| Department of Natural Resources                | <u>Chapters:</u> |
|--|------------------|
| Expedited Emergency Game and Fish Rules        | 6232             |
| 2013 DEER SEASON SPECIAL HUNTS AND WATERFOWL   | 6240             |
| 2013 DEEK SEASON SI ECIAL HUNTIS AND WATERFOWE |                  |
| PUBLISHED 10-07-2013                           |                  |

 PUBLISHED
 10-07-2013

 EFFECTIVE
 10-07-2013

 EXPIRES
 12-31-2013

Please see enclosure for text of this expedited emergency game and fish rules package relating to special deer hunts for disabled hunters, and correcting possession limits for rails.

|            | 09/16/13   | REVISOR                   | CKM/JC                 | RD4222    |
|------------|--|---------------------------|------------------------|-----------|
| 1.1        | Department of Natural Resources                        |                           |                        |           |
| 1.2<br>1.3 | Adopted Expedited Emergency Gan<br>Hunts and Waterfowl | ne and Fish Rules: 20     | 13 Deer Season Spo     | ecial     |
| 1.4        | 6232.2500 DISABLED HUNT.                               |                           |                        |           |
| 1.5        | [For tex   | t of subp 1, see M.R.]    |                        |           |
| 1.6        | Subp. 2. Open areas. Disability                        | permittees may hunt ir    | open areas and seas    | sons as   |
| 1.7        | designated by the commissioner and p                   | ublished in the annual    | hunting regulations l  | booklet.  |
| 1.8        | In 2013, the following areas are open                  | for hunting by disabled   | hunters:               |           |
| 1.9        | A. Carlos Avery Wildlife M                             | anagement Area Sanctu     | ary in Anoka Count     | y is open |
| 1.10       | October 5 to 13 for taking antlerless de               | eer and legal bucks using | ng legal firearms or b | bow and   |
| 1.11       | arrow. No more than 30 permits shall                   | be issued. The bag limit  | t is two deer. The M   | linnesota |
| 1.12       | Deer Hunters Association and Capable                   | Partners are the sponse   | oring nonprofit organ  | izations; |
| 1.13       | B. Camp Ripley Military Ro                             | eservation in Morrison    | County is open Octo    | ober 1    |
| 1.14       | and 2 for taking antlerless deer and least             | gal bucks using legal fi  | rearms or bow and a    | rrow.     |
| 1.15       | No more than 60 permits shall be issu                  | ed. One bonus permit      | nay be used, but a h   | unter     |
| 1.16       | may not take more than one deer. The                   | St. Cloud Veterans Af     | fairs Medical Center   | is the    |
| 1.17       | sponsoring organization;                               |                           |                        |           |
| 1.18       | C. Rosemoen Island in the I                            | Lac qui Parle Wildlife N  | Management Area Sa     | anctuary  |
| 1.19       | in Chippewa County is open September                   | er 14 to 22 for taking a  | ntlerless deer and leg | al bucks  |
| 1.20       | using legal firearms or bow and arrow                  | . No more than 30 per     | nits shall be issued.  | The       |
| 1.21       | bag limit is two deer. This is special h               | unt area 999. Capable     | Partners is the spons  | soring    |
| 1.22       | nonprofit organization;                                |                           |                        |           |
| 1.23       | D. Rydell National Wildlife                            | Refuge in Polk Count      | y is open October 10   | to 12     |
| 1.24       | for taking antlerless deer and legal but               | cks using legal firearm   | s or bow and arrow.    | No        |
| 1.25       | more than 20 permits shall be issued.                  | The bag limit is one eit  | ther-sex deer. The O   | ptions    |
| 1.26       | Resource Center for Independent Livit                  | ng is the sponsoring no   | nprofit organization;  |           |

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|------|---|-----------------------|--------------------------|---------------|
| 2.1  | E. Orwell Wildlife Managem                | nent Area in Otter 7  | Tail County is open No   | ovember       |
| 2.2  | 19 to 21 for taking antlerless deer and l | egal bucks using le   | gal firearms or bow a    | nd arrow.     |
| 2.3  | No more than six permits shall be issue   | d. The bag limit is   | one either-sex deer. M   | Ainnesota     |
| 2.4  | Outdoors Unlimited is the sponsoring of   | organization;         |                          |               |
| 2.5  | F. Rice Lake National Wildli              | ife Refuge is open    | October 3 to 6 for tak   | ting          |
| 2.6  | antlerless deer and legal bucks using le  | gal firearms. No m    | ore than 20 permits sl   | hall be       |
| 2.7  | issued. A hunter may not take more that   | n one deer. The Fr    | iends of the Rice Lake   | e National    |
| 2.8  | Wildlife Refuge is the sponsoring organ   | nization;             |                          |               |
| 2.9  | G. portions of the Legionvill             | e School Patrol Ca    | mp in Crow Wing Co       | unty are      |
| 2.10 | open October 4 to 6 for taking antlerles  | ss deer and legal bu  | icks using legal fireari | <u>ms. No</u> |
| 2.11 | more than four permits shall be issued.   | The bag limit is or   | ne either-sex deer. The  | e Sons of     |
| 2.12 | the American Legion is the sponsor;       |                       |                          |               |
| 2.13 | H. Crane Meadows National                 | Wildlife Refuge in    | n Morrison County is     | open          |
| 2.14 | October 8 and 9 for taking antlerless de  | er and legal bucks    | using legal firearms.    | No more       |
| 2.15 | than 15 permits shall be issued. One be   | onus permit may be    | used, but the bag lim    | it is one     |
| 2.16 | either-sex deer. Midwest Outdoors Unl     | imited is the spons   | <u>or;</u>               |               |
| 2.17 | I. Bend in the River Regional             | l Park in Benton Co   | ounty is open October    | 23 and 24     |
| 2.18 | for taking antlerless deer and legal buck | ks using legal firear | ms. No more than fiv     | e permits     |
| 2.19 | shall be issued. One bonus permit may     | be used, but the ba   | ig limit is one either-s | ex deer.      |
| 2.20 | Midwest Outdoors Unlimited is the spo     | onsor;                |                          |               |
| 2.21 | J. Vermillion Highlands Rese              | earch, Recreation, a  | und Wildlife Managem     | nent Area     |
| 2.22 | is open September 14 and 15 and Octol     | ber 26 and 27 for ta  | king antlerless deer a   | nd legal      |
| 2.23 | bucks using legal firearms. No more the   | an 20 permits shall   | be issued. The bag lin   | mit is two    |
| 2.24 | deer. Capable Partners is the sponsor; a  | and                   |                          |               |
| 2.25 | K. portions of Wasioja Town               | ship in Dodge Cou     | inty; Sumner and Fou     | ntain         |
| 2.26 | Townships in Fillmore County; Pleasar     | nt Valley and Sarge   | ant Townships in Mo      | wer           |
|      |   |                       |                          |               |

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|            | 09/16/13  | REVISOR                         | CKM/JC                               | RD4222                 |
|------------|---|---------------------------------|--------------------------------------|------------------------|
| 3.1        | County; and High Forest Township in   | Olmsted County ar               | e open October 11 to 1               | 3 for                  |
| 3.2        | taking antlerless deer and legal bucks u  | using legal firearms            | . No more than nine pe               | ermits                 |
| 3.3        | shall be issued. The bag limit is one effectively and the second | ither-sex deer. Spe             | cial Youth Challenge c               | <u>of</u>              |
| 3.4        | Minnesota is the sponsor.   |                                 |                                      |                        |
| 3.5<br>3.6 | 6240.0200 GENERAL RESTRICTION MIGRATORY GAME BIRDS.   | ONS FOR TAKIN                   | G AND POSSESSIO                      | N OF                   |
| 3.7        | Subpart 1. Shooting hours. Shoo   | oting hours for mig             | ratory waterfowl, coots              | 5,                     |
| 3.8        | gallinules, rails, and snipe are one-half   | hour before sunrise             | e to sunset, except <del>as fe</del> | llows:                 |
| 3.9        | A. on the opening day of the  | duck season, shoot              | ing hours begin at 9:00              | a.m.; and              |
| 3.10       | B. from the opening day of the  | he duck season to <del>t</del>  | <del>he Saturday nearest</del> Oc    | tober <u>84</u> ,      |
| 3.11       | shooting hours end at 4:00 p.m.   |                                 |                                      |                        |
| 3.12       | Subp. 2. Possession limits. The p   | ossession limit is <del>t</del> | wice three times the da              | ily limit <del>,</del> |
| 3.13       | except for rails where the daily and pos  | session limits are the          | he same. All restriction             | s specific             |
| 3.14       | to a species or gender apply.   |                                 |                                      |                        |
| 3.15       | [For text of  | subps 3 to 6, see M             | <u>M.R.]</u>                         |                        |
| 3.16       | Subp. 7. Taking in open water.  | A person may take               | migratory waterfowl, c               | coots,                 |
| 3.17       | gallinules, rails, and snipe in open wate   | er on the following             | waters of Minnesota w                | vith the               |
| 3.18       | following restrictions:   |                                 |                                      |                        |
| 3.19       | <u>A.</u> Mississippi River from th   | e U.S. Highway 61               | bridge at Hastings to t              | the Iowa               |
| 3.20       | border: not more than 100 feet from an  | ny shoreline, includ            | ling islands, from boats             | s that                 |
| 3.21       | must be at anchor;  |                                 |                                      |                        |
| 3.22       | B. Lake Pepin, Lake of the V  | Voods, and Lake M               | lille Lacs: from boats the           | hat must               |
| 3.23       | be at anchor; and   |                                 |                                      |                        |
| 3.24       | <u>C.</u> Lake Superior north and e   | east of the Minnesc             | ta/Park Point peninsula              | a: from                |
| 3.25       | boats that must be at anchor.   |                                 |                                      |                        |

6240.0200

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|     | 09/16/13                                     | REVISOR               | CKM/JC                | RD4222       |
|-----|--|-----------------------|-----------------------|--------------|
| 4.1 | <b><u>REPEALER.</u></b> The expedited emerge | ency amendments to    | o Minnesota Rules, pa | arts         |
| 4.2 | 6232.2500, published in the State Re         | gister, volume 38, p  | oage 169, August 5, 2 | 013; and     |
| 4.3 | 6240.0200, published in the State Reg        | gister, volume 38, p  | age 300, September 3  | 5, 2013, are |
| 4.4 | repealed.                                    |                       |                       |              |
| 4.5 | EFFECTIVE PERIOD. The exped                  | ited emergency ame    | endments to Minnesot  | ta Rules,    |
| 4.6 | parts 6232.2500 and 6240.0200, expi          | ire December 31, 20   | 013. After the emerge | ency         |
| 4.7 | amendments expire, the permanent ru          | iles as they read pri | or to those amendment | nts again    |
| 4.8 | take effect, except as they may be am        | nended by permaner    | nt rule.              |              |