to apply. Contact CPL Grant Staff with any questions.

Application Form 092109

Conservation Partners Legacy Grant Project Budget and Match Worksheet, Application Requirement

Project name:	AITKIN COUNTY ECOLOGICAL	
•	MAPPING	
Organization:	AITKIN COUNTY LAND	
	DEPARTMENT	
Organization contact person (Project Manager):		BETH JACOMAIN

Please complete all sections and be as detailed as possible for all descriptions under the Details sections. Limit entries in large tables to numbers only, **round to the nearest dollar**. Do not edit table categories, only enter values or text into the table. The tables will adjust to accommodate additional text in each box. If all categories are not needed, please leave those fields blank.

BUDGET: amounts being requested **Note: FY refers to State Fiscal Year: July 1- June 30, with the year reflecting the year that June falls in. For example: if today were September 3rd, 2009 it would be FY2010; December 3rd 2010= FY2011; May 2012= FY2012

Budget Item	Fiscal Year 2010	Fiscal Year 2011	Fiscal Year 2012	Total
Personnel				
Contracts	\$11,400.00			
Grant Administration	\$1,576.00			
Administration/				
Environmental Compliance				
Fee Acquisition				
Easement Acquisition				
Easement Stewardship				
Equipment/Tools/Supplies				
Travel				
Additional Budget items				
Total				

DETAILS: detail the amounts listed in the above table.

Personnel Details:

Name	Title	Amount
BETH JACQMAIN	ASSISTANT LAND COMMISSIONER	\$674.00
TOM PARKIN	FORESTER	\$420.00
BOB KANGAS	FORESTER	\$482.00

Contract Details:

Contractor Name	Contracted Work	Amount
WILDLANDS ECOLOGICAL SERVICES	ECOLOGICAL MAPPING	\$11,400.00

Grant Administ	tration:		
Administrative	Activity	Description/ Amount	Amount
Administration	/ Environ	mental Compliance	
Activity	-	Description	Amount
•		•	
Fee Acquisition	/ Easeme	nt Acquisition/ Easement Stewardship Detai	ils:
Equipment/Too	ols/Suppli	es Details:	
Item		Use	Amount
Travel Details:			
			Amount
	. u. posc		7.1104110
			l .
Additional Bud	get Items	Details:	

B 4 4 T C 1 1				
	ed 10% of total project funds, to be fulfilled by er			e sheet to
determine unit rate	and total value of in-kind services to be used as n	natching funds if applica	ble.	
Source	Description	Units	Unit Rate	Total Value
AITKIN CO	DATA CHECK, CONTRACT ADMIN	20	33.68	\$674.00
AITKIN CO	FIELD CHECK, MAP EVALUATION	16	30.13	\$482.08
AITKIN CO	FIELD CHECK, MAP EVALUATION	16	26.26	\$420.16
AITKIN CO	FIELD CHECK, WAP EVALUATION	10	20.20	\$420.16
Matching descri	ption/ comments: if needed			
	•			