| Department of Natural Resources                         | <u>Chapters:</u> |
|---|------------------|
| Adopted Expedited Emergency Game and Fish Rules:        | 6232             |
| 2016 DEER SEASON REGULATIONS, QUOTAS, AND SPECIAL HUNTS |                  |

PUBLISHED08-15-2016EFFECTIVE08-15-2016EXPIRES12-31-2016

Please see the attachment for language of this expedited emergency game and fish rules package relating the 2016 deer seasons regulations, quotas, and special hunts.

|              | 07/15/16  | REVISOR                   | CKM/IL                 | RD4413        |
|--------------|---|---------------------------|------------------------|---------------|
| 1.1          | Department of Natural Resources   | i                         |                        |               |
| 1.2<br>1.3   | Adopted Expedited Emergency Ga<br>Quotas, and Special Hunts                         | ame and Fish Rules:       | 2016 Deer Season I     | Regulations,  |
| 1.4          | 6232.0300 GENERAL RESTRIC   | TIONS FOR TAKIN           | NG DEER.               |               |
| 1.5          | [For text   | of subps 1 to 9, see      | M.R.]                  |               |
| 1.6<br>1.7   | Subp. 10. <b>2016 bonus permit</b><br>antlerless deer:                              | s. Bonus permits may      | y be used to take add  | litional      |
| 1.8<br>1.9   | <u>A.</u> by archery in managed<br>part 6232.1750; and                              | l and intensive deer p    | permit areas as prescu | ribed in      |
| 1.10<br>1.11 | <u>B.</u> <u>unless otherwise specie</u><br><u>hunts described in this chapter.</u> | fied, in the archery, fir | rearms, and muzzlelo   | ader special  |
| 1.12         | 6232.0800 ARCHERY SPECIAL   | HUNT AREAS AN             | D PROCEDURES.          |               |
| 1.13         | [For ta   | ext of subp 1, see M.     | <u>R.]</u>             |               |
| 1.14         | Subp. 2. Areas. Special bow a   | nd arrow permits are      | valid in areas design  | ated by the   |
| 1.15         | commissioner and published in the a   | annual hunting regula     | tions booklet. A val   | id archery    |
| 1.16         | license and special permit are requir   | red to participate in a   | special hunt, and hu   | nters must    |
| 1.17         | meet any additional requirements of   | the municipality or s     | sponsoring organizat   | ion. The      |
| 1.18         | following archery special hunt areas  | are established for the   | ne 2016 season:        |               |
| 1.19         | A. Vermillion Highlands   | Research, Recreation      | , and Wildlife Manag   | gement Area   |
| 1.20         | is open September 17 to October 28  | and December 12 to        | 31 for taking antlerle | ess deer and  |
| 1.21         | legal bucks. No more than 60 permi  | ts shall be issued. Th    | e bag limit is two de  | er. Hunters   |
| 1.22         | must attend orientation. This is spec   | cial hunt area 975;       |                        |               |
| 1.23         | B. portions of the city of  | New Ulm are open O        | ectober 15 to Decemb   | per 31 for    |
| 1.24         | taking antlerless deer and legal buck   | as in a double earn-a-b   | buck hunt. The city s  | hall issue no |

|      | 07/15/16                                | REVISOR                 | CKM/IL                  | RD4413        |
|------|---|-------------------------|-------------------------|---------------|
| 2.1  | more than 56 permits. To tag a buck     | , a hunter must first t | ag two antlerless dee   | er. The bag   |
| 2.2  | limit is three deer. This is special hu | int area 976;           |                         |               |
| 2.3  | <u>C.</u> portions of the city of F     | Red Wing are open Se    | eptember 17 to Dece     | mber 31 for   |
| 2.4  | taking antlerless deer and legal buck   | s. Portions of Red W    | ing are an earn-a-bu    | ck hunt. The  |
| 2.5  | bag limit is five deer. Permits to hunt | t are unlimited. Hunt   | ers must pass the city  | y proficiency |
| 2.6  | qualification. This is special hunt are | ea 977;                 |                         |               |
| 2.7  | D. portions of the city of I            | Redwood Falls are op    | en September 17 to      | December      |
| 2.8  | 31 for taking antlerless deer and lega  | al bucks in a double e  | arn-a-buck hunt. Hu     | unters must   |
| 2.9  | tag two antlerless deer before harves   | ting a legal buck. The  | e city shall issue no i | more than 20  |
| 2.10 | permits. The bag limit is three deer.   | This is special hunt a  | area 978;               |               |
| 2.11 | E. portions of the city of C            | Ortonville are open Se  | eptember 17 to Dece     | mber 31 for   |
| 2.12 | taking antlerless deer and legal buck   | s in an earn-a-buck h   | unt. The city shall is  | ssue no more  |
| 2.13 | than 30 permits. The bag limit is five  | e deer. This is specia  | l hunt area 983;        |               |
| 2.14 | F. Camp Ripley Military F               | Reservation in Morris   | on County is open C     | October 4 to  |
| 2.15 | 6 for taking antlerless deer and legal  | bucks. No more than     | 150 permits shall be    | e issued only |
| 2.16 | to Minnesota residents who have ser     | ved in any branch of    | the United States ar    | med forces.   |
| 2.17 | The bag limit is one deer. This is spe  | ecial hunt area 994;    |                         |               |
| 2.18 | G. portions of the city of G.           | Canby are open Septe    | ember 17 to Decemb      | per 31 for    |
| 2.19 | taking antlerless deer and legal buck   | s. The city shall issue | e no more than 20 pe    | ermits. The   |
| 2.20 | bag limit is two deer. This is special  | hunt area 984;          |                         |               |
| 2.21 | H. portions of the city of M            | Mankato are open Sej    | ptember 17 to Decer     | nber 31 for   |
| 2.22 | taking antlerless deer and legal buck   | s in an earn-a-buck h   | unt. No more than 4     | 10 permits    |
| 2.23 | shall be issued. The bag limit is five  | deer. This is special   | hunt area 981;          |               |
| 2.24 | I. East Minnesota River R               | efuge in Blue Earth a   | and LeSueur Countie     | es is open    |
| 2.25 | September 17 to December 31 for ta      | king antlerless deer a  | and legal bucks. Perr   | nits are not  |
|      |   |                         |                         |               |

|      | 07/15/16                                   | REVISOR               | CKM/IL                   | RD4413            |
|------|--|-----------------------|--------------------------|-------------------|
| 3.1  | limited, but hunters must apply before     | hunting. The bag li   | mit is two deer. This i  | s special         |
| 3.2  | hunt area 991;                             |                       |                          |                   |
| 3.3  | J. portions of the city of Ber             | nidji are open Septe  | mber 17 to December      | 31 for            |
| 3.4  | taking antlerless deer and legal bucks.    | The city shall issue  | no more than 45 perm     | nits. The         |
| 3.5  | bag limit is five deer. This is special h  | unt area 985;         |                          |                   |
| 3.6  | K. portions of Bemidji Regio               | onal Airport in Beltr | ami County are open S    | September         |
| 3.7  | 17 to December 31 for taking antlerles     | s deer and legal buc  | ks. The city of Bemic    | lji shall         |
| 3.8  | issue no more than 25 permits. The ba      | g limit is five deer. | This is special hunt are | ea 986;           |
| 3.9  | L. portions of Greenleaf Lak               | te State Recreation A | Area in Meeker County    | y are open        |
| 3.10 | September 19 to December 31 for taki       | ng antlerless deer ar | nd legal bucks. Permit   | s are not         |
| 3.11 | required. The bag limit is one deer and    | d counts toward the   | bag limit for the surro  | unding            |
| 3.12 | deer permit area. This is special hunt a   | area 987;             |                          |                   |
| 3.13 | M. portions of the city of To              | ower and portions o   | f Lake Vermilion-Sou     | dan               |
| 3.14 | Underground Mine State Park are oper       | November 28 to D      | ecember 31 for taking    | antlerless        |
| 3.15 | deer and legal bucks. No more than 20      | 0 permits shall be is | sued. The bag limit is   | s two             |
| 3.16 | deer. This is special hunt area 988;       |                       |                          |                   |
| 3.17 | N. portions of the city of Gr              | anite Falls are open  | September 17 to Dec      | ember             |
| 3.18 | 31 for taking antlerless deer. No more     | than ten permits sha  | all be issued. The bag   | limit is          |
| 3.19 | one deer. This is special hunt area 982    | <u>).</u>             |                          |                   |
| 3.20 | O. portions of the city of Co              | ook are open Septen   | uber 17 to December 3    | <u>81 for</u>     |
| 3.21 | taking antlerless deer and legal bucks.    | No more than 25 pe    | ermits shall be issued.  | The bag           |
| 3.22 | limit is five deer. This is special hunt a | area 993;             |                          |                   |
| 3.23 | <u>P.</u> portions of the city of Gra      | and Rapids are open   | September 17 to Dece     | ember 31          |
| 3.24 | for taking antlerless deer and legal buc   | ks. Permits to hunt   | are unlimited. The bag   | <u>g limit is</u> |
| 3.25 | five deer. This is special hunt area 995   | <u>5;</u>             |                          |                   |

|      | 07/15/16                            | REVISOR                      | CKM/IL                  | RD4413            |
|------|-------------------------------------|------------------------------|-------------------------|-------------------|
| 4.1  | Q. portions of the city             | of Owatonna are open N       | ovember 1 to Decemb     | per 20 for        |
| 4.2  | taking antlerless deer and legal b  | ucks in an earn-a-buck h     | unt. No more than 28    | permits           |
| 4.3  | shall be issued. The bag limit is   | five deer. This is special   | hunt area 990;          |                   |
| 4.4  | <u>R.</u> portions of the city      | of Duluth are open Septe     | ember 17 to Decembe     | <u>r 31 for</u>   |
| 4.5  | taking antlerless deer and legal b  | ucks in an earn-a-buck h     | unt. No more than 40    | 0 permits         |
| 4.6  | shall be issued. There is no bag    | limit. This is special hun   | t area 980;             |                   |
| 4.7  | S. portions of the Carl             | eton Game Refuge in Da       | kota and Rice Countie   | es are open       |
| 4.8  | November 24 to December 31 fo       | r taking antlerless deer a   | nd legal bucks in an e  | arn-a-buck        |
| 4.9  | hunt. No more than 40 permits s     | hall be issued. Hunters n    | nust obtain written per | rmission          |
| 4.10 | from the landowner. The bag lim     | iit is two deer. This is spo | ecial hunt area 972;    |                   |
| 4.11 | T. portions of the city             | of Hoyt Lakes are open S     | eptember 17 to Decer    | nber 31 for       |
| 4.12 | taking antlerless deer and legal b  | ucks. No more than 25 p      | ermits shall be issued  | . The bag         |
| 4.13 | limit is five deer. This is special | hunt area 989;               |                         |                   |
| 4.14 | U. portions of the city             | of Minneota are open Se      | eptember 17 to Decem    | uber 31           |
| 4.15 | for taking antlerless deer. No mo   | ore than ten permits shall   | be issued. The bag li   | imit is           |
| 4.16 | two deer. This is special hunt are  | ea 992;                      |                         |                   |
| 4.17 | <u>V.</u> portions of the Rive      | r Bend Nature Center in      | Rice County are open    | November          |
| 4.18 | 1 to 14 for taking antlerless deer  | and legal bucks in an ear    | rn-a-buck hunt. Hunte   | ers must          |
| 4.19 | register one antlerless deer befor  | e harvesting a legal buck    | . No more than 30 per   | mits shall        |
| 4.20 | be issued. The bag limit is two d   | eer. This is special hunt    | area 997; and           |                   |
| 4.21 | W. portions of the city             | of Red Lake Falls are of     | pen September 17 to (   | October           |
| 4.22 | 31 for taking antlerless deer. No   | more than ten permits sh     | all be issued. The bag  | <u>g limit is</u> |
| 4.23 | one deer. This is special hunt are  | ea 998.                      |                         |                   |
| 4.24 | 6232.0900 CAMP RIPLEY AF            | RCHERY HUNT.                 |                         |                   |
| 4.25 | [For te                             | ext of subps 1 and 2, see    | <u>M.R.]</u>            |                   |

|      | 07/15/16  | REVISOR               | CKM/IL                   | RD4413     |
|------|---|-----------------------|--------------------------|------------|
| 5.1  | Subp. 3. Antlerless deer and lega               | ll bucks; special h   | unts. In 2016, Camp      | Ripley     |
| 5.2  | is open for taking antlerless deer and lea      | gal bucks. No more    | e than 2,000 permits s   | hall be    |
| 5.3  | issued for each two-day hunting period          |                       |                          |            |
| 5.4  | A. October 20 and 21. This is                   | s special hunt area   | 970; and                 |            |
| 5.5  | B. October 29 and 30. This is                   | s special hunt area   | 971.                     |            |
| 5.6  | Subp. 4. Bag limits; sponsors. The              | ne bag limit for the  | Camp Ripley archery      | hunt is    |
| 5.7  | one deer. A hunter may take a deer of e         | ither sex on a regul  | ar license. The Depar    | tments of  |
| 5.8  | Natural Resources and Military Affairs          | are the hunt sponse   | Drs.                     |            |
| 5.9  | 6232.1300 SEASONS FOR TAKING                    | DEER BY FIRE          | ARMS.                    |            |
| 5.10 | Subpart 1. 100 Series. This subpart             | rt applies to deer pe | ermit areas 100 to 199   | . Legal    |
| 5.11 | bucks may be taken for a 16-day period          | beginning the Satu    | rday nearest Novemb      | er 6. In   |
| 5.12 | managed or intensive deer permit areas          | , antlerless deer ma  | y be taken throughou     | t this     |
| 5.13 | season. In lottery deer permit areas and        | in special hunt area  | as, antlerless deer may  | v be taken |
| 5.14 | only by permit throughout this season a         | nd only within the o  | leer permit or special   | hunt area  |
| 5.15 | specified on each hunter's permit, excep        | t as specifically aut | horized by statute. At   | ntlerless  |
| 5.16 | deer may not be taken in bucks-only de          | er permit areas. A    | person who is authoriz   | zed by     |
| 5.17 | statute to take a deer of either sex with       | out an either-sex per | rmit and who is licens   | sed for    |
| 5.18 | season option A may take an antlerless          | deer without a pern   | nit, except in those lot | tery deer  |
| 5.19 | permit areas where no either-sex permit         | s are offered and, i  | n youth-only antlerles   | s deer     |
| 5.20 | permit areas, and in bucks-only deer per        | rmit areas. Hunters   | who meet the qualific    | cations in |
| 5.21 | Minnesota Statutes, section 97A.465, su         | ubdivision 7, or 97E  | 3.301, subdivision 9, r  | nay take   |
| 5.22 | deer of either sex regardless of permit a       | rea designation.      |                          |            |
| 5.23 | Subp. 2. 200 Series. This subpart               | applies to deer per   | mit areas 200 to 299.    | Legal      |
| 5.24 | bucks may be taken for a nine-day period        | od beginning the Sa   | turday nearest Noven     | nber 6.    |
| 5.25 | In <u>hunter choice</u> , managed, or intensive | deer permit areas,    | antlerless deer may be   | e taken    |
| 5.26 | throughout this season. In lottery deer p       | permit areas and in   | special hunt areas, and  | tlerless   |

REVISOR CKM/IL RD4413

deer may be taken only by permit throughout this season and only within the deer permit
or special hunt area specified on each hunter's permit, except as specifically authorized
by statute. In youth-only antlerless deer permit areas, antlerless deer may be taken only
by a hunter with a youth license. A person who is authorized by statute to take a deer of
either sex without an either-sex permit and who is licensed for season option A may take
an antlerless deer without a permit, except in those lottery deer permit areas where no

6.7 either-sex permits are offered and in youth-only antlerless deer permit areas. <u>Hunters who</u>

6.8 meet the qualifications in Minnesota Statutes, section 97A.465, subdivision 7, or 97B.301,

6.9 subdivision 9, may take deer of either sex regardless of permit area designation.

6.10

## Subp. 3. 300 Series.

6.11

## [For text of item A, see M.R.]

B. Legal bucks may be taken in season option A for a seven-day nine-day period 6.12 beginning the Saturday nearest November 6. In hunter choice, managed, or intensive deer 6.13 permit areas, antlerless deer may be taken throughout this season. In lottery deer permit 6.14 areas and in special hunt areas, antlerless deer may be taken only by permit throughout 6.15 this season and only within the deer permit or special hunt area specified on each hunter's 6.16 permit, except as specifically authorized by statute. A person who is authorized by statute 6.17 to take a deer of either sex without an either-sex permit and who is licensed for season 6.18 option A may take an antlerless deer without a permit, except in those lottery deer permit 6.19 areas where no either-sex permits are offered and in youth-only antlerless deer permit areas. 6.20 Hunters who meet the qualifications in Minnesota Statutes, section 97A.465, subdivision 7, 6.21 or 97B.301, subdivision 9, may take deer of either sex regardless of permit area designation. 6.22

6.23 C. Legal bucks may be taken in season option B for a nine-day period beginning
6.24 the Saturday nearest November 20. In <u>hunter choice</u>, managed, or intensive deer permit
6.25 areas, antlerless deer may be taken throughout this season. In lottery deer permit areas and
6.26 in special hunt areas, antlerless deer may be taken only by permit throughout this season

07/15/16 REVISOR CKM/IL RD4413 and only within the deer permit or special hunt area specified on each hunter's permit, 7.1 except as specifically authorized by statute. A person who is authorized by statute to take a 7.2 deer of either sex without an either-sex permit and who is licensed for season option B may 7.3 take an antlerless deer without a permit, except in those lottery deer permit areas where no 7.4 either-sex permits are offered and in youth-only antlerless deer permit areas. Hunters who 7.5 meet the qualifications in Minnesota Statutes, section 97A.465, subdivision 7, or 97B.301, 7.6 subdivision 9, may take deer of either sex regardless of permit area designation. 7.7 [For text of subps 4 and 4a, see M.R.] 7.8 Subp. 4b. Early antlerless season. Antlerless deer may be taken October 20 to 23 in 7.9 deer permit areas designated in part 6232.1750, subpart 1, item G. Adults who are licensed 7.10 to hunt in early antlerless deer permit areas that are also open for the youth deer hunt may 7.11 carry a firearm and take deer while accompanying youth. The bag limit is five deer. 7.12 [For text of subps 5 and 6, see M.R.] 7.13 6232.1600 SPECIAL HUNT PROCEDURES. 7.14 [For text of subps 1 to 6, see M.R.] 7.15 Subp. 7. 2016 firearms special hunt areas. Unless otherwise specified, hunters 7.16

7.17 must possess a valid permit for the following firearms special hunt areas authorized for the
7.18 2016 season:

7.19 <u>A. portions of Cascade River State Park in Cook County are open November</u>
7.20 <u>5 to 20 for taking antlerless deer and legal bucks</u>. No more than 100 permits shall be
7.21 <u>issued only to individuals authorized to hunt the statewide A season</u>. The bag limit is
7.22 one deer. This is special hunt area 900;

7.23 <u>B.</u> <u>Rice Lake National Wildlife Refuge in Aitkin County is open November</u>
7.24 <u>12 to 20 for taking antlerless deer and legal bucks</u>. No more than 40 permits shall be

|      | 07/15/16                                    | REVISOR              | CKM/IL                   | RD4413        |
|------|---|----------------------|--------------------------|---------------|
| 8.1  | issued only to individuals authorized to    | o hunt the statewid  | e A season. The bag li   | mit is        |
| 8.2  | one deer. This is special hunt area 901     | 2                    |                          |               |
| 8.3  | <u>C.</u> <u>St.</u> Croix State Park in Pi | ne County is open    | November 17 to 20 for    | taking        |
| 8.4  | antlerless deer and legal bucks. No me      | ore than 350 permi   | ts shall be issued only  | to            |
| 8.5  | individuals authorized to hunt the state    | wide A season. Al    | l deer taken at the park | <u>t must</u> |
| 8.6  | be registered at St. Croix State Park an    | nd presented for ins | pection on the day of h  | narvest.      |
| 8.7  | The bag limit is two deer. This is spec     | ial hunt area 902;   |                          |               |
| 8.8  | D. portions of Lake Louise S                | State Park in Mowe   | er County are open Nov   | vember        |
| 8.9  | 5 and 6 for taking antlerless deer and le   | egal bucks in an ea  | rn-a-buck hunt. No mo    | ore than      |
| 8.10 | 25 permits shall be issued only to indiv    | viduals authorized t | to hunt the statewide A  | season.       |
| 8.11 | The bag limit is two deer. This is spec     | ial hunt area 903;   |                          |               |
| 8.12 | E. portions of Gooseberry Fa                | alls State Park in L | ake County are open N    | ovember       |
| 8.13 | 5 to 20 for taking antlerless deer and le   | egal bucks. No mo    | re than 30 permits sha   | ll be         |
| 8.14 | issued only to individuals authorized to    | o hunt the statewid  | e A season. The bag li   | mit is        |
| 8.15 | two deer. This is special hunt area 904     | . 2                  |                          |               |
| 8.16 | F. portions of Split Rock Lig               | ghthouse State Park  | k in Lake County are o   | pen           |
| 8.17 | November 5 to 20 for taking antlerless      | deer and legal buc   | ks. No more than 30 p    | ermits        |
| 8.18 | shall be issued only to individuals auth    | orized to hunt the   | statewide A season. Th   | ne bag        |
| 8.19 | limit is two deer. This is special hunt a   | area 905;            |                          |               |
| 8.20 | <u>G.</u> portions of Tettegouche S         | State Park in Lake ( | County are open Nover    | nber 5 to     |
| 8.21 | 20 for taking antlerless deer and legal     | oucks. No more the   | an 125 permits shall be  | issued        |
| 8.22 | only to individuals authorized to hunt t    | he statewide A sea   | son. The bag limit is ty | vo deer.      |
| 8.23 | This is special hunt area 906;              |                      |                          |               |
| 8.24 | H. portions of Scenic State I               | Park in Itasca Coun  | ty are open November     | 5 to 20       |
| 8.25 | for taking antlerless deer and legal buc    | ks. No more than 3   | 0 permits shall be issue | ed only to    |

|      | 07/15/16                                | REVISOR               | CKM/IL                   | RD4413         |
|------|---|-----------------------|--------------------------|----------------|
| 9.1  | individuals authorized to hunt the sta  | tewide A season. The  | he bag limit is one deer | . This         |
| 9.2  | is special hunt area 907;               |                       |                          |                |
| 9.3  | I. Hayes Lake State Park in             | n Roseau County is o  | open November 5 to 20    | for taking     |
| 9.4  | antlerless deer and legal bucks in an e | earn-a-buck hunt. N   | o more than 50 permits   | shall be       |
| 9.5  | issued only to individuals authorized   | to hunt the statewid  | e A season. The bag li   | mit is         |
| 9.6  | two deer. This is special hunt area 90  | <u>08;</u>            |                          |                |
| 9.7  | J. Lake Bemidji State Park              | in Beltrami County    | is open November 5 to    | <u>o 8 for</u> |
| 9.8  | taking antlerless deer and legal bucks  | s in an earn-a-buck h | unt. No more than 30 j   | permits        |
| 9.9  | shall be issued only to individuals au  | thorized to hunt the  | statewide A season. Th   | ne bag         |
| 9.10 | limit is two deer. This is special hunt | t area 909 <u>;</u>   |                          |                |
| 9.11 | K. Zippel Bay State Park in             | n Lake of the Woods   | S County is open Nover   | nber 5 to      |
| 9.12 | 20 for taking antlerless deer and lega  | l bucks in an earn-a  | -buck hunt. No more th   | nan 55         |
| 9.13 | permits shall be issued only to individ | duals authorized to h | unt the statewide A sea  | uson. The      |
| 9.14 | bag limit is two deer. This is special  | hunt area 910;        |                          |                |
| 9.15 | L. portions of Judge C. R.              | Magney State Park     | in Cook County are op    | oen            |
| 9.16 | November 5 to 20 for taking antlerles   | ss deer and legal bud | cks. No more than 75 p   | ermits         |
| 9.17 | shall be issued only to individuals au  | thorized to hunt the  | statewide A season. Th   | ne bag         |
| 9.18 | limit is one deer. This is special hunt | t area 911;           |                          |                |
| 9.19 | M. Schoolcraft State Park               | in Cass County is op  | pen November 5 to 20 f   | or taking      |
| 9.20 | antlerless deer and legal bucks. Indiv  | iduals authorized to  | hunt the statewide A se  | ason may       |
| 9.21 | hunt the open portions of the park wi   | thout a special perm  | it, and numbers are not  | limited.       |
| 9.22 | The bag limit is one deer. This is spe  | ecial hunt area 912;  |                          |                |
| 9.23 | N. Lake Carlos State Park               | in Douglas County     | is open November 5 an    | <u>nd 6</u>    |
| 9.24 | for taking antlerless deer. No more the | nan 18 permits shall  | be issued only to indiv  | iduals         |
| 9.25 | authorized to hunt the statewide A se   | eason. The bag limit  | is one deer. This is sp  | ecial          |
| 9.26 | hunt area 913;                          |                       |                          |                |
|      |   |                       |                          |                |

|       | 07/15/16      |                           | REVISOR                       | CKM/IL                  | RD4413        |
|-------|---------------|---------------------------|-------------------------------|-------------------------|---------------|
| 10.1  | <u>O.</u>     | William O'Brien State     | Park in Washington C          | County is open Nover    | nber 5 and    |
| 10.2  | 6 for taking  | antlerless deer and legal | bucks. No more than           | 1 50 permits shall be   | issued only   |
| 10.3  | to individua  | ls authorized to hunt the | statewide A season.           | The bag limit is two    | deer. This    |
| 10.4  | is special hu | int area 914;             |                               |                         |               |
| 10.5  | <u>P.</u>     | Lake Bronson State Pa     | rk in Kittson County i        | s open November 5 t     | to 13 for     |
| 10.6  | taking antler | eless deer and legal buck | <u>ks in an earn-a-buck h</u> | unt. No more than 30    | ) permits     |
| 10.7  | shall be issu | ed only to individuals a  | uthorized to hunt the         | statewide A season.     | The bag       |
| 10.8  | limit is two  | deer. This is special hur | nt area 915;                  |                         |               |
| 10.9  | <u>Q.</u>     | Maplewood State Park      | in Otter Tail County          | is open November 5      | to 8 for      |
| 10.10 | taking antler | less deer and legal buck  | s. No more than 100           | permits shall be issue  | ed only to    |
| 10.11 | individuals a | authorized to hunt the st | atewide A season. Th          | e bag limit is one de   | er. This      |
| 10.12 | is special hu | unt area 916;             |                               |                         |               |
| 10.13 | <u>R.</u>     | Glacial Lakes State Par   | k in Pope County is op        | en November 10 to 1     | 3 for taking  |
| 10.14 | antlerless de | er. No more than 30 per   | rmits shall be issued o       | nly to individuals aut  | thorized to   |
| 10.15 | hunt the stat | ewide A season. The ba    | g limit is one deer. Th       | nis is special hunt are | <u>a 919;</u> |
| 10.16 | <u>S.</u>     | Zumbro Falls Woods S      | cientific and Natural         | Area in Wabasha Cou     | inty is open  |
| 10.17 | November 5    | to 13 for taking antlerle | ess deer. No more that        | a 12 permits shall be   | issued only   |
| 10.18 | to individua  | ls authorized to hunt the | statewide A season.           | The bag limit is two    | deer. This    |
| 10.19 | is special hu | int area 920;             |                               |                         |               |
| 10.20 | <u>T.</u>     | Zumbro Falls Woods S      | cientific and Natural         | Area in Wabasha Cou     | inty is open  |
| 10.21 | November 1    | 9 to 27 for taking antler | less deer. No more th         | an 12 permits shall b   | e issued      |
| 10.22 | only to peop  | le authorized to hunt th  | e late southeast B seas       | son. The bag limit is   | two deer.     |
| 10.23 | This is speci | ial hunt area 923;        |                               |                         |               |
| 10.24 | <u>U.</u>     | Vermillion Highlands      | Research, Recreation,         | and Wildlife Manage     | ement Area    |
| 10.25 | in Dakota C   | ounty is open Novembe     | r 5 to 18 for taking an       | tlerless deer and lega  | l bucks. No   |
| 10.26 | more than 2   | 0 permits shall be issued | d only to individuals a       | uthorized to hunt dee   | er with a     |
|       |               |                           |                               |                         |               |

|       | 07/15/16                                | REVISOR                 | CKM/IL                    | RD4413      |
|-------|---|-------------------------|---------------------------|-------------|
| 11.1  | firearm. The bag limit is two deer. A   | ll hunters must atten   | d a mandatory orientat    | ion. This   |
| 11.2  | is special hunt area 925;               |                         |                           |             |
| 11.3  | V. Frontenac State Park in              | Goodhue County is       | open November 19 and      | d 20 for    |
| 11.4  | taking antlerless deer and legal buck   | s. For purposes of th   | is item, "legal buck" n   | neans a     |
| 11.5  | male deer with a minimum of four an     | ntler points at least o | ne inch in length on on   | e antler.   |
| 11.6  | No more than 55 permits shall be iss    | ued only to individu    | als authorized to hunt t  | the late    |
| 11.7  | southeast B season. The bag limit is    | two deer. This is spe   | ecial hunt area 929;      |             |
| 11.8  | W. portions of the city of C            | Grand Rapids are op     | en November 5 to 20 fo    | or taking   |
| 11.9  | antlerless deer and legal bucks. Indiv  | viduals authorized to   | hunt the statewide A se   | eason may   |
| 11.10 | hunt the open portions of the city with | th a special permit. I  | Permit numbers are not    | limited,    |
| 11.11 | but hunters must apply to hunt. The     | bag limit is five deer. | This is special hunt an   | ea 931;     |
| 11.12 | X. Whitewater State Game                | e Refuge in Winona      | County is open Novem      | ber 19 to   |
| 11.13 | 27 for taking antlerless deer. No mor   | e than 75 permits sh    | all be issued only to in  | dividuals   |
| 11.14 | licensed to hunt the late southeast B   | season. The bag lim     | it is one deer. This is s | pecial      |
| 11.15 | hunt area 934;                          |                         |                           |             |
| 11.16 | Y. portions of Itasca State             | Park in Clearwater (    | County are open Noven     | nber 5 to   |
| 11.17 | 13 for taking antlerless deer and lega  | l bucks. Individuals    | authorized to hunt the    | statewide   |
| 11.18 | A season may hunt the open portions     | of the park without     | a special permit and nu   | imbers are  |
| 11.19 | not limited. The bag limit is two dee   | r. This is special hur  | nt area 917;              |             |
| 11.20 | Z. portions of Great River              | Bluffs State Park in    | Winona County are o       | pen         |
| 11.21 | November 19 and 20 for taking antle     | rless deer and legal l  | oucks. For purposes of    | this item,  |
| 11.22 | "legal buck" means a male deer with     | a minimum of four       | antler points at least on | e inch in   |
| 11.23 | length on one antler. No more than 50   | ) permits shall be issu | ed only to individuals    | authorized  |
| 11.24 | to hunt the late southeast B season. T  | he bag limit is two d   | eer. This is special hun  | t area 962; |
| 11.25 | AA. portions of Wild Rive               | er State Park in Chisa  | ago County are open N     | ovember     |
| 11.26 | 12 and 13 for taking antlerless deer a  | and legal bucks. No     | more than 75 permits s    | hall be     |
|       |   |                         |                           |             |

|       | 07/15/16                                 | REVISOR   | CKM/IL                   | RD4413               |
|-------|--|---|--------------------------|----------------------|
| 12.1  | issued only to individuals auth          | horized to hunt the statewide                     | A season. The bag        | limit is two         |
| 12.2  | deer. This is special hunt area 928; and |   |                          |                      |
| 12.3  | BB. portions of Elr                      | n Creek Park Reserve in He                        | ennepin County are c     | open                 |
| 12.4  | November 12 and 13 for takin             | ng antlerless deer and legal b                    | ucks. No more than       | 140 permits          |
| 12.5  | shall be issued only to individ          | luals authorized to hunt the s                    | statewide A season.      | There is no          |
| 12.6  | bag limit. This is special hum           | t area 918.                                       |                          |                      |
| 12.7  | 6232.1750 DEER PERMIT                    | AREA DESIGNATION.                                 |                          |                      |
| 12.8  | Subpart 1. Designation.                  | _The commissioner shall ann                       | ually designate all d    | eer permit           |
| 12.9  | areas as intensive, managed, l           | nunter choice, <del>or</del> lottery <u>, you</u> | th-only antlerless, o    | r bucks              |
| 12.10 | only and shall establish permi           | t quotas for taking deer of e                     | ither sex in lottery de  | er permit            |
| 12.11 | areas. Unless otherwise speci            | fied, deer permit areas are co                    | omprised of registration | ion blocks           |
| 12.12 | of the same number.                      |   |                          |                      |
|       |  |   |                          | 110                  |
| 12.13 |  | eer permit areas are bucks-o                      | nly deer permit area     | <u>s: 119,</u>       |
| 12.14 | <u>152, 169, 183, and 199.</u>           |   |                          |                      |
| 12.15 | B. The following de                      | eer permit areas are lottery d                    | leer permit areas: 10    | 1, 103, 105,         |
| 12.16 | 108, 110, 111, 118, 122, 126,            | 155, 156, 157, 159, 171, 172                      | 2, 173, 176, 177, 178    | <u>, 179, 180,</u>   |
| 12.17 | 181, 184, 197, 203, 208, 221,            | 222, 224, 234, 235, 237, 238                      | 8, 246, 249, 250, 251    | , 252, 253,          |
| 12.18 | 260, 262, 266, 269, 270, 271,            | 272, 274, 275, 278, 279, 280                      | 0, 281, 282, 283, 284    | l, 285, 286 <u>,</u> |
| 12.19 | 288, 289, 290, 291, 294, 295,            | 296, 297, 298, and 299.                           |                          |                      |
| 12.20 | <u>C.</u> The following de               | eer permit areas are hunter c                     | hoice deer permit ar     | eas: 114 <u>,</u>    |
| 12.21 | <u>117, 127, 201, 209, 210, 218,</u>     | 219, 229, 230, 233, 239, 24                       | 2, 247, 254, 256, 25     | 7, 258,              |
| 12.22 | 259, 261, 263, 264, 265, 267,            | 268, 273, 276, 277, 338A,                         | 338B, 339A, 339B, 2      | 344A,                |
| 12.23 | 344B, 347A, and 347B.                    |   |                          |                      |
|       | 6232.1750                                | 12  |                          |                      |

|       | 07/15/16                          | REVISOR                        | CKM/IL                  | RD4413      |
|-------|-----------------------------------|--------------------------------|-------------------------|-------------|
| 13.1  | D. The following c                | leer permit areas are manage   | d deer permit areas: 2  | 213, 214,   |
| 13.2  | 215, 223, 225, 227, 232, 236      | , 240, 241, 248, 255, 287, 29  | 92, 293, 341A, 341B,    | 342A,       |
| 13.3  | <u>342B, 343A, 343B, 345A, 34</u> | 45B, 348A, and 348B.           |                         |             |
| 13.4  | E. The following d                | leer permit areas are intensiv | e deer permit areas: 1  | 82, 346A,   |
| 13.5  | 346B, 349A, and 349B.             |                                |                         |             |
| 13.6  | F. The following d                | eer permit areas are early an  | tlerless deer permit ar | eas: 346    |
| 13.7  | and 349.                          |                                |                         |             |
| 13.8  | Subp. 2. 2016 either-se           | x permit quotas - 100 Serie    | s. Up to the following  | g quotas of |
| 13.9  | either-sex permits are availab    | le in deer permit areas in the | 100 Series for the 20   | 16 season:  |
| 13.10 | <u>A.</u> <u>101: 300;</u>        |                                |                         |             |
| 13.11 | <u>B.</u> <u>103: 250;</u>        |                                |                         |             |
| 13.12 | <u>C.</u> <u>105: 500;</u>        |                                |                         |             |
| 13.13 | <u>D.</u> <u>108: 100;</u>        |                                |                         |             |
| 13.14 | <u>E.</u> <u>110: 350;</u>        |                                |                         |             |
| 13.15 | <u>F.</u> <u>111: 100;</u>        |                                |                         |             |
| 13.16 | <u>G.</u> <u>118: 100;</u>        |                                |                         |             |
| 13.17 | <u>H.</u> <u>122: 500;</u>        |                                |                         |             |
| 13.18 | <u>I.</u> <u>126: 400;</u>        |                                |                         |             |
| 13.19 | <u>J.</u> <u>155: 2,000;</u>      |                                |                         |             |
| 13.20 | <u>K.</u> <u>156: 300;</u>        |                                |                         |             |
| 13.21 | <u>L.</u> <u>157: 2,500;</u>      |                                |                         |             |
| 13.22 | <u>M.</u> <u>159: 500;</u>        |                                |                         |             |
| 13.23 | <u>N.</u> <u>171: 1,500;</u>      |                                |                         |             |
|       |                                   |                                |                         |             |

RD4413

- 14.2 <u>P. 173: 300;</u>
- 14.3 <u>Q.</u> <u>176:</u> <u>500;</u>
- 14.4 <u>R.</u> <u>177: 900;</u>
- 14.5 <u>S.</u> <u>178: 500;</u>
- 14.6 <u>T.</u> <u>179: 1,500;</u>
- 14.7 <u>U.</u> <u>180:</u> <u>1,500;</u>
- 14.8 <u>V.</u> <u>181: 300;</u>
- 14.9 <u>W.</u> <u>184:</u> 5,000; and
- 14.10 <u>X.</u> <u>197: 200.</u>
- 14.11 Subp. 3. **2016 either-sex permit quotas 200 Series.** Up to the following quotas of
- 14.12 either-sex permits are available in deer permit areas in the 200 Series for the 2016 season:
- 14.13 <u>A.</u> <u>203: 25;</u>
- 14.14 <u>B.</u> <u>208: 300;</u>
- 14.15 <u>C.</u> <u>221:</u> 1,500;
- 14.16 <u>D.</u> <u>222:</u> 1,500;
- 14.17 E. <u>224: 150;</u>
- 14.18 F. 234: 100;
- 14.19 <u>G.</u> <u>235: 75;</u>
- 14.20 <u>H.</u> <u>237: 50;</u>
- 14.21 <u>I. 238: 50;</u>
- 14.22 <u>J.</u> <u>246: 3,000</u>

REVISOR

- 15.1 <u>K.</u> <u>249: 1,500;</u>
- 15.2 <u>L.</u> <u>250: 300;</u>
- 15.3 <u>M.</u> <u>251: 200;</u>
- 15.4 <u>N.</u> <u>252: 400;</u>
- 15.5 <u>O.</u> <u>253: 300;</u>
- 15.6 <u>P.</u> 260: 600;
- 15.7 <u>Q.</u> <u>262:</u> 150;
- 15.8 <u>R.</u> <u>266: 500;</u>
- 15.9 <u>S.</u> <u>269: 150;</u>
- 15.10 <u>T.</u> <u>270: 25;</u>
- 15.11 <u>U.</u> <u>271: 250;</u>
- 15.12 <u>V.</u> <u>272: 100;</u>
- 15.13 <u>W.</u> <u>274: 350;</u>
- 15.14 <u>X.</u> <u>275: 250;</u>
- 15.15 <u>Y.</u> <u>278: 200;</u>
- 15.16 <u>Z.</u> <u>279: 600;</u>
- 15.17 <u>AA.</u> <u>280: 200;</u>
- 15.18 <u>BB.</u> <u>281: 700;</u>
- 15.19 <u>CC.</u> <u>282: 25;</u>
- 15.20 <u>DD.</u> <u>283: 200;</u>
- 15.21 <u>EE.</u> <u>284: 300;</u>
- 15.22 <u>FF.</u> <u>285: 300;</u>

RD4413

- 16.2 <u>HH.</u> <u>289: 450;</u>
- 16.3 II. 290: 400;
- 16.4 JJ. 291: 800;
- 16.5 KK. 294: 500;
- 16.6 <u>LL.</u> <u>295: 300;</u>
- 16.7 <u>MM.</u> <u>296: 300;</u>
- 16.8 <u>NN.</u> <u>297: 100;</u>
- 16.9 <u>OO.</u> <u>298:</u> 600; and

16.10 <u>PP.</u> 299: 400.

## 16.11 6232.1970 TAKING DEER BY ARCHERY, FIREARMS, OR MUZZLELOADER 16.12 UNDER EARLY ANTLERLESS PERMITS.

16.13 Subpart 1. **Purchase.** A person who purchases and presents a license valid for the 16.14 archery, firearm, or muzzleloader season may purchase up to two five early antlerless 16.15 permits. Early antlerless permits may be purchased for one-quarter the cost of a regular 16.16 license from electronic license system agents, the Department of Natural Resources 16.17 License Center, and other authorized agents.

16.18 Subp. 2. **Restrictions.** For the early antlerless season, hunters must have an archery 16.19 license, a firearms license valid for any season option, or a muzzleloader license. Up to 16.20 <u>two five</u> early antlerless permits may be used to take antlerless deer by archery, firearms, 16.21 or muzzleloader in deer areas as prescribed in part 6232.1750. At least one early antlerless 16.22 permit must be purchased to participate in the season. Deer must be taken with equipment 16.23 authorized by the license in possession, and bonus permits may not be used.

REVISOR

RD4413

## 17.1 6232.1980 TAKING DEER BY ANY WEAPON USING DISEASE MANAGEMENT 17.2 PERMITS.

| 17.3  | [For text of subp 1, see M.R.]   |
|-------|--|
| 17.4  | Subp. 2. Restrictions. Disease management permits are not valid only in deer area          |
| 17.5  | 101 as described in part 6232.4700, subpart 1a for 2016.                                   |
| 17.6  | 6232.2100 MUZZLELOADER SEASON AND AREAS.   |
| 17.7  | [For text of subps 1 and 2, see M.R.]  |
| 17.8  | Subp. 3. Legal deer by muzzleloader. Antlerless deer and legal bucks may be                |
| 17.9  | taken by muzzleloader during the muzzleloader season in any hunter choice, managed,        |
| 17.10 | or intensive area. Muzzleloader hunters may take antlerless deer in a lottery area only    |
| 17.11 | if the person has obtained an either-sex permit through the procedure described in part    |
| 17.12 | 6232.1800. Only legal bucks may be taken in a bucks-only deer permit area.                 |
| 17.13 | Subp. 4. 2016 muzzleloader special hunt areas. Unless otherwise specified,                 |
| 17.14 | hunters must possess a valid license to take deer by muzzleloader and a special permit for |
| 17.15 | the following special hunt areas authorized for the 2016 season:                           |
| 17.16 | A. portions of Jay Cooke State Park in Carlton County are open December 3                  |
| 17.17 | to 7 for taking antlerless deer and legal bucks. No more than 75 permits shall be issued.  |
| 17.18 | The bag limit is two deer. This is special hunt area 935;                                  |
| 17.19 | B. Crow Wing State Park in Crow Wing County is open December 3 and 4 for                   |
| 17.20 | taking antlerless deer and legal bucks. No more than 25 permits shall be issued. The bag   |
| 17.21 | limit is one deer. This is special hunt area 936;  |
| 17.22 | C. portions of Lake Vermilion-Soudan Underground Mine State Park in St.                    |
| 17.23 | Louis County are open November 26 to December 11 for taking antlerless deer and legal      |
| 17.24 | bucks. No more than 20 permits shall be issued. The bag limit is two deer. This is special |
| 17.25 | hunt area 937;   |

6232.2100

|       | 07/15/16                                | REVISOR                | CKM/IL                    | RD4413        |
|-------|---|------------------------|---------------------------|---------------|
| 18.1  | D. portions of the city of T            | ower in St. Louis C    | ounty are open Novem      | iber 26 to    |
| 18.2  | December 11 for taking antlerless de    | er and legal bucks. N  | No more than 20 permi     | ts shall be   |
| 18.3  | issued. The bag limit is two deer. The  | is is special hunt are | <u>ea 938;</u>            |               |
| 18.4  | E. Nerstrand Big Woods S                | tate Park and Prairie  | Creek Scientific and      | Natural       |
| 18.5  | Area in Rice County are open Decen      | nber 3 and 4 for taki  | ng antlerless deer and    | legal         |
| 18.6  | bucks in an earn-a-buck hunt. No mo     | ore than 50 permits s  | hall be issued. The bag   | g limit is    |
| 18.7  | two deer. This is special hunt area 94  | 41;                    |                           |               |
| 18.8  | F. Sibley State Park in Kan             | ndiyohi County is op   | en November 26 and        | <u>27 for</u> |
| 18.9  | taking antlerless deer. No more than    | 60 permits shall be    | issued. The bag limit     | <u>is two</u> |
| 18.10 | deer. This is special hunt area 942;    |                        |                           |               |
| 18.11 | G. Vermillion Highlands F               | Research, Recreation   | , and Wildlife Manage     | ement         |
| 18.12 | Area in Dakota County is open Nove      | ember 26 to Decemb     | er 11 for taking antlerl  | ess deer      |
| 18.13 | and legal bucks. No more than 20 pe     | ermits shall be issued | I. All hunters must atte  | end an        |
| 18.14 | orientation session. The bag limit is   | two deer. This is spe  | cial hunt area 944;       |               |
| 18.15 | H. Camp Ripley Military I               | Reservation in Morri   | son County is open No     | ovember       |
| 18.16 | 28 to 30 for taking antlerless deer an  | d legal bucks. No m    | ore than 75 permits sh    | all be        |
| 18.17 | issued only to Minnesota residents w    | tho have served in ar  | y branch of the United    | d States      |
| 18.18 | armed forces. Hunters may use bonu      | is permits to take and | lerless deer and may t    | ake a         |
| 18.19 | deer of either sex on a regular muzzl   | eloader license. The   | bag limit is one deer.    | This          |
| 18.20 | is special hunt area 945;               |                        |                           |               |
| 18.21 | I. portions of the city of G            | rand Rapids are oper   | November 26 to Dec        | ember 11      |
| 18.22 | for taking antlerless deer and legal b  | ucks. Permit number    | rs are not limited, but l | hunters       |
| 18.23 | must apply to hunt. The bag limit is    | five deer. This is spe | cial hunt area 946;       |               |
| 18.24 | J. portions of Lake Bemidj              | i State Park in Beltra | imi County are open D     | ecember 2     |
| 18.25 | to 4 for taking antlerless deer and leg | al bucks. No more t    | han 30 permits shall b    | e issued.     |
| 18.26 | The bag limit is two deer. This is spe  | ecial hunt area 947;   |                           |               |
|       |   |                        |                           |               |

|       | 07/15/16                          | REVISOR                     | CKM/IL                  | RD4413       |
|-------|-----------------------------------|-----------------------------|-------------------------|--------------|
| 19.1  | K. portions of Itasca             | State Park are open Nove    | mber 26 to December     | : 11 for     |
| 19.2  | taking antlerless deer and legal  | bucks. Individuals author   | ized to hunt the muzz   | leloader     |
| 19.3  | season may hunt the open porti    | ons of the park without a   | special permit, and nu  | umbers       |
| 19.4  | are not limited. The bag limit i  | s one deer;                 |                         |              |
| 19.5  | L. portions of Savan              | na Portage State Park in A  | itkin County are open   | December     |
| 19.6  | 3 and 4 for taking antlerless dee | er. No more than 30 permi   | ts shall be issued. The | e bag limit  |
| 19.7  | is two deer. This is special hun  | t area 948;                 |                         |              |
| 19.8  | M. portions of St. Ci             | oix State Park in Pine Co   | unty are open Decem     | ber 1 to     |
| 19.9  | 4 for taking antlerless deer and  | legal bucks. No more that   | n 100 permits shall be  | e issued.    |
| 19.10 | The bag limit is two deer. This   | is special hunt area 949;   |                         |              |
| 19.11 | N. portions of Minne              | opa State Park in Blue Ea   | rth County are open E   | December 3   |
| 19.12 | and 4 and December 10 and 11      | for taking antlerless deer. | No more than ten per    | mits shall   |
| 19.13 | be issued. The bag limit is two   | deer. This is special hunt  | area 921;               |              |
| 19.14 | O. Rice Lake State P              | ark in Steele and Dodge C   | counties is open Decer  | mber 3 and   |
| 19.15 | 4 for taking antlerless deer. No  | more than 20 permits shall  | l be issued. The bag l  | imit is two  |
| 19.16 | deer. This is special hunt area 9 | 943; and                    |                         |              |
| 19.17 | P. Sakatah Lake State             | e Park in Le Sueur and Ric  | e Counties is open D    | ecember 3    |
| 19.18 | and 4 for taking antlerless deer. | No more than 15 permits     | shall be issued. The b  | oag limit is |
| 19.19 | two deer. This is special hunt a  | rea 992.                    |                         |              |
| 19.20 | 6232.2500 DISABLED HUN            | Г.                          |                         |              |
| 19.21 | []                                | For text of subp 1, see M.  | <u>R.]</u>              |              |
| 19.22 | Subp. 2. Open areas. Dis          | ability permittees may hu   | nt in open areas and s  | easons as    |
| 19.23 | designated by the commissione     | r and published in the ann  | ual hunting regulation  | ıs booklet.  |
| 19.24 | In 2016, the following areas are  | e open for hunting by disal | bled hunters:           |              |
|       | 6232.2500                         | 19                          |                         |              |

|       | 07/15/16 REVISOR CKM/IL RD4413   |
|-------|--|
| 20.1  | A. Camp Ripley Military Reservation in Morrison County is open October 4 to                  |
| 20.2  | 6 for taking antlerless deer and legal bucks by legal firearms or archery. No more than 60   |
| 20.3  | permits shall be issued. One bonus permit may be used, but a hunter may not take more        |
| 20.4  | than one deer. Minnesota Veterans Outdoor Programs is the sponsor;                           |
| 20.5  | B. Rosemoen Island in the Lac qui Parle Wildlife Management Area Sanctuary                   |
| 20.6  | in Chippewa County is open September 17 to 25 for taking antlerless deer and legal bucks     |
| 20.7  | by legal firearms or archery. No more than 20 permits shall be issued. The bag limit is one  |
| 20.8  | deer. This is special hunt area 999. Capable Partners is the sponsor;                        |
| 20.9  | C. the Orwell Wildlife Management Area in Otter Tail County is open                          |
| 20.10 | November 15 to 17 for taking antlerless deer and legal bucks by legal firearms. No more      |
| 20.11 | than six permits shall be issued. The bag limit is one either-sex deer. Midwest Outdoors     |
| 20.12 | Unlimited is the sponsor;  |
| 20.13 | D. Rice Lake National Wildlife Refuge is open October 6 to 9 for taking                      |
| 20.14 | antlerless deer and legal bucks by legal firearms. No more than 20 permits shall be          |
| 20.15 | issued. A hunter may not take more than one deer. The Friends of the Rice Lake National      |
| 20.16 | Wildlife Refuge is the sponsor;  |
| 20.17 | E. Vermillion Highlands Research, Recreation, and Wildlife Management Area                   |
| 20.18 | is open September 17 and 18 and October 22 and 23 for taking antlerless deer and legal       |
| 20.19 | bucks by legal firearms or archery. No more than 20 permits shall be issued. The bag limit   |
| 20.20 | is two deer. Capable Partners is the sponsor;  |
| 20.21 | F. portions of the Carlos Avery Wildlife Management Area Sanctuary in Anoka                  |
| 20.22 | County are open October 8 to 16 for taking antlerless deer and legal bucks by legal          |
| 20.23 | firearms or archery. No more than 20 permits shall be issued. The bag limit is one deer.     |
| 20.24 | Capable Partners is the sponsor; and   |
| 20.25 | G. Rydell National Wildlife Refuge in Polk County is open October 13 to 15 for               |
| 20.26 | taking antlerless deer and legal bucks by legal firearms or archery. No more than 20 permits |

|                | 07/15/16   | REVISOR                 | CKM/IL                    | RD4413        |
|----------------|--|-------------------------|---------------------------|---------------|
| 21.1           | shall be issued. One bonus permit  | may be used, but a hu   | nter may not take mo      | ore than one  |
| 21.2           | deer. This is special hunt area 957.   | Rydell National Wild    | life Refuge is the spo    | onsor.        |
| 21.3           | 6232.4700 REGISTRATION BL  | OCKS.                   |                           |               |
| 21.4           | [For tex   | t of subps 1 to 15, see | M.R.]                     |               |
| 21.5           | Subp. 16. Registration Bloc  | k 122. Registration Bl  | ock 122 consists of t     | hat portion   |
| 21.6           | of the state lying within the follow   | ing described boundar   | y:                        |               |
| 21.7           | Beginning at the intersection of   | -                       | • • •                     | •             |
| 21.8           | Highway (CSAH) 2, Lake Co  | •                       | -                         |               |
| 21.9           | Missabe and Iron Range Railr   | , , ,                   | •                         |               |
| 21.10          | the DM&IR to St. Louis Cour<br>CP 547 to CSAU 4. St. Louis   | • • • •                 |                           |               |
| 21.11<br>21.12 | CR 547 to CSAH 4, St. Louis immediately south of the Supe  | •                       |                           | *             |
| 21.12          | • •  |                         | •                         |               |
| 21.13          | thence <u>due</u> north along the forest boundary to <u>Township Road 340 (Deer Forest Road)</u> ;<br>thence north to CSAH 16, St. Louis County; thence easterly along CSAH 16 to Forest |                         |                           |               |
| 21.15          | Road (FR) 130 (Moose Line R  | •                       |                           |               |
| 21.16          | 110; thence northerly and east   | , <b>-</b>              | ,                         | ,             |
| 21.17          | LTV/Erie Railroad; thence alo  | •                       | •                         |               |
| 21.18          | thence along FR 424 to STH 1   | ; thence along STH 1 se | outherly to the point of  | of beginning. |
| 21.19          | [For text  | of subps 17 to 42, see  | e M.R.]                   |               |
| 21.20          | Subp. 43. Registration Block   | k 178. Registration Bl  | ock 178 consists of t     | hat portion   |
| 21.21          | of the state lying within the follow   | ing described boundar   | y:                        |               |
| 21.22          | Beginning at the intersection  | of State Trunk Highwa   | y (STH) 169 and ST        | TH 53 at      |
| 21.23          | Virginia; thence along STH 53  | 3 to County State-Aid   | Highway (CSAH) 13         | 5, St. Louis  |
| 21.24          | County; thence easterly along  |                         |                           | •             |
| 21.25          | along CSAH 100 to CSAH 11  | •                       | •                         |               |
| 21.26          | Road (FR) 130 (Moose Line R  | , <b>-</b>              | ,                         | ,             |
| 21.27          | 16, St. Louis County; thence   |                         | *                         |               |
| 21.28          | Forest Road)/Superior Nation   | -                       |                           |               |
| 21.29          | of the Whiteface Reservoir; th   |                         |                           |               |
| 21.30          | along CSAH 4 to CSAH 49; t   | nence along USAH 49     | $\sim$ 10 U.S. Highway 5: | , thence      |

- along U.S. Highway 53 to CSAH 133; thence along CSAH 133 to CSAH 25; thence
  along CSAH 25 to U.S. Highway 2; thence along U.S. Highway 2 to STH 65; thence
- northerly along STH 65 to STH 169; thence along STH 169 to the point of beginning.

|  | 07/15/16   | REVISOR   | CKM/IL  | RD4413  |
|--|--|---|---|---|
| 22.1   | [For t   | ext of subps 44 to 75, see N  | <u>1.R.]</u>  |   |
| 22.2   | Subp. 75a. [See repealer.]   |   |   |   |
| 22.3   | [For te  | ext of subps 76 to 77b, see N   | <u> </u>  |   |
| 22.4   | Subp. 78. Registration Bl  | ock 258. Registration Block   | x 258 consists of   | that portion  |
| 22.5   | of the state lying within the foll   | owing described boundary:   |   |   |
| 22.6<br>22.7<br>22.8<br>22.9<br>22.10<br>22.11<br>22.12<br>22.13<br>22.14<br>22.15<br>22.16<br>22.17<br>22.18<br>22.19 | White Earth Indian Reserva<br>Tamarac National Wildlife<br>of the refuge to the south b<br>along the south and east bo<br>113; thence along STH 113<br>STH 87; thence along STH<br>U.S. Highway 59; thence a<br>State-Aid Highway (CSAH<br>28; thence along CSAH 28<br>County; thence along CSAH 38 to 0 | on of U.S. Highway 59 and<br>ation; thence along said bou<br>Refuge; thence along the we<br>oundary of the White Earth<br>undaries of said reservation<br>to U.S. Highway 71; thence<br><del>87 to U.S. Highway 10; the</del><br><del>10 ds, Hubbard County; then<br/>to STH 34; thence along STH<br/>H 47 to CSAH 40; thence along CSA<br/>; thence along STH 34 to U.<br/>int of beginning.</del> | ndary to the boun<br>est, south, and eas<br>Indian Reservation<br>to State Trunk High<br>e along U.S. High<br>ence along CSAH 4<br>U.S. High<br>ence along CSAH 4<br>Information (CSAH 4)<br>high ence along CSAH 4<br>high ence along black ence | adary of the<br>st boundaries<br>on; thence<br>ghway (STH)<br>nway 71 to<br>ighway 10 to<br>ighway 10 to<br>ing. County<br>48 to CSAH<br>47, Becker<br>CSAH 38;<br>56; thence |
| 22.20  | <u>[F</u>  | or text of subp 79, see M.R.  | .]  |   |
| 22.21  | Subp. 80. Registration Bl  | ock 246. Registration Block   | x 246 consists of   | that portion  |
| 22.22  | of the state lying within the foll   | owing described boundary:   |   |   |
| 22.23<br>22.24<br>22.25<br>22.26<br>22.27<br>22.28<br>22.29<br>22.30<br>22.31<br>22.32                                 | County and State Trunk Hig<br>along STH 371 to CSAH 2<br>limits of Lakeshore, Cass C<br>of Lakeshore to County Ro<br>15, Cass County; thence al<br>CSAH 77 to CSAH 18, Ca<br>along STH 210 to U.S. Hig<br>County; thence along CR 8<br>the west bank of the Crow   | on of County State-Aid High<br>ghway (STH) 87; thence alor<br>9, Crow Wing County; then<br>County; thence along the nor<br>ad (CR) 107, Cass County;<br>ong CSAH 15 to CSAH 77,<br>ss County; thence along CS<br>ghway 10; thence along U.S.<br>3 to CSAH 34, Todd Count<br>Wing River; thence along th   | ng STH 87 to STH<br>ce along CSAH 2<br>th, west, and sout<br>thence along CR<br>Cass County; the<br>AH 18 to STH 21<br>Highway 10 to C<br>y; thence along C<br>e west bank of the   | H 371; thence<br>9 to the city<br>th city limits<br>107 to CSAH<br>ence along<br>10; thence<br>CR 83, Todd<br>CSAH 34 to<br>e Crow Wing                                       |
| 22.33  | River to CSAH /, Wadena  | County; thence along CSAF   | 1 / to CSAH 23; 1   | tnence along  |

|  | 07/15/16   | REVISOR  | CKM/IL   | RD4413         |  |
|--|--|--|--|----------------|--|
| 23.1<br>23.2   | CSAH 23 to CSAH 18; thence alo<br>26 25 to CSAH 13, Hubbard Coun   | -  |  | -              |  |
| 23.3   | [For text  | of subp 81, see M.R.]  |  |                |  |
| 23.4   | Subp. 82. Registration Block 24  | 8. Registration Block  | 248 consists of that   | portion        |  |
| 23.5   | of the state lying within the following  | described boundary:  |  |                |  |
| <ul> <li>23.6</li> <li>23.7</li> <li>23.8</li> <li>23.9</li> <li>23.10</li> <li>23.11</li> </ul> | Beginning at the intersection of U 210; thence along STH 210 to Co County; thence along CSAH $\pm$ 36 shore of the Crow Wing River to i along the west bank of the Mississ Highway 10 to the point of beginn | unty State-Aid Highw<br>to the Crow Wing Riv<br>ts confluence with the<br>ippi River to U.S. Hig | ray (CSAH) <u>+ 36</u> , Ca<br>ver; thence along the<br>Mississippi River; t | north<br>hence |  |
| 23.12  | [For text of s   | subps 83 to 90, see M  | R.]  |                |  |
| 23.13  | Subp. 91. [See repealer.]  |  |  |                |  |
| 23.14  | [For text of s   | subps 92 to 99, see M  | <u>R.]</u>   |                |  |
| 23.15  | Subp. 100. Registration Block 3  | <b>47.</b> Registration Block  | x 347 consists of that   | t portion      |  |
| 23.16  | of the state lying within the following described boundary:  |  |  |                |  |
| 23.17  | Beginning at the intersection of U   | • •  | •••  |                |  |
| 23.18<br>23.19   | 30; thence along U.S. Highway 63 to the south boundary of the state; thence along the south boundary of the state to STH 139; thence along STH 139 to U.S. Highway   |  |  |                |  |
| 23.20  | 52; thence along U.S. Highway 52 to STH 30; thence along STH 30 to the point   |  |  |                |  |
| 23.21  | of beginning.  |  |  |                |  |
| 23.22  | [For text of su  | ubps 101 to 110, see N   | <u>1.R.]</u>   |                |  |
| 23.23  | Subp. 111. Registration Block 24   | <b>41.</b> Registration Block  | x 241 consists of that   | portion        |  |
| 23.24  | of the state lying within the following  | described boundary:  |  |                |  |
| 23.25  | Beginning at the intersection of U   | S. Highway 10 and S.   | tate Trunk Highway   | (STH)          |  |
| 23.26  | 34; thence along STH 34 to Count   |  | · / ·  | •              |  |
| 23.27  | thence along CSAH 56 to CSAH 3   |  |  |                |  |
| 23.28  | along CSAH 38 to CSAH 40; the  | -  |  | -              |  |
| 23.29  | CSAH 47 to STH 34; thence along<br>along CSAH 28 to CSAH 48; then  |  | •  |                |  |
| 23.30<br>23.31   | along U.S. Highway 71 to CSAH  | •  | ••••   |                |  |

|  | 07/15/16   | REVISOR   | CKM/IL   | RD4413                  |
|--|--|---|--|-------------------------|
| <ul> <li>24.1</li> <li>24.2</li> <li>24.3</li> <li>24.4</li> <li>24.5</li> <li>24.6</li> </ul> | along CSAH 2 to CSAH 13; thence<br>thence along CSAH 26 25 to CSAH<br>along CSAH 23 to CSAH 7; thence<br>Wing River; thence along the Crow<br>along CSAH 34 to County Road (C<br>Highway 10; thence along U.S. Hig | H 18; thence along CSA<br>e along CSAH 7 to the<br>Wing River to CSAH<br>CR) 83; thence along C | AH 18 to CSAH 23;<br>west bank of the C<br>I 34, Todd County; 1<br>R 83, Todd County | thence<br>row<br>thence |
| 24.7   | [For text of sul   | ops 112 to 157, see M.  | <u>R.]</u>   |                         |
| 24.8   | Subp. 158. Registration Block 60   | )1 <del>(Metropolitan Dee</del>   | <del>r Management Zo</del> i   | <del>10)</del> .        |
| 24.9   | Registration Block 601, also known as  | the Metropolitan Deer   | Management Zone  | <del>, is</del>         |
| 24.10  | comprised of Registration Blocks 228 a   | nd 337 under subparts   | 75a and 91. consist  | s of that               |
| 24.11  | portion of the state lying within the follo  | owing described bound   | dary:  |                         |
| 24.12  | Beginning at a point on the east bo  | undary of the state due   | e east of the intersec   | tion of                 |
| 24.13  | State Trunk Highway (STH) 95 and   | d STH 96; thence due  | west to this intersec  | tion;                   |
| 24.14  | thence along STH 96 to County Sta  | te-Aid Highway (CSA   | H) 15, Washington  | County;                 |
| 24.15  | thence along CSAH 15 to CSAH 7   | , Washington County;  | thence along CSAH  | I 7 to                  |
| 24.16  | CSAH 8, Washington County; then  | ice along CSAH 8 to U   | J.S. Highway 61; th  | ence                    |
| 24.17  | along U.S. Highway 61 to CSAH 8  | , Washington County;  | thence along CSAF  | <u>1 8 to</u>           |
| 24.18  | CSAH 14, Anoka County; thence a  | along CSAH 14 to CS   | AH 17, Anoka Cour  | nty;                    |
| 24.19  | thence along CSAH 17 to CSAH 1   | 8, Anoka County; the  | nce along CSAH 18  | to                      |
| 24.20  | CSAH 58, Anoka County; thence a  | long CSAH 58 to CSA   | H 9, Anoka County  | ; thence                |
| 24.21  | along CSAH 9 to CSAH 22, Anoka   | a County; thence along  | g CSAH 22 to CSAI  | H 12,                   |
| 24.22  | Sherburne County; thence along CS  | SAH 12 to U.S. Highw  | ay 169; thence alon  | ıg U.S.                 |
| 24.23  | Highway 169 to the east bank of th   | e Mississippi River; th   | nence along the east   | bank                    |
| 24.24  | of the Mississippi River to the conf   | luence of the South Fo  | ork of the Crow Riv  | er and                  |
| 24.25  | the Mississippi River; thence along  | the east bank of the S  | South Fork of the Ci   | OW                      |
| 24.26  | River to CSAH 20, Carver County  | thence along CSAH 2   | 20 to CSAH 6, Henr   | nepin                   |
| 24.27  | County; thence along CSAH 6 to C   | SAH 92, Hennepin Co   | ounty; thence along  | CSAH                    |
| 24.28  | 92 to CSAH 30, Carver County; th   | ence along CSAH 30 t  | to STH 5, Carver Co  | ounty;                  |
| 24.29  | thence along STH 5 to CSAH 11, C   | Carver County; thence   | along CSAH 11 to 0   | CSAH                    |
| 24.30  | 43, Carver County; thence along C  | SAH 43 to CSAH 50, 0  | Carver County; then  | ce along                |
| 24.31  | CSAH 50 to CSAH 45, Carver Cou   | inty; thence along CSA  | AH 45 to the east bar  | nk of the               |
| 24.32  | Minnesota River, Carver County; th   | nence along the east ba   | ank of the Minnesot  | a River                 |
| 24.33  | to the north boundary of Minnesota   | Valley State Recreati   | on Area; thence alor   | ng the                  |
| 24.34  | east and north boundaries of said re   | creation area to 195th  | Street, Scott County   | ; thence                |
| 24.35  | along 195th Street to Valley View  | Drive, Scott County; th   | hence along Valley   | View                    |
| 24.36  | Drive to CSAH 9, Scott County; th  | ence along CSAH 9 to  | STH 282, Scott Co  | ounty;                  |

|       | 07/15/16                                   | REVISOR              | CKM/IL                  | RD4413       |
|-------|--|----------------------|-------------------------|--------------|
| 25.1  | thence along STH 282 to CSAH               | 79, Scott County; t  | thence along CSAH 7     | 9 to CSAH    |
| 25.2  | 8, Scott County; thence along C            | SAH 8 to CSAH 70     | ), Dakota County; the   | nce along    |
| 25.3  | CSAH 70 to CSAH 23, Dakota C               | County; thence alon  | ng CSAH 23 to CSAH      | 50, Dakota   |
| 25.4  | County; thence along CSAH 50               | to STH 3, Dakota (   | County; thence along    | STH 3 to     |
| 25.5  | CSAH 66, Dakota County; then               | ce along CSAH 66     | to U.S. Highway 52,     | Dakota       |
| 25.6  | County; thence along U.S. High             | way 52 to CSAH 4     | 6, Dakota County; the   | nce along    |
| 25.7  | CSAH 46 to U.S. Highway 61, I              | Dakota County; the   | nce along U.S. Highw    | ay 61 to the |
| 25.8  | east bank of the Mississippi Rive          | er, Dakota County;   | thence along the east   | bank of the  |
| 25.9  | Mississippi River to the confluer          | nce of the Mississip | pi and St. Croix Rive   | rs, Dakota   |
| 25.10 | County; thence along the east bo           | undary of the state  | to the point of beginn  | ing.         |
| 25.11 | <b>REPEALER.</b> Minnesota Rules, part     | t 6232.4700, subpar  | rts 75a and 91, are rep | ealed.       |
| 25.12 | EFFECTIVE PERIOD. The exped                | ited emergency am    | endments to Minneso     | ta Rules,    |
| 25.13 | parts 6232.0300, 6232.0800, 6232.09        | 00, 6232.1300, 623   | 32.1600, 6232.1750, 6   | 232.1970,    |
| 25.14 | <u>6232.1980, 6232.2100, 6232.2500, an</u> | nd 6232.4700, expi   | re December 31, 201     | 5. After     |
| 25.15 | the emergency amendments expire, t         | he permanent rules   | as they read prior to   | those        |
| 25.16 | amendments again take effect, except       | t as they may be an  | nended by permanent     | rule.        |
|       |  |                      |                         |              |